



# CHORAL EUCHARIST

## THE TWENTY-THIRD SUNDAY

### AFTER PENTECOST

## SUNDAY 13<sup>TH</sup> NOVEMBER 2022

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This Sunday's Gospel (Luke 21: 5 – 19) reading takes a rather sombre twist. The disciples were speaking about the beauty of the Temple. Jesus goes on to tell them that it will be destroyed. It must have come as quite a shock. We know that the Temple was destroyed in 70 AD. Jesus was letting them know what might have been obvious to those with 'eyes to see'. The Roman Empire was growing impatient with this rebellious people. Yet, there is a word of great comfort – 'But not a hair of your head will perish' (Luke 21: 19). Jesus is pointing his followers to the future. As we are coming to the end of the Christian year (not calendar year), we are reminded of the future promise that lies before us.

May I also take the opportunity to remind you to respond to the Planned Giving Pledge Card. Instructions on how to respond are given on the card. Thank you for considering the financial needs of the Cathedral.

Every Blessing,

*The Right Rev'd Chris McLeod*

**Celebrant:** The Rev'd Dr Lynn Arnold AO

**Preacher:** The Right Rev'd Chris McLeod

**Readers:** Jennifer Train, Kay Collas

**Intercessor:** Rosie Hamilton

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Drury

**Hymns:** 737, 815, 635, 2

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## HYMN 737 – NEW SONGS OF CELEBRATION RENDER (RENDEZ À DIEU)

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

May the Lord of peace himself give you peace at all times in all ways.

2 THESSALONIANS 3.16

Let us pray.

*Please sit/ kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### KYRIE

Herbert Howells (1892-1983) *Collegium Regale*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed, and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

*Please stand*

*The choir sings (in English or Latin)*

## GLORIA

Herbert Howells (1892-1983) Collegium Regale

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, have mercy upon us. Thou that takest  
away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the  
Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father. Amen.*

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem  
nostram.*

*Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu  
solus altissimus, Jesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

## COLLECT

Lord God of all the ages,  
the One who is, who was, and who is to come:  
stir up within us a longing for your kingdom,  
keep our hearts steady in times of trial,  
and grant us patient endurance until the Sun of justice dawns.  
We make our prayer through your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## FIRST READING

A reading from the Prophet Isaiah.

ISAIAH 65.17-25

For I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice for ever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labour in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord —  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain,  
says the Lord.

Hear the word of the Lord,

**Thanks be to God.**

*The choir sings*

## PSALM: A SONG OF ISAIAH

Chant: John Pratt

‘Behold, God is my salvation: I will trust and will not be afraid;

‘For the Lord God is my strength and my song: and has become my salvation.’

With joy you will draw water: from the wells of salvation.

On that day you will say: ‘Give thanks to the Lord, call upon his name;

‘Make known his deeds among the nations: proclaim that his name is exalted.

‘Sing God’s praises, who has triumphed gloriously: let this be known in all the world.

‘Shout and sing for joy, you that dwell in Zion: for great in your midst is the Holy One of Israel.’

## SECOND READING

A reading from the second letter to Thessalonians.

2 THESSALONIANS 3.6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand*

## **HYMN 815 – THY KINGDOM COME, ON BENDED KNEE (IRISH)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Stay awake, praying at all times  
for the strength to stand with confidence before the Son of Man.

*After the verse, the alleluia is sung again by all*

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, Lord Je - sus Christ

LUKE 21.5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.' They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them. 'When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.' Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. 'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

This is the Gospel of the Lord.



*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Right Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.  
Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the **Father**, the **almighty**, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. **We believe in the Holy Spirit**, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. **We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.


*Please sit/ kneel*



*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing to sing*

## HYMN 635 – FOR THE HEALING OF THE NATIONS (ALLELUIA DULCE CARMEN)

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*For online donations, please refer to the details below the Blessing.*



*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give out thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The choir sings (in English or Latin)*

## SANCTUS AND BENEDICTUS

Herbert Howells (1892-1983) *Collegium Regale*

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

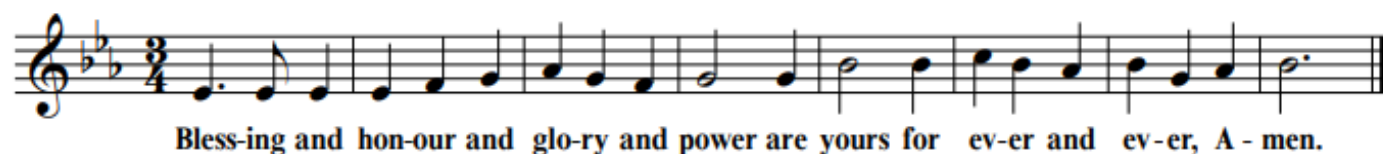
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings (in English or Latin)*

### AGNUS DEI

Herbert Howells (1892-1983) Collegium Regale

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

## MOTET

Ave verum corpus, natum  
De Maria Virgine  
Vere passum, immolatum  
In cruce pro homine  
Cuius latus perforatum  
Fluxit aqua et sanguine  
Esto nobis praegustatum  
In mortis examine  
O Iesu dulcis, O Iesu pie  
O Iesu, fili Mariae  
Miserere mei  
Amen

W.A. Mozart (1757-1791) Ave verum corpus

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste  
in the trial of death!  
O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me.  
Amen.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## HYMN 2 – CHRIST, WHOSE GLORY FILLS THE SKIES (RATISBON)

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

David Drury, *Improvisation*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)





# Christmas at St Peter's Cathedral

## **SUNDAY 18TH DECEMBER 6PM**

A service for those who are struggling this Christmas.

The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

## **SATURDAY 24TH DECEMBER**

4:00pm – Children's Crib Service with Carols

Children are invited to come dressed as characters from the Christmas story. This service will last for approximately one hour.

7:00pm – Festival of Nine Lessons and Carols

With the St Peter's Cathedral Choir and Cathedral Organ

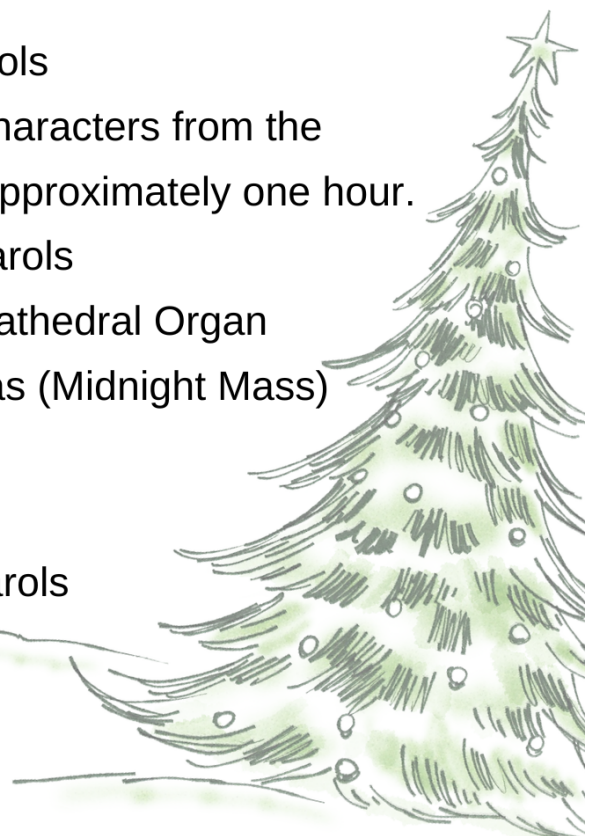
11:00pm – The First Eucharist of Christmas (Midnight Mass)

Doors open at 10:15pm (not ticketed)

## **SUNDAY 25TH DECEMBER**

8:00am – Holy Communion (BCP) with Carols

10:00am – Festive Choral Eucharist



# FOR YOUR PRAYERS

## For the Church

**International** Hong Kong Sheng Kung Hui Primate Abp Andrew Chan

**National** NATSIAC

### South Australia

*Diocese of Adelaide* South Sudanese Congregation, Ingle Farm: John Thui (Adut Kuir)

*Diocese of Willochra* Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): Andrew Lang (Louise), Louise Lang (Andrew)

*Diocese of The Murray* The Murray Mallee: Bruce Hicks (Melita)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Marion Ferguson, Heather Scott, Audrey, Peter Black

**Long Term Prayer:** Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella

**Rest in Peace:** Everard Walker, Sylvia Bridgman

We pray for those whose years mind occurs at this time:

13th Ethel Loxton,

Henry Simpson Newland

Alison Grace Gent

Andrew Michael Bamford

14th Margaret Hopton

16th James Dawson Bell

17th Priscilla Bickford

Jill Spooner

Jane Sheila Elaine Sherrard

Lawrence O'Connor

18th Leonard Arthur Ranson Evans

Charles Gerald Hayes

19th Janet Caroline Cameron

Bruce Ross

Jeanette Thrush Brentnall Linn

# NOTICES

**Sunday Night with Lynn Arnold** – Lynn's guest will speak next week due to illness. Please feel free to re listen to last week's speaker - Russ Matthews, author of the just released "The Word becomes Film: A modern day parable that introduces an easy way of talking about God's story".

**Tea/coffee after regular services:**

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday, 7<sup>th</sup> December.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 4th December
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place this morning in the CP Hall.

**New opportunities for Welcomers** - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

**Brass and Silver Polishing** - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

**Lambeth Conference Bible Studies on 1 Peter** – Bishop Chris and Susan are leading a Bible Study using the material from the Lambeth Conference 2022. 5 Tuesday evenings at 5.00pm in November, beginning 1 November and concluding 29 November. An informal meal at one of the local restaurants will follow each study for those who wish to join in. Registration through the Cathedral Office.

**It is The FRIENDS of St Peter's Cathedral 90th birthday!** We are celebrating with an AFTERNOON TEA on Saturday 19th November in the CP Hall. Between 2pm and 4pm tea, coffee, and delicious savouries and sweets will be served. There is a cost of \$25 per head. Bookings will open next week, and numbers will be limited. Please make plans to join us.

**Christmas Market** - We are looking forward to a wonderful Christmas Market on Sunday 20 November, 9am-1pm. Nativities, children's Christmas books, Christmas decorations, serviettes, plants, gifts, cards, advent calendars, cakes, treats, puddings etc and we will also have a gingerbread house \$1 per ticket raffle! Please put in your diary and we would love you to invite family and friends to pop in also.

**Planned Giving** – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

**Port Sunday** – We have a lovely tradition of inviting members of the congregation to provide the wine used for Communion during the year. Port Sunday will take place during the 10:30am service next week - 20th November - Christ the King. Please bring a bottle (or two) of port and place them on the altar under the flags.

**New assistant curate** - The Rev'd Sally Sanford- Morgan will be the assistant curate at the Cathedral in 2023. Sally will begin her ministry here in February next year. We look forward to Sally joining the team.



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 14<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 15<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 16<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 17<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 18<sup>TH</sup> NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 19<sup>TH</sup> NOV</b>		Closed
<b>SUN 20<sup>TH</sup> NOV</b> CHRIST THE KING	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
		Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong
		Preacher – The Rev'd Lettie Allen - Willochra Priest

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob