



CHORAL EUCHARIST

THE TWENTY-FIRST SUNDAY
AFTER PENTECOST

SUNDAY 30TH OCTOBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

'We have all heard that money doesn't grow on trees; well, our gospel reading this morning suggests that in Jesus' time, tax collectors might well appear in trees. What are we to understand from this episode - which was not a parable but a real event in the ministry of Jesus? We don't have to climb trees to see the Son of God, we can experience him each Eucharist. The issue is - then what? Zacchaeus sought Jesus and changed his life as a result - what lessons does his experience offer to us?

Blessings,

The Rev'd Dr Lynn Arnold AO

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Roslyn Marley, John Marley

Intercessor: Phil Daughtry

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 532, 448i, 452, 258

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 532 – ALL CREATURES OF OUR GOD AND KING (LASST UNS ERFREUEN)

OMIT V5 & 6

DESCANT – DAVID SWALE

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Today salvation has come to this house, for the Son of Man came to seek out
and to save the lost.

LUKE 19:10

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden: Cleanse the thoughts of our hearts, by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Anthony Hunt (b.1981) *St. Peter's Setting*

Lord, have mercy *Kyrie eléison*

Christ, have mercy *Christe eléison*

Lord, have mercy *Kyrie eléison*

CONFSSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting
them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand

The Choir sings (in English or Latin)

GLORIA

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we bless
thee, we worship thee, we glorify thee, we give
thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that
takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father. Amen.*

Anthony Hunt (b.1981) *St. Peter's Setting*

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis. Laudamus te,
benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex coelestis, Deus
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem
nostram.*

*Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

Merciful God,
righteous Judge of all,
who sent Jesus among us to seek and to save those who are lost:
grant that we may eagerly seek the Saviour,
and joyfully welcome him into our homes and lives.
We ask this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Habakkuk.

HABAKKUK 1.1-4, 2.1-4

The oracle that the prophet Habakkuk saw.

O Lord , how long shall I cry for help,
and you will not listen?

Or cry to you 'Violence!'

and you will not save?

Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgement comes forth perverted.

I will stand at my watch-post,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Hear the word of the Lord,

Thanks be to God.

The choir sings

PSALM 119:137-144

Chant: Edward Hopkins

*Righteous are you, Lord God: and just are your judgements;
The commands that you have commanded: are exceedingly righteous and true.
Zeal and indignation have choked my mouth: because my enemies have forgotten your words.
Your word has been tried in the fire: and therefore your servant loves it.
I am small and of no account: but I have not forgotten your precepts.
Your righteousness is an everlasting righteousness: and your law is the truth.
Trouble and anguish have taken hold on me: but your commandments are my delight.
The righteousness of your commands is everlasting: O give me understanding, and I shall live.*

SECOND READING

A reading from the second letter to Thessalonians. 2 THESSALONIANS 1.1-4, 1.11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 448 – I COME WITH JOY A CHILD OF GOD (ST BOTOLPH)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Blessings on the King who comes, in the name of the Lord!

Peace be in heaven and glory in the highest heaven!

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, Lord Je - sus Christ

LUKE 19.1-10

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycomore tree to see him, because he was going to pass that way.

When Jesus came to the place, he looked up and said to him, ‘Zacchaeus, hurry and come down; for I must stay at your house today.’ So he hurried down and was happy to welcome him. All who saw it began to grumble and said, ‘He has gone to be the guest of one who is a sinner.’ Zacchaeus stood there and said to the Lord, ‘Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.’ Then Jesus said to him, ‘Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People

Our Father in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 452 – LET ALL MORTAL FLESH KEEP SILENCE (PICARDY)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

*Holy, holy, holy, Lord God of hosts, heaven
and earth are full of thy glory.*

Glory be to thee, O Lord most high.

*Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.*

Anthony Hunt (b.1981) *St. Peter's Setting*

*Sanctus, Sanctus, Sanctus, Dominus Deus
SabaOTH, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

Blessing and honour and glory and power are yours for ever and ever, Amen.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Anthony Hunt (b.1981) *St. Peter's Setting*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

MOTET

William Harris (1883-1973) *Holy is the true light*

*Holy is the true light,
and passing wonderful,
lending radiance to them that endured
in the heart of the conflict.
From Christ they inherit
a home of unfading splendour,
wherein they rejoice with gladness evermore.*

Alleluia!

from the Salisbury Diurnal by G H Palmer.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 258 – O THOU WHO CAMEST FROM ABOVE (HEREFORD)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Théodore Dubois (1837-1924) *Toccata in G major*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



FOR YOUR PRAYERS

For the Church

International	Iglesia Anglicana de Chile Primate Abp Hector Zavala
National	Anglican Board of Mission Australia: John Deane
South Australia	
<i>Diocese of Adelaide</i>	Somerton Park: Barbara Paull-Hunt (Andrew), Michael Rogers (Joanne)
<i>Diocese of Willochra</i>	MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee
<i>Diocese of The Murray</i>	Parish 'Mission Action Planning'

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Everard Walker, Marion Ferguson, Heather Scott, Audrey,

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

Rest in Peace: David Lundberg, Jane Polkinghorne, Ian Wall AM

We pray for those whose years mind occurs at this time:

- 30th James Arthur Bonnin
Eugene Bennett
- 31st Peter Allan
- 2nd Jean Whitlock Jones
John Brailsford Kinsman
- 4th Thomas Robert Fleming
Gerald Reglar
- 5th Robert Alexander Wyndham
Patrick Austin Day

NOTICES

Sunday Night with Lynn Arnold – Tonight, The Rev'd Dr Lynn Arnold's guest will be Russ Matthews, author of the just released “The Word becomes Film: A modern day parable that introduces an easy way of talking about God’s story”.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will be postponed to the second Wednesday - November 9th.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place next Sunday, on the 6th of November
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place next week this morning, on the 30th of October.

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Brass and Silver Polishing - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

Lambeth Conference Bible Studies on I Peter – Bishop Chris and Susan will be leading a Bible Study using the material from the Lambeth Conference 2022. 5 Tuesday evenings at 5.00pm in November, beginning 1 November and concluding 29 November. An informal meal at one of the local restaurants will follow each study for those who wish to join in. Registration through the Cathedral Office.

It is The FRIENDS of St Peter's Cathedral 90th birthday! We are celebrating with an AFTERNOON TEA on Saturday 19th November in the CP Hall. Between 2pm and 4pm tea, coffee, and delicious savouries and sweets will be served. There is a cost of \$25 per head. Bookings will open next week, and numbers will be limited. Please make plans to join us.

The Pastoral Care meeting takes place this Wednesday at 2pm, in the John Dunn. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy, or contact the office.

Taizé service in the Cathedral, this Saturday 5th November at 7.30pm. Led by Fr Paul Monash. Musicians rehearse from 6.30pm. All welcome.

Cathedral Shop News - The Shop Committee is busy preparing for a wonderful Christmas Market on November 20th, 9am to 1pm. Please find our promotion flyer online and around the Cathedral, and share details with family, friends and neighbours. Lots of tables with goodies, decorations, treats and gifts to celebrate Christmas!

Wednesday 10am Services – The Wednesday 10am service will continue next week (November 2nd) as per usual, however, morning tea will be postponed to the second Wednesday - November 9th, due to the Anglicare Banquet set up.

Thank you from the Property committee, who wish to thank all those who recently offered their welding skills. We are looking for another volunteer to help repaint the white edges of the steps in the Cathedral. Please contact the office if you are interested - 8267 4551

Fauré Requiem

All Souls Day Eucharist – Sunday 6th November at 6pm

Fauré Requiem sung liturgically in a special service of prayer
and remembrance for the faithful departed

All welcome



St Peter's
nurturing spirit and mind
CATHEDRAL

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 31ST OCT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 1ST NOV ALL SAINTS	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 2ND NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 3RD NOV	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 4TH NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 5TH NOV		Closed
SUN 6TH NOV ALL SAINTS – AM FAURE REQUIEM – PM	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
		Preacher – The Right Rev'd Chris McLeod
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob