



# CHORAL EUCHARIST

THE TWENTIETH SUNDAY  
AFTER PENTECOST

SUNDAY 23<sup>RD</sup> OCTOBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This Sunday we will commence three weeks' reflection on the theme of giving- God's generosity to us and ours in response. On the Feast of All Saints and in the weeks that follow, we will dedicate ourselves afresh to planned giving for the work and ministry of our Cathedral.

In this morning's reading from Luke's Gospel, we see Jesus welcoming little children. We will ponder on the way children receive gifts and on the way children give.

*The Rev'd Canon Jenny Wilson*

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Susie Clarke, Audrey Mitchell

**Intercessor:** Angela Evans

**Choir:** Trebles of the St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 648ii, 583, 238i, 300



*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 648 – GOD OF GRACE AND GOD OF GLORY (WESTMINSTER ABBEY)**

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it. LUKE 18:17

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

**KYRIE**

Anthony Hunt (b.1981) *Communion Service for Trebles*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

## **CONFESSION AND ABSOLUTION**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed, and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

**Please stand**

**The Choir sings (in English or Latin)**

## **GLORIA**

Anthony Hunt (b.1981) *Communion Service for Trebles*

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we bless  
thee, we worship thee, we glorify thee, we give  
thanks to thee for thy great glory, O Lord God,  
heavenly King, God the Father Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, have mercy upon us. Thou that  
takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father. Amen.*

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex coelestis, Deus  
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe deprecationem  
nostram.*

*Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## **COLLECT**

O God,  
who alone can probe the depths of the heart,  
you hear the prayer of the humble  
and justify the repentant sinner:  
grant us the gift of humility,  
that, seeing our own faults clearly,  
we may refrain from judging our neighbour  
but rely solely upon your saving grace.  
We make our prayer through your Son, our Saviour,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Prophet Joel.

JOEL 2:23-32

O children of Zion, be glad  
and rejoice in the Lord your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing-floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.  
You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you. And my people shall never again be put to shame.  
You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.  
And my people shall never again  
be put to shame.  
Then afterwards  
I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.  
Even on the male and female slaves,  
in those days, I will pour out my spirit.  
I will show portents in the heavens and on the earth, blood and fire and columns of  
smoke.  
The sun shall be turned to darkness, and the moon to blood, before the great and terrible  
day of the Lord comes.  
Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and  
in Jerusalem there shall be those who escape, as the Lord has said, and among the  
survivors shall be those whom the Lord calls.  
Hear the word of the Lord,  
**Thanks be to God.**

*The choir sings*

## PSALM 65

*Chant: Sir Edward Elgar*

*You are to be praised, O God, in Zion: to you shall vows be paid, you that answer prayer.  
To you shall all flesh come to confess their sins:  
when our misdeeds prevail against us, you will purge them away.*

*Blessed are those whom you choose and take to yourself to dwell within your courts:  
we shall be filled with the good things of your house, of your holy temple.  
You will answer us in your righteousness with terrible deeds, O God our saviour:  
you that are the hope of all the ends of the earth and of the distant seas;  
Who by your strength made fast the mountains: you that are girded with power;  
Who stilled the raging of the seas, the roaring of the waves: and the tumult of the peoples.  
Those who dwell at the ends of the earth are afraid at your wonders:  
the dawn and the evening sing your praises.  
You tend the earth and water it: you make it rich and fertile.  
The river of God is full of water: and so providing for the earth, you provide grain for us all.  
You drench its furrows, you level the ridges between:  
you soften it with showers and bless its early growth.  
You crown the year with your goodness: and the tracks where you have passed drip with fatness.  
The pastures of the wilderness run over: and the hills are girded with joy.  
The meadows are clothed with sheep:  
and the valleys stand so thick with corn, they shout for joy and sing.*

## **SECOND READING**

A reading from the second letter to Timothy.

2 TIMOTHY 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand*

## **HYMN 583 – REJOICE, O LAND, IN GOD THY MIGHT (WAREHAM)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*



*God in Christ was reconciling the world to himself,  
and he has entrusted to us that they are reconciled.*

*After the verse, the alleluia is sung again by all*

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



LUKE 18:15-30

People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' A certain ruler asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother." ' He replied, 'I have kept all these since my youth.' When Jesus heard this, he said to him, 'There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.' But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, 'How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' Those who heard it said, 'Then who can be saved?' He replied, 'What is impossible for mortals is possible for God.' Then Peter said, 'Look, we have left our homes and followed you.' And he said to them, 'Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.'

This is the Gospel of the Lord.



*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## **THE SERMON**

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.  
Please stand*

## **THE NICENE CREED**

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.


*Please sit/kneel*

*The prayers conclude with*



Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please remain standing to sing*

## **HYMN 238 – COME DOWN, O LOVE DIVINE (DOWN AMPNEY)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*For online donations, please refer to the details below the Blessing.*

*Remain standing*

# THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest, with the lyrics 'The Lord be with you. And also with you.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The choir sings (in English or Latin)*

**SANCTUS AND BENEDICTUS** Anthony Hunt (b.1981) *Communion Service for Trebles*

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

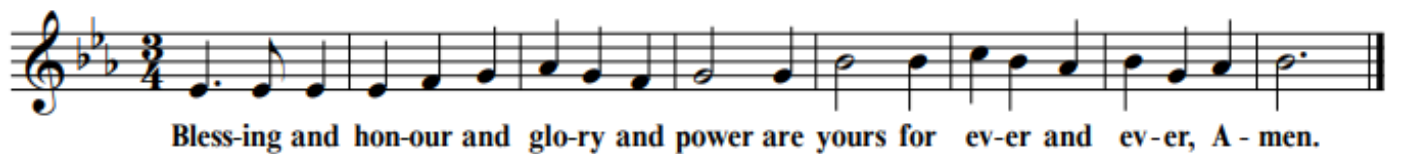
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings (in English or Latin)*

## **AGNUS DEI**

Anthony Hunt (b.1981) *Communion Service for Trebles*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

## **MOTET**

Simon Lole (b. 1957) *The Father's Love*

*As the Father has loved me,  
so I have loved you.*

*Remain in my love.*

*If you keep my commandments  
you will remain in my love,  
just as I have kept my Father's commandments  
and remain in his love. I have told you this  
so that my own joy may be in you  
and your joy be complete.*

*This is my commandment:*

*love one another,*

*as I have loved you.*

JOHN 15:9-12

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## **POST COMMUNION PRAYER**

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*Please stand to sing*

**HYMN 300 – GLORY TO YOU, O GOD (HAREWOOD)**

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

John Rutter (b.1945) *Toccata in Seven*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

Envelopes and/or cash in the Donation Box provided

- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# FOR YOUR PRAYERS

## For the Church

<b>International</b>	Province de L'Eglise Anglicane Du Congo Primate Abp Titre Ande Georges
<b>National</b>	Tasmania: Richard Condie (Helen)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Parkside: Ali Wurm, Deirdre Ragless
<i>Diocese of Willochra</i>	Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): Philip Bentley (Narelle)
<i>Diocese of The Murray</i>	Op-shop volunteers and mission outreach programmes

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Everard Walker, Marion Ferguson, Heather Scott, Audrey, David Lundberg, Jane Polkinghorne

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

We pray for those whose years mind occurs at this time:

- 23rd Edward John Waterhouse  
Alfred John Robjohns  
James William Harvey Hall  
Miriam Willa Lindley
- 24th Lola Fai Bray  
Bill Lindley
- 25th Hilda Janet Bell
- 26th Jan Elizabeth Taylor
- 28th John Tanner  
Roger Sinclair Correll

# NOTICES

**Sunday Night with Lynn Arnold** – Tonight, The Rev'd Dr Lynn Arnold's guest will be Russ Matthews, author of the just released "The Word becomes Film: A modern day parable that introduces an easy way of talking about God's story".

## **Tea/coffee after regular services:**

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on the 2<sup>nd</sup> of November.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on the 6<sup>th</sup> of November
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place next week on the 30<sup>th</sup> of October.

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

**New opportunities for Welcomers** - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

**Brass and Silver Polishing** - The small, dedicated, and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

**Meeting God on Mondays** - You are warmly invited to join Canon Jenny and the Monday Study Group tomorrow, Monday 24<sup>th</sup> October at 10am in the JD Hall.

**The Needleworkers** of St Peter's Cathedral are resuming meeting monthly on the 4th Monday, in the CP Hall. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Tomorrow, Monday 24<sup>th</sup> October at 10am.

**Lambeth Conference Bible Studies on 1 Peter** – Bishop Chris and Susan will be leading a Bible Study using the material from the Lambeth Conference 2022. 5 Tuesday evenings at 5.00pm in November, beginning 1 November and concluding 29 November. An informal meal at one of the local restaurants will follow each study for those who wish to join in. Registration through the Cathedral Office.

**Bible found** in front pews last week, inscribed 'Lillian Loveday'. Please contact the office if yours, or if Lillian is known to you.

**It is The FRIENDS of St Peter's Cathedral 90th birthday!** We are celebrating with an AFTERNOON TEA on Saturday 19th November in the CP Hall. Between 2pm and 4pm tea, coffee, and delicious savouries and sweets will be served. There is a cost of \$25 per head. Bookings will open next week, and numbers will be limited. Please make plans to join us.

**Cinema Group** – 6.10 pm Monday 24 October, Palace Nova Prospect Cinemas. Film: "Joyride". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com or call 0416 090 143. New members welcome.

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 24<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 25<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 26<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 27<sup>TH</sup> OCT</b>	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 28<sup>TH</sup> OCT</b> SIMON AND JUDE, APOSTLES AND MARTYRS	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 29<sup>TH</sup> OCT</b>		Closed
<b>SUN 30<sup>TH</sup> OCT</b> THE TWENTY-FIRST SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6:00pm	Preacher - The Right Rev'd Chris McLeod

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob