

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

On this, the final Sunday in the church's year, we ponder the idea of Christ as King, the idea of the reign of Christ. It is telling that the gospel passage chosen for our reflections is taken from Luke 23, the scene of Jesus' crucifixion. It is in Luke's Gospel that we see Jesus speaking to the two criminals who are crucified with him, assuring one that he will be with him in Paradise. It is also in Luke's Gospel that we hear Jesus speak the words of forgiveness to those who have nailed him to his cross, "Father forgive them for they do not know what they are doing."

As we gather in our Cathedral to pray for a world in the midst of climate crisis, war and pandemic, not to mention the struggles of those close to us who we love dearly, we find the one who we are to worship as our King, portrayed, broken and dying, loving and forgiving. This is the mystery and beauty of Christ the King. This is the mystery and beauty of the Reign of Christ.

Blessings,

The Rev'd Canon Jenny Wilson, Precentor

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Canon Jenny Wilson

Readers: Judith Thomas, Christine Ballard

Intercessor: Wendy Dawes

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 612, 620ii, 227, 816

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 612 – CHRIST TRIUMPHANT, EVER REIGNING (GUITING POWER)

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

ZECHARIAH 9.9

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Francis Jackson (1917-2022) in G

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand

The choir sings (in English or Latin)

GLORIA

Francis Jackson (1917-2022) in G

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

COLLECT

Eternal God,
you exalted Jesus Christ to rule over all things,
and have made us instruments of his kingdom:
by your Spirit empower us to love the unloved,
and to minister to all in need,
then at the last bring us to your eternal realm
where we may be welcomed into your everlasting joy
and may worship and adore you for ever;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord . Therefore, thus says the Lord , the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord . Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord . The days are surely coming, says the Lord , when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Hear the word of the Lord,

Thanks be to God.

The choir sings

PSALM: SONG OF ZECHARIAH

Chant: Thomas Walmisley

Blessed are you, Lord, the God of Israel: you have come to your people and set them free.

You have raised up for us a mighty Saviour: born of the house of your servant David.

Through your holy prophets, you promised of old:

to save us from our enemies, from the hands of all who hate us,

To show mercy to our forebears: and to remember your holy covenant.

This was the oath you swore to our father Abraham: to set us free from the hands of our enemies,

Free to worship you without fear: holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation: by the forgiveness of their sins.

In the tender compassion of our God: the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death:

and to guide our feet into the way of peace.

SECOND READING

A reading from the letter to Colossians.

COLOSSIANS 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 620 – DEAR CHRIST, UPLIFTED FROM THE EARTH (ST BOTOLPH)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!*

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, Lord Je - sus Christ

LUKE 23.33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.
Please stand*

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 227 – CROWN HIM WITH MANY CROWNS (DIADEMATA)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give out thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

Francis Jackson (1917-2022) in G

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

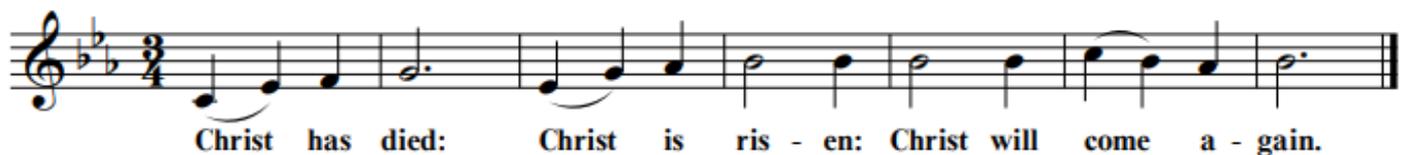
When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

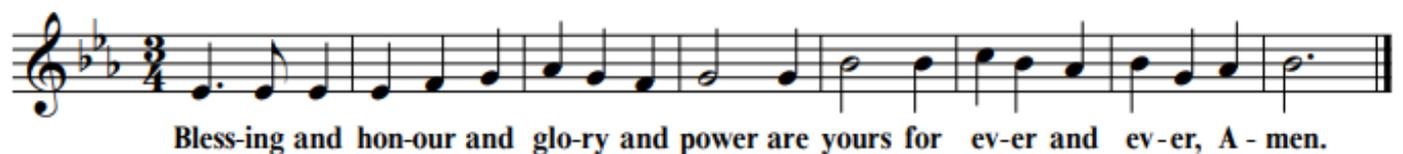
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings (in English or Latin)

AGNUS DEI

Francis Jackson (1917-2022) in G

O Lamb of God, that takest away the sins of
the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

O Lamb of God, that takest away the sins of
the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

MOTET

Edward Bairstow (1874-1946) *Let all mortal flesh keep silence*

*Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.*

*For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.*

*Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!*

*Baptised and communicant Christians of all denominations are welcome to come forward and
receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive
Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a
signal to the priest).*

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing

HYMN 816 – THY KINGDOM COME, O GOD (ST CECILIA)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Jacques-Nicolas Lemmens (1823-1881) *Fanfare in D from École d'Orgue*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

FOR YOUR PRAYERS

For the Church

International The Church of the Province of the Indian Ocean Primate Abp James Richard Wong Yin Song

National Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide Flinders Medical Centre & Repatriation Health Precinct: Hilary Reddrop (Alan), Peter Chapman

Diocese of Willochra Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen McDonald (Beth)

Diocese of The Murray Increase in vocations to ordained and licensed ministry

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Marion Ferguson, Heather Scott, Audrey, Peter Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

We pray for those whose years mind occurs at this time:

20th Robert William Beal

21st Gilbert Sinden SSM

22nd Andrew Gosse Hay

Jean Fenwick

23rd Ailsa Grindrod

26th Reginald Keith Sorby Adams

NOTICES

Sunday Night with Lynn Arnold – This week Lynn Arnold will be posting a replay of a previous discussion.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday, 7th December.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 4th December
- After the 10:30am service, please join us for tea and coffee provided every week from now until December 18th.

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Brass and Silver Polishing - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

Lambeth Conference Bible Studies on 1 Peter – Bishop Chris and Susan are leading a Bible Study using the material from the Lambeth Conference 2022. 5 Tuesday evenings at 5.00pm in November, beginning 1 November and concluding 29 November. An informal meal at one of the local restaurants will follow each study for those who wish to join in. Registration through the Cathedral Office.

Christmas Market - We are looking forward to a wonderful Christmas Market this morning - Sunday 20 November, 9am-1pm. Nativities, children's Christmas books, Christmas decorations, serviettes, plants, gifts, cards, advent calendars, cakes, treats, puddings etc and we will also have a gingerbread house \$1 per ticket raffle!

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

New assistant curate - The Rev'd Sally Sandford- Morgan will be the assistant curate at the Cathedral in 2023. Sally will begin her ministry here in February next year. We look forward to Sally joining the team.

Meeting God on Mondays - You are warmly invited to join Canon Jenny and the Monday Study Group this Monday, 21st November at 10am in the CP Hall.

Lost property - If you have lost a hat or cardigan in recent weeks, please contact the office. – 8267 4551

FRIENDS PROJECT HITS HALF-WAY MARK. For the past 6 months the Friends of the Cathedral have been collecting those pesky plastic bread-bag tags. Now at the half-way mark we have 1.315 kgs of plastic tags (or 2.9 pounds weight) - a great effort. Please keep bringing them in to the Cathedral or to the office until the end of May 2023. Remember, proceeds help provide wheelchairs in South Africa for those who can't afford them - a great cause.

Ordination - Please pray for Samuel Yengi and Ben Falcon who will be ordained to the Diaconate and Cameron Burr and Sally Sandford-Morgan who will be ordained to the Priesthood on Saturday 26th November at 10am in St Peter's Cathedral. All are welcome to attend.

Funeral Service for Sylvia Bridgman will be held on Thursday 24 November at 2pm in the Cathedral.



Advent Carols Service

FIRST SUNDAY OF ADVENT
27TH NOVEMBER
6PM
ST PETER'S CATHEDRAL

This beautiful service
at the beginning of
the season of Advent
brings together
music, readings, and
the lighting of
candles, as we move
from darkness to
light in the
expectation of
Christ's coming.



Christmas at St Peter's Cathedral

SUNDAY 18TH DECEMBER

A service for those who are struggling this Christmas.

The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

SATURDAY 24TH DECEMBER

4:00pm – Children's Crib Service with Carols

Children are invited to come dressed as characters from the Christmas story. This service will last for approximately one hour.

7:00pm – Festival of Nine Lessons and Carols

With the St Peter's Cathedral Choir and Cathedral Organ

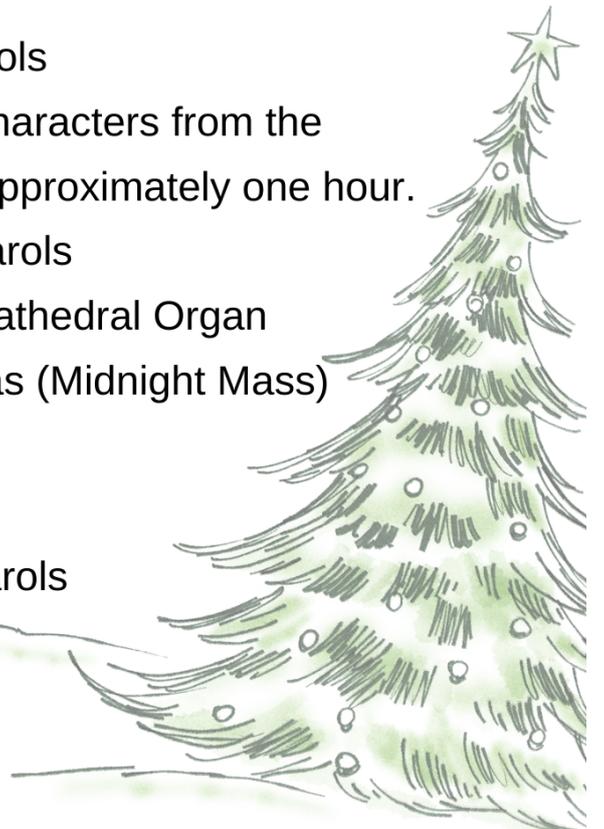
11:00pm – The First Eucharist of Christmas (Midnight Mass)

Doors open at 10:15pm (not ticketed)

SUNDAY 25TH DECEMBER

8:00am – Holy Communion (BCP) with Carols

10:00am – Festive Choral Eucharist



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 21ST NOV	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 22ND NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 23RD NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 24TH NOV	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 25TH NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 26TH NOV		Closed
SUN 27TH NOV FIRST SUNDAY OF ADVENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Right Rev'd Chris McLeod
	6:00pm	Advent Carols

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob