



CHORAL EUCHARIST

THE NINETEENTH SUNDAY
AFTER PENTECOST

SUNDAY 16TH OCTOBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The parable of the Pharisee and the tax collector praying in the temple is a reminder to us of the essential place of humility in our Christian lives and ministry. The Pharisee in the parable was not aware that he was doing anything wrong, rather he was expounding what he believed a good Pharisee should do. But in reality he was not praying to God at all, but rather he was talking to himself! In contrast, the tax collector was much more self-aware, and recognising his sinfulness, in his prayer asks God for mercy.

Our challenge with the wonderful liturgy, building and community we have here, is to remain humble.

The Rev'd Joan Claring-Bould

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Joan Claring-Bould

Readers: Stephen Pash, Anthony Laube

Intercessor: Sandy Mitchell

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 390, 628, 451i, 698i

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 390 – THANKS TO GOD WHOSE WORD WAS SPOKEN (ST HELEN)

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? LUKE 18:7-8

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

C.V. Stanford (1852-1924) *in B-flat*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

we have sinned against you

in thought, word, and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,

Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand

The Choir sings (in English or Latin)

GLORIA

C.V. Stanford (1852-1924) *in B-flat*

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that
takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis. Laudamus te,
benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex coelestis, Deus
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

O Lord,
tireless guardian of your people,
teach us to rely, day and night, on your care.
Drive us to seek your justice and your help,
and support our prayer lest we grow weary,
for in you alone is our strength.
We make our prayer through your Son, our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 31:27-34

The days are surely coming, says the Lord , when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals.

And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord .

In those days they shall no longer say:

‘The parents have eaten sour grapes,
and the children’s teeth are set on edge.’

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord , when I will make a new covenant with the house of Israel and the house of Judah.

It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord .

But this is the covenant that I will make with the house of Israel after those days, says the Lord : I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, ‘Know the Lord ’, for they shall all know me, from the least of them to the greatest, says the Lord ; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord,

Thanks be to God.

The choir sings

PSALM 119.97-104

Chant: George Martin

Lord, how I love your law: it is my meditation all the day long.

Your commandments have made me wiser than my enemies: for they remain with me for ever.

I have more understanding than all my teachers: for I study your commands.

I am wiser than the aged: because I have kept your precepts.

I have held back my feet from every evil path: that I might keep your word;

I have not turned aside from your judgements: for you yourself are my teacher.

How sweet are your words to my tongue: sweeter than honey to my mouth.

Through your precepts I get understanding: therefore I hate all lying ways.

SECOND READING

A reading from the second letter to Timothy.

2 TIMOTHY 3:10-4.5

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 628 – FATHER OF HEAVEN, WHOSE LOVE PROFOUND (RIEVAULX)
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During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*The word of God is something alive and active;
it can judge secret emotions and thoughts.*

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



LUKE 18:1-14

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’ He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Joan Claring-Bould

*Following the sermon, a brief period of silence may be kept to aid reflection.
Please stand*

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

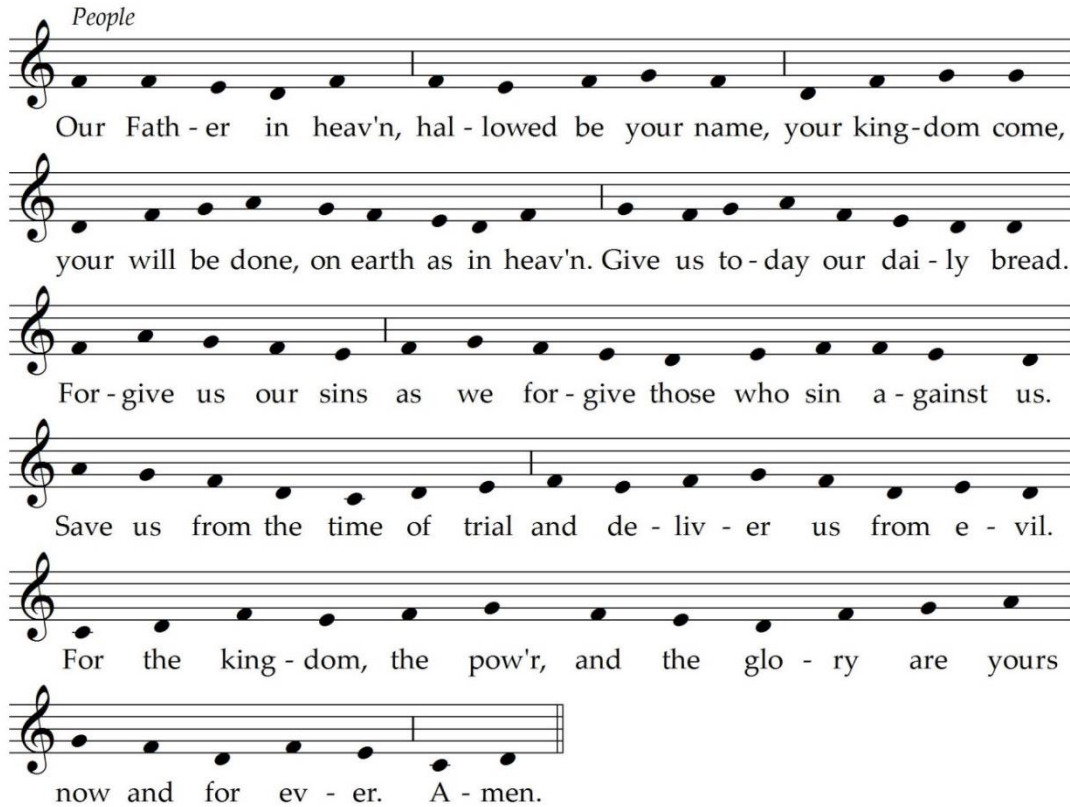
Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For-give us our sins as we for-give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 451 – JUST AS I AM, WITHOUT ONE PLEA (SAFFRON WALDEN)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written for four parts: Priest and People. It is in the key of D major (two sharps) and 4/4 time. The lyrics are as follows:

Priest: The Lord be with you. **And** al - so with you.

Priest: Lift up your hearts. **We** lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

C.V. Stanford (1852-1924) *in B-flat*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

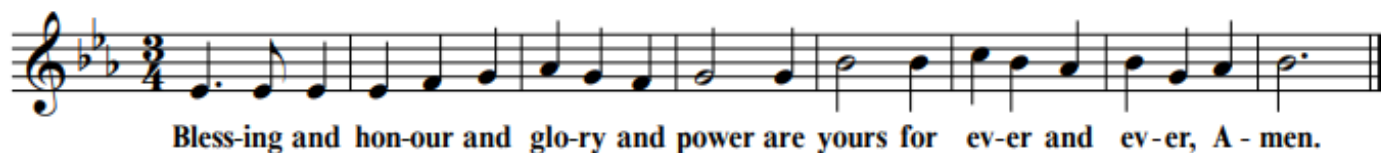
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

AGNUS DEI

C.V. Stanford (1852-1924) *in B-flat*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

MOTET

Henry Purcell (1659-1695) *Thou knowest, Lord, the secrets of our hearts*

*Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 698 – KING OF GLORY, KING OF PEACE (GVALCHMAI)
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BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

C.V. Stanford (1852-1924) *Allegro non troppo e pesante, Opus 101 No 2*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

Envelopes and/or cash in the Donation Box provided

- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



FOR YOUR PRAYERS

For the Church

International	Iglesia Anglicana de la Region Central de America Primate Abp Julio Murray Thompson
National	Newcastle: Peter Stuart (Nicki)
South Australia	
<i>Diocese of Adelaide</i>	Mitcham: David Covington-Groth (Carolyn), Deborah Jeanes (Jeff)
<i>Diocese of Willochra</i>	Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette), Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain vacant, Pt Giles Lay, Chaplain June Harrison (Geoff), Thevenard ships visitors
<i>Diocese of The Murray</i>	Riverland: locum tenens David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove, Everard Walker, Marion Ferguson, Heather Scott

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

Rest in Peace: Angus Trumble

We pray for those whose years mind occurs at this time:

17th William Irwin

18th Ray Parsons

19th Frank Weston

20th Anthony Bensley (Ben) Williams

Gordon John Johnson

Donald Wallace

22nd Gordon Edward Henry Bleby

NOTICES

Sunday Night with Lynn Arnold – Tonight, The Rev'd Dr Lynn Arnold's guest will be The Archbishop of Canterbury, Justin Welby.

Tea/coffee after regular services:

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on the 2nd of November.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on the 6th of November
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place today.

Evening Prayer will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from this month. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Brass and Silver Polishing - The small, dedicated and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed.

All welcome! For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

Meeting God on Mondays Postponed - You are warmly invited to join Canon Jenny and the Monday Study Group next Monday 24th October at 10am in the CP Hall.

The Needleworkers of St Peter's Cathedral are resuming meeting monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 24th October at 10am.

Do you have a welder and the skill to use it? We have one small task that you could help us with. Please contact the office for more information.

Lambeth Conference Bible Studies on 1 Peter – Bishop Chris and Susan will be leading a Bible Study using the material from the Lambeth Conference 2022. 5 Tuesday evenings at 5.00pm in November, beginning 1 November and concluding 29 November. An informal meal at one of the local restaurants will follow each study for those who wish to join in. Registration through the Cathedral Office.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 17TH OCT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 18TH OCT LUKE, EVANGELIST AND MARTYR - 6PM EVENSONG	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 19TH OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 20TH OCT	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 21ST OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 22ND OCT		Closed
SUN 23RD OCT THE TWENTIETH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
		Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Preacher - The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob