



ALL SOULS FAURÉ REQUIEM

6:00PM • SUNDAY 6TH NOVEMBER 2022

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Celebrant and Dean

The Right Rev'd Chris McLeod

Deacon

The Rev'd Dr Lynn Arnold AO

Reader

Bill Goodes

Choir

St Peter's Cathedral Choir

Conductor and Director of Music

Anthony Hunt

Principal Organist

David Heah

Soprano Soloist

Jessica Dean

Baritone Soloist

Alex Roose

When the handbell rings, please stand for the Clergy and choir procession (in silence)

The choir sings:

INTROIT AND KYRIE

Requiem aeternam, dona eis Domine,
et lux perpetua luceat eis.

*Grant them eternal rest, O Lord,
and may perpetual light shine upon them.*

Te decet hymnus, Deus in Sion
et tibi reddetur votum in Jerusalem

*Thou, o God, art praised in Sion, and unto Thee
shall the vow be performed in Jerusalem.*

Exaudi orationem meam,
ad te omnis caro veniet.

*Hear my prayer,
unto Thee shall all flesh come.*

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord have mercy,
Christ have mercy,
Lord have mercy.*

The Celebrant welcomes the Congregation

The Lord be with you. **And also with you.**

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

JOHN 11:25-26

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

We are surrounded by a great cloud of witnesses. Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

CONFESSION AND ABSOLUTION

Merciful God, our maker and our judge,

we have sinned against you

in thought, word, and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand for the collect

We thank you, loving God, for all your servants, known to us and unknown,
who have departed this life in your faith and fear:

give us grace so to follow their good examples,

that with them we may be brought to a joyful resurrection,

and be made partakers of your heavenly kingdom;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Job.

JOB 14.1-14

'A mortal, born of woman, few of days and full of trouble,

comes up like a flower and withers,

flees like a shadow and does not last.

Do you fix your eyes on such a one?

Do you bring me into judgement with you?

Who can bring a clean thing out of an unclean?

No one can.

Since their days are determined,

and the number of their months is known to you,

and you have appointed the bounds that they cannot pass,

look away from them, and desist,

that they may enjoy, like labourers, their days.

'For there is hope for a tree,

if it is cut down, that it will sprout again,

and that its shoots will not cease.

Though its root grows old in the earth,

and its stump dies in the ground,

yet at the scent of water it will bud

and put forth branches like a young plant.

But mortals die, and are laid low;

humans expire, and where are they?

As waters fail from a lake,

and a river wastes away and dries up,

so mortals lie down and do not rise again;

until the heavens are no more, they will not awake
or be roused out of their sleep.

○ that you would hide me in Sheol,
that you would conceal me until your wrath is past,
that you would appoint me a set time, and remember me!

If mortals die, will they live again?

All the days of my service I would wait
until my release should come.

Hear the word of the Lord,

Thanks be to God.

Please stand

THE GOSPEL

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ

JOHN 5.19-29

Jesus said to them, ‘Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

‘Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

THE COMMEMORATION OF THE FAITHFUL DEPARTED

Please kneel/sit as we remember all those who have died and entrust them to God in prayer

Let us pray in hope and trust to the Lord our God.

Loving Father,

you sent your Son to conquer sin and death and all that separates us from you:

hear us now as we remember in love

all whom we have placed into your hands, the faithful departed, gone before us; those who have died this day;

those who have died amidst violence and suffering; those who have died alone, afraid, or unprepared; and all whom we hold in our hearts.

Rest eternal grant unto them, O Lord,

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The choir sings two movements from the Requiem Mass. Please use this time as you wish: to remember, contemplate, or pray; and please kneel/sit throughout if that is most comfortable. As we rest in this holy place, we are able to hold in our hearts all those whom we miss and mourn.

PIE JESU

Soprano Solo

Pie Jesu, Domine, dona eis requiem,
dona eis requiem,
sempiternam requiem.

*Merciful Jesus, Lord, grant them rest,
grant them rest,
eternal rest.*

LIBERA ME

Baritone Solo

Libera me, Domine,
de morte aeterna.
In die illa tremenda
quando coeli movendi
sunt et terra,
Dum veneris judicare
saeculum per ignem.

*Deliver me, O Lord,
from everlasting death.
On that dreadful day
when the heavens and the earth
shall be moved,
when thou shalt come
to judge the world by fire.*

choir

Tremens factus sum ego et timeo
dum discussio venerit atque
ventura ira.

*I quake with fear and I tremble
awaiting the day of account
and the wrath to come.*

Dies illa, dies irae,
calamitatis et miseriae,

*That day, the day of anger,
of calamity, of misery,*

dies illa, dies magna,
et amara valde.

Requiem aeternam, dona eis Domine,
et lux perpetua luceat eis.

Libera me, Domine,
de morte aeterna.
In die illa tremenda
quando coeli movendi
sunt et terra,
Dum veneris judicare
saeculum per ignem.

Libera me, Domine,
de morte aeterna
Libera me, Domine.

*that day, the great day,
and most bitter.*

*Grant them eternal rest, O Lord,
and may perpetual light shine upon them.*

*Deliver me, O Lord,
from everlasting death.
On that dreadful day
when the heavens and the earth
shall be moved,
when thou shalt come
to judge the world by fire.*

*Deliver me, O Lord,
from everlasting death
Deliver me, O Lord.*

Remain seated for The Lord's Prayer

Our Father in heaven, **hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please kneel/sit as the Book of Remembrance is brought forward and placed on the altar

The choir sings:

OFFERTORY

O Domine Jesu Christe, Rex Glorae,
libera animas defunctorum
de poenis inferni
et de profundo lacu.

O Domine Jesu Christe, Rex Glorae,
libera animas defunctorum de ore leonis,
ne absorbeat eus tartarus,
ne cadant in obscurum.

Baritone Solo

Hostias et preces tibi Domine,
laudis offerimus.

Tu suscipe pro animabus illis
quarum hodie memoriam facimus.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful departed
from the pains of hell
and from the bottomless pit.*

*Lord Jesus Christ, King of glory,
deliver them from the lion's mouth,
nor let them fall into darkness,
neither the black abyss swallow them up.*

*We offer unto Thee this sacrifice
of prayer and praise.*

*Receive it for those souls
whom today we commemorate.*

Fac eas, Domine,
de morte transire ad vitam
Quam olim Abrahae promisisti
et semini eius.

*Allow them, O Lord,
to cross from death into the life
which once Thou didst promise to Abraham
and his seed.*

choir

O Domine Jesu Christe, Rex Gloriam,
libera animas defunctorum
de poenis inferni
et de profundo lacu.
Ne cadant in obscurum.
Amen.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful departed
from the pains of hell
and from the bottomless pit.
Nor let them fall into darkness.
Amen.*

Please stand

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

SANCTUS AND BENEDICTUS

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, holy, holy
Lord God of hosts
Heaven and earth are full of Thy glory
Hosanna in the highest.*

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During the administration of Holy Communion the choir sings

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem,
sempiternam requiem.

Lux aeterna luceat eis, Domine
Cum sanctis tuis in aeternum,
quia pius es.

Requiem aeternam, dona eis Domine,
et lux perpetua luceat eis.

O Lamb of God,
that takest away the sin of the world,
grant them rest,
everlasting rest.

May eternal light shine on them, O Lord,
with Thy saints for ever,
because Thou art merciful.

Grant them eternal rest, O Lord,
and may perpetual light shine on them.

Please kneel/ sit for the prayers after Communion

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with all your saints
to the heavenly feast in your kingdom.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand

BLESSING

God give you grace to follow all the saints in faith and hope and love;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Please remain standing as the choir sings

IN PARADISUM

In Paradisum
deducant Angeli in tuo,
adventu suscipiant te Martyres
et perducant te in civitatem
sanctam Jerusalem.

*May the angels
receive them in Paradise,
at thy coming may the martyrs receive thee
and bring thee into
the holy city Jerusalem.*

Chorus Angelorum te suscipiat,
et cum Lazaro, quondam paupere,
aeternam habeas requiem.

*There may the chorus of angels receive thee,
and with Lazarus, once a beggar,
may thou have eternal rest.*

Remain standing as the choir and clergy depart. After this, you're invited to sit to listen to the organ postlude.

Gabriel Fauré (1845-1924) *Après un Réve* op.7 no.1



Donations to support the work of the Foundation are tax deductible.
Please make cheques payable to St Peter's Cathedral Music Foundation.

The Cathedral Office, 27 King William Rd, North Adelaide SA 5006

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Use the Tap & Go machine to make an instant \$10.00 donation

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THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 7TH NOV	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 8TH NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 9TH NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 10TH NOV	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 11TH NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 12TH NOV		Closed
SUN 13TH NOV THE TWENTY THIRD SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Right Rev'd Chris McLeod
	6:00pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob