

# BCP EUCHARIST PROPERS

THE EIGHTEENTH SUNDAY AFTER  
PENTECOST

SUNDAY 9<sup>TH</sup> OCTOBER 2022

8AM



A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

The story in today's gospel is about faith. Jesus is on his way to Jerusalem when he encounters ten lepers. They call out to him to have mercy on them. He tells them to go and show themselves to the priests, and as they went they are made clean. But only one, an outsider, a Samaritan, returns to give thanks.

So it seems we may experience healing through God's mercy, but faith is something that we are free to receive or reject. The Samaritan received the completeness of healing through faith, offered to all, but not always recognised.

*The Rev'd Joan Claring-Bould*

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Joan Claring-Bould

**Readers:** Stephen Hayter, Janine Phillips

**Hymn:** 634

Please use this Propers booklet in conjunction with the yellow Order of Service.

## COLLECT

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.  
**Amen.**

## FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear the word of the Lord,  
**Thanks be to God.**

## PSALM 66.1-11

O shout with joy to God, all the earth:

sing to the honour of his name, and give him glory as his praise.

**Say to God 'How fearful are your works:**

**because of your great might your enemies shall cower before you.'**

All the earth shall worship you: and sing to you, and sing praises to your name.

**Come then and see what God has done:**

**how terrible are his dealings with the children of Adam.**

He turned the sea into dry land, they crossed the river on foot:

then were we joyful because of him.

**By his power he rules for ever, his eyes keep watch on the nations:**

**and rebels shall never rise against him.**

O bless our God, you peoples: and cause his praises to resound,

**Who has held our souls in life: who has not suffered our feet to slip.**

For you have proved us, O God: you have tried us as silver is tried.

**You brought us into the net: you laid sharp torment on our loins.**

You let our enemies ride over our heads, we went through fire and water:

but you brought us out into a place of liberty.

## SECOND READING

A reading from the second letter to Timothy.

2 TIMOTHY 2:1-15

You then, my child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,

for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear the word of the Lord,

**Thanks be to God.**

## THE GOSPEL

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 17<sup>th</sup> Chapter of the Gospel according to Luke, beginning at the 11<sup>th</sup> verse.

**Glory be to thee, O Lord**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

*Please stand to sing when announced*

### **HYMN 634 – FIRMLY I BELIEVE AND TRULY (HALTON HOLGATE)**

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|--|--|
| 1. Firmly I believe and truly<br>God is Three and God is One;<br>And next I acknowledge duly<br>Manhood taken by the Son.                  | 2. And I trust and hope most fully<br>in that manhood crucified;<br>and each thought and deed unruly<br>do to death, as he has died. |
| 3. Simply to his grace and wholly<br>light and life and strength belong,<br>and I love supremely, solely,<br>him the holy, him the strong. | 4. And I hold in veneration,<br>for the love of him alone,<br>Holy Church as his creation,<br>and her teachings as his own.          |
| 5. Adoration ay be given<br>With and through the angelic host,<br>To the God of earth and heaven,<br>Father, Son and Holy Ghost.           |  |

*Remain standing as the clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Pierre Cochereau (1924-1984) Toccata from Symphonie Improvisée



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# FOR YOUR PRAYERS

## For the Church

**International**      The Church of the Province of Central Africa Primate Abp Albert Chama

**National**              Canberra and Goulburn: Mark Short (Monica)

## South Australia

*Diocese of Adelaide*      Kapunda: locum tenens Yoganande Juste-Constant

*Diocese of Willochra*      Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom

*Diocese of The Murray*      Mount Gambier: Neil Fernando (Nalini)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove, Everard Walker

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

We pray for those whose years mind occurs at this time:

9th    Alan Frederick Victor Hugh Sheppard

      Robert Urlwin

12th  Ronald Davies Lloyd

      Kenneth Furze

13th  Frank Wels

      Lavinia Spacie

15th  Donald Llewellyn Redding

# NOTICES

**Sunday Night with Lynn Arnold** – Tonight, The Rev'd Dr Lynn Arnold's guests will be Frank and Christine Nelson.

## **Tea/coffee after regular services:**

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on the 2<sup>nd</sup> of November.
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on the 6<sup>th</sup> of November
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place next week, on the 16<sup>th</sup> October.

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

## **New opportunities for Welcomers**

We are working towards opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from October. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

**"The Friends Bread Tag Project.** To see what happens to the bread tags we are collecting, go to [transmutation.com.au](http://transmutation.com.au), and then to 'online store', and then 'Remade in Robe'. There is an amazing array of goods made with recycled bread tags. A total of 8 tonnes of plastic bread tags have now been processed, and have raised enough funds to provide another 3 wheelchairs for people in South Africa - a total of 66 wheelchairs. Transmutation's shop is located at 14 Flint Street Robe."

**Company of Preachers Book Group** - A joint initiative with St Barnabas College. You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. This year we will be reading The Gospel of John: A Theological Commentary by David F. Ford. Copies can be obtained through Koorong and Book Depository. Our next meeting will take place this Wednesday – 12<sup>th</sup> October. Please contact Rev'd Canon Jenny Wilson at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for further details.

**Brass and Silver Polishing** - The small, dedicated and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. **All welcome!** For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 10<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 11<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 12<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 13<sup>TH</sup> OCT</b>	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 14<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 15<sup>TH</sup> OCT</b>		Closed
<b>SUN 16<sup>TH</sup> OCT</b> THE NINETEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Joan Claring Bould
	6:00pm	Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob