

The Anglican Diocese of Adelaide



CHORAL EUCHARIST

CELEBRATING THE

175TH ANNIVERSARY OF THE DIOCESE OF ADELAIDE

Celebrant

The Most Reverend Geoffrey Smith
ARCHBISHOP OF ADELAIDE AND PRIMATE OF AUSTRALIA

Preacher

The Most Reverend and Right Honourable Justin Welby
ARCHBISHOP OF CANTERBURY AND PRIMATE OF ALL ENGLAND

The Eighteenth Sunday after Pentecost
Sunday 9th October 2022
10.30am

Welcome to St Peter's Cathedral Adelaide.

We worship on the traditional lands of the Kurna people and we acknowledge and pay our respect to their elders past and present.

DEACON

The Reverend Cameron Burr

SUBDEACON

Ms Larissa Bailey

ST PETER'S CATHEDRAL CLERGY

The Right Reverend Chris McLeod, DEAN

The Reverend Canon Jennifer Wilson, PRECENTOR

The Reverend Dr Lynn Arnold AO, HONORARY ASSISTANT PRIEST

The Reverend Joan Claring-Bould, HONORARY ASSISTANT PRIEST

MASTER OF CEREMONIES

Dr Marijke Mellor

CHOIRS

St Peter's Cathedral Choir &
Christ Church North Adelaide Choir

DIRECTOR OF MUSIC

Mr Anthony Hunt

ORGANIST

Mr David Heah

THE ADELAIDE BELLRINGERS

Mr Matthew Ball, TOWER CAPTAIN

The congregation is asked to join in saying/singing all text in **bold** type.

Please ensure that all mobile phones and other
electronic devices are switched off or on silent.

ORDER OF PROCESSIONS

CRUCIFER

ACOLYTES

CHOIRS

THURIFER

CRUCIFER

ACOLYTES

CLERGY OF THE PROVINCE OF SOUTH AUSTRALIA

CATHEDRAL CLERGY

BISHOPS OF THE PROVINCE OF SOUTH AUSTRALIA

VERGER

REGISTRAR

CHANCELLOR

ARCHDEACONS

ASSISTANT BISHOPS OF ADELAIDE

THE ARCHBISHOP OF CANTERBURY AND PRIMATE OF ALL ENGLAND

ARCHBISHOP'S CHAPLAIN

VERGER

THE DEAN AND NATIONAL ABORIGINAL BISHOP

MASTER OF CEREMONIES

SUBDEACON

DEACON

THE ARCHBISHOP OF ADELAIDE AND PRIMATE OF AUSTRALIA

ARCHBISHOP'S CHAPLAIN

ORDER OF SERVICE

Prior to the service, the bells of the Cathedral are rung.

When the handbell rings, please stand. Her Excellency the Honourable Frances Adamson AC, Governor of South Australia, and Mr Rod Bunten, enter the Cathedral and are escorted to their seats by the Archbishop of Adelaide.

Remain standing for the Vice-Regal Salute.

As the processions enter the Cathedral, all sing

THE INTROIT HYMN

CHRISt triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

Refrain:

Yours the glory and the crown,
the high renown, the eternal name.

2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth: *Refrain*
3. Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified: *Refrain*
4. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love: *Refrain*
5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song: *Refrain*

Tune: GUITING POWER John Barnard (1948-)

Words: Michael Seward (1932-2015)

Remain standing for

THE WELCOME & ACKNOWLEDGEMENT OF COUNTRY

The Right Reverend Chris McLeod
DEAN AND NATIONAL ABORIGINAL BISHOP

The Archbishop of Adelaide says

THE GREETING

BLESSED be God: Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and for ever.
The Lord be with you.
And also with you.

Like living stones, let yourselves be built in a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 PETER 2: 5

Let us pray.

ALMIGHTY God,
to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Please sit. The choir sings

KYRIE

Lord, have mercy
Christ, have mercy
Lord, have mercy

Kyrie eléison
Christe eléison
Kyrie eléison

Anthony Hunt (1981-) *St Peter's Mass*

The Deacon introduces

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's Table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

MERCIFUL God,
Mour maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.

The Archbishop of Adelaide says

ALmighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Please stand. The choir sings

GLORIA

*Glory be to God on high, and in earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,*

*Gloria in excelsis Deo, et in terra pax
hominibus bonæ voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,*

*have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

*miserere nobis,
qui tollis peccata mundi,
miserere nobis,
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

Jonathan Dove (1959-) *Missa Brevis*

The Archbishop of Adelaide says

THE COLLECT

GRACIOUS Lord God,
to whom belongs all time and all ages,
and through whose Beloved Son the Church receives its call to mission and service:
175 years ago, you led your people to establish the Diocese of Adelaide.
As the people of this diocese have been faithful through these many years,
grant that, under the ever-present guidance of the Holy Spirit,
we may continue from this day with renewed fervour,
serving the advancement of your Kingdom,
and growing into ever-deeper holiness:
all this we ask to the glory of your great Name;
through Jesus Christ our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

THE FIRST READING

A reading from the book of the Prophet Jeremiah.

THESE are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

JEREMIAH 29: 1, 4-7

Hear the word of the Lord,
Thanks be to God.

Remain seated as the choir sings

PSALM 66: 1-11

SHOUT with joy to God, all the earth:
sing to the honour of his name, and give him glory and praise.
Say to God 'How fearful are your works:
because of your great might your enemies shall cower before you.'
All the earth shall worship you:
and sing to you, and sing praises to your name.
Come then and see what God has done:
how terrible are his dealings with the children of Adam.
He turned the sea into dry land, they crossed the river on foot:
then were we joyful because of him.
By his power he rules for ever, his eyes keep watch on the nations:
and rebels shall never rise against him.
O bless our God, you peoples:
and cause his praises to resound,
Who has held our souls in life:
who has not suffered our feet to slip
For you have proved us, O God:
you have tried us as silver is tried.
You brought us into the net:
you laid sharp torment to our loins.
You let our enemies ride over our heads, we went through fire and water:
but you brought us out into a place of liberty.

Chant: Coby Mellor (1985-)

THE SECOND READING

A reading from the second letter to Timothy.

YOU then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

2 TIMOTHY 2: 1-15

Hear the word of the Lord,
Thanks be to God.

All stand to sing

THE GRADUAL HYMN

PRAISE the One who breaks the darkness
with a liberating light.

**Praise the One who frees the prisoners,
turning blindness into sight.**

**Praise the One who preached the gospel,
curing every dread disease,
calming storms and feeding thousands
with the very bread of peace.**

2. Praise the One who blessed the children
with a strong yet gentle word.
Praise the One who drove out demons
with a piercing, two-edged sword.
Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water,
quenching thirst in every land.

3. Praise the one true love incarnate,
Christ, who suffered in our place.
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.
Praise the one redeeming glory,
Praise the One who makes us one.

Tune: ABBOT'S LEIGH Cyril Taylor (1907-1992)

Descant and last verse: Antony Baldwin (1957-)

Words: Rusty Edwards (1955-)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing.

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation.

After the verse, the alleluia is sung again by all.



Your words are spirit, Lord and they are life: you have the message of eternal life.

Alleluia! Alleluia! Alleluia!

The Deacon reads

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Saint Luke.



ON the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

LUKE 17: 11-19

This is the Gospel of the Lord.



The organist improvises as the procession returns to the altar.

Please sit at the invitation of the preacher.

THE SERMON

The Most Reverend and Right Honourable Justin Welby
ARCHBISHOP OF CANTERBURY AND PRIMATE OF ALL ENGLAND

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand. The Archbishop of Adelaide says

Let us together affirm the faith of the church.

THE NICENE CREED

WE believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Deacon says

Let us pray for the world and for the church.

Please kneel/sit. The Canon Precentor leads

THE LITANY OF THANKSGIVING

GOD the Father,
 have mercy on us.
God the Son,
 have mercy on us.
God the Holy Spirit,
 have mercy on us.
Holy Trinity, one God,
 have mercy on us.

For your love and goodness, **we give you thanks, O God.**

For the founders and pioneers of this diocese, for their generous giving and sacrificial service, **we give you thanks, O God.**

For the leaders and guides of this diocese, for their spiritual vision and practical skills, **we give you thanks, O God.**

For the faithful worshippers of this diocese, for their perseverance and boldness in prayer,
we give you thanks, O God.

For the practical servants of this diocese, for their willing hands and hospitable hearts,
we give you thanks, O God.

For the teachers and carers of this diocese, for the faith they have shared and the lives they
have nourished, **we give you thanks, O God.**

For the children and young people of this diocese, for the love they have received and the
questions they have asked, **we give you thanks, O God.**

For the deacons, priests, and bishops of this diocese, for the true worship and thoughtful
preaching they have offered, **we give you thanks, O God.**

For the people who have found faith through this diocese, for their spiritual gifts and their
joy in belonging, **we give you thanks, O God.**

For all who have been baptised or confirmed or received as Anglicans, for the Holy Spirit
shining through their lives, **we give you thanks, O God.**

For all who have been married, for the love kindled in their hearts and homes by Christ's
blessing, **we give you thanks, O God.**

For all whose earthly life has been remembered, for holy examples given, and comfort and
peace received, **we give you thanks, O God.**

Hear our prayers, O Lord our God. **Lord, hear our prayer.**

For this community of South Australia, and for the ministry of the diocese and province in
the years to come, **Lord, hear our prayer.**

For the least, the last and the outsiders to find a welcome in Christ,
Lord, hear our prayer.

For the wise, the gifted and the strong to offer their talents in Christ's service,
Lord, hear our prayer.

For all who seek faith to discover the Good News, in their own language,
Lord, hear our prayer.

For all who are broken or discouraged to find healing and peace, in the grace of Christ,
Lord, hear our prayer.

Forgive the sins and failures of our past, and reveal new possibilities for our future,
Lord, hear our prayer.

Give us the imagination to see a future transformed by faith, and the will to work towards
it with all our strength, **Lord, hear our prayer.**

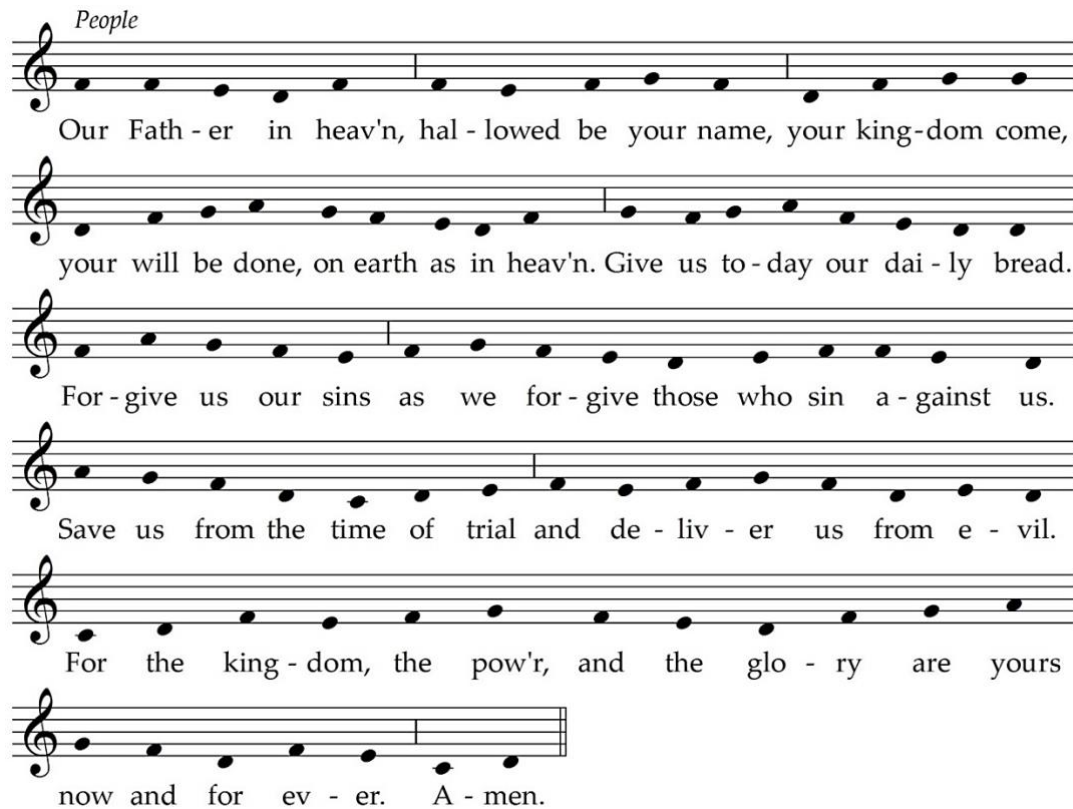
Give us such trust in you, our generous God, that our own generosity may overflow in your service, **Lord, hear our prayer.**

Give us the grace to write new chapters in our unfolding story, and to be changed by your Spirit as we travel on in hope, **Lord, hear our prayer.**

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

All sing

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand. The Archbishop of Adelaide introduces

THE GREETING OF PEACE

WE are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

You are invited to exchange a sign of peace with those around you.

Please remain standing to sing

THE OFFERTORY HYMN

During the hymn, a collection is taken for the work and ministry of the church.

THE church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

2. Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

3. Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest;
yet saints their watch are keeping,
their cry goes up, 'How long?'
And soon the night of weeping
shall be the morn of song.

4. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

5. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Tune: AURELIA Samuel Wesley (1766-1837)

Descant and last verse: Paul Halley (1952-)

Words: Samuel Stone (1839-1900)

Remain standing. The Archbishop of Adelaide commences

THE GREAT THANKSGIVING

BLESSED are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the second for the People. The third staff is for the Priest and the fourth for the People. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

ALL glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Hosanna in the highest.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Katherine Dienes-Williams (1970-) *St Paul Eucharist*

The Archbishop of Adelaide says

MERCIFUL God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

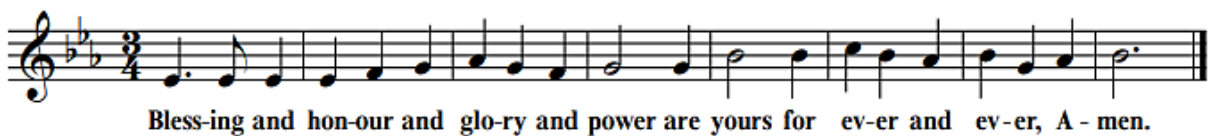
The Deacon says

Let us proclaim the mystery of faith:



The Archbishop of Adelaide says

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

WE break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten-free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During communion the choir sings

AGNUS DEI

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

David Briggs (1962-) *Truro Eucharist*

MOTET

*Give us the wings of faith to rise within the veil,
and see the saints above, how great their joys,
how bright their glories be.*

*We ask them whence their victory came;
they, with one united breath,*

ascribe the conquest to the Lamb, their triumph to his death.

*They marked the footsteps that he trod,
his zeal inspired their breast;*

*and, following their incarnate God,
they reached their promised rest.*

Sir Ernest Bullock (1890-1979)

POST COMMUNION PRAYER

The Archbishop of Adelaide says

GOD, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Saint Peter and all your saints
to the heavenly feast in your kingdom.

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Please stand to sing

THE POST COMMUNION HYMN

GOD gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit's power,
we will let God change us,
for new life starts now.

2. We must leave behind us
sins of yesterday,
for God's new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.
3. Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God's life,
and find our future there.

Tune: CAMBERWELL Rev'd Michael Brierley (1932-)

Words: Rev'd Elizabeth Smith (1956-)

BLESSING AND DISMISSAL

The Archbishop of Adelaide says

GO forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted;
support the weak;
help the afflicted;
give honour to all;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

The Deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The Organist plays

THE VOLUNTARY

Toccata from Symphony No. 5

Charles Marie Widor (1844-1937)

Remain standing as the processions, and the Governor and Mr Bunten, escorted by the Archbishop of Adelaide, exit the Cathedral via the West Door.

Scripture quotations from the *New Revised Standard Version Bible* © Copyright 1993 and 1989
by the Division of Christian Education of the National Council of Churches of Christ in the USA.
Used by permission. All rights reserved.

Order of Service from *A Prayer Book for Australia* © Copyright 1995 The Anglican Church of Australia Trust Corporation
under the imprint Broughton Books. Reproduced with permission.

The words of the hymns have been taken from *Hymns Ancient & Modern* and *Together in Song*.
Reproduced with permission.