# **BCP EUCHARIST PROPERS**



THE SEVENTEENTH SUNDAY AFTER PENTECOST

**SUNDAY 2<sup>ND</sup> OCTOBER 2022** 

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

What Jesus shows us in today's gospel reading is not arbitrary, but instead gives us a lesson in humility in order to avoid falling into the trap of our own felt righteousness. With the pictures that are painted of the religious leaders it is easy for us to forget that they were sincere in their religious beliefs, whole heartedly desiring to follow Gods commands as they understood them. This however was the source of so many conflicts, that we see play out during Jesus ministry. The danger here for us is real, at what point does tradition or an over confidence in our own righteousness become a stumbling block to others? Especially a stumbling block to others feeling the love and forgives of Jesus Christ through us? Can our lack of forgiveness me a stumbling block to people coming to church, or connecting into a fulfilling relationship with Christ.

The Rev'd Cameron Burr.

Celebrant: The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Cameron Burr

Readers: Alyson Morrison, Stephen Hayter

**Hymn:** 634

# **COLLECT**

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.** 

## FIRST READING

A reading from the Lamentations of Jeremiah.

LAMENTATIONS 1.1-6

How lonely sits the city

that once was full of people!

How like a widow she has become,

she that was great among the nations!

She that was a princess among the provinces

has become a vassal.

She weeps bitterly in the night,

with tears on her cheeks;

among all her lovers

she has no one to comfort her;

all her friends have dealt treacherously with her,

they have become her enemies.

Judah has gone into exile with suffering

and hard servitude;

she lives now among the nations,

and finds no resting-place;

her pursuers have all overtaken her

in the midst of her distress.

The roads to Zion mourn,

for no one comes to the festivals;

all her gates are desolate,

her priests groan;

her young girls grieve,

and her lot is bitter.

Her foes have become the masters,

her enemies prosper,

because the Lord has made her suffer

for the multitude of her transgressions;

her children have gone away,

captives before the foe.

From daughter Zion has departed

all her majesty.

Her princes have become like stags

that find no pasture;

they fled without strength before the pursuer.

Hear the word of the Lord, **Thanks be to God.** 

#### **PSALM 137**

By the waters of Babylon we sat down and wept: when we remembered Zion.

As for our harps we hung them up: upon the trees that are in that land.

For there those who led us away captive required of us a song:

and those who had despoiled us demanded mirth, saying 'Sing us one of the songs of Zion.'

How can we sing the Lord's song in a strange land?

If I forget you, O Jerusalem: let my right hand forget its mastery.

Let my tongue cling to the roof of my mouth:

if I do not remember you, if I do not prefer Jerusalem above my chief joy.

Remember, O Lord, against the Edomites the day of Jerusalem:

how they said 'Down with it, down with it, raze it to its foundations.'

O daughter of Babylon, you that lay waste:

happy shall he be who serves you as you have served us;

Happy shall he be who takes your little ones: and dashes them against the stones.

### **SECOND READING**

A reading from the second letter to Timothy.

2 TIMOTHY 1.1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear the word of the Lord,

Thanks be to God.

### THE GOSPEL

The Lord be with you

# And with thy spirit

The Holy Gospel is written in the 17<sup>th</sup> Chapter of the Gospel according to Luke, beginning at the 1<sup>st</sup> verse.

# Glory be to thee, O Lord

LUKE 17:1-10

Jesus said to his disciples, 'Occasions for stumbling are bound to come, but woe to anyone by whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you seven times a day, and turns back to you seven times and says, "I repent", you must forgive.' The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"?

Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

This is the Gospel of the Lord: Praise be to thee, O Christ.

# HYMN 634 – FIRMLY I BELIEVE AND TRULY (HALTON HOLGATE)

Remain standing as the clergy depart. After this, you are invited to sit to listen to the organ postlude.

Jehan Alain (1911-1940) Litanies



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



# FOR YOUR PRAYERS

#### For the Church

International The Anglican Church of Canada Primate Abp Linda Nicholls

National Adelaide: Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide Glen Osmond: Paul Devenport (Helen)

Diocese of Willochra Rural Deans: Yorke - Christine Smith (Don), Flinders - John

Fowler, Eyre - vacant, Upper Spencer Gulf - Glen McDonald

(Beth)

Diocese of The Murray The Diocesan Council

#### For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove, Everard Walker

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

Rest in Peace: Una Davies

We pray for those whose years mind occurs at this time:

2nd Judy Galloway

3rd Philip Carrington

Gertrude Monica Millington

5th Geoffrey Ernest Martin

Augustus Short

6th Ernst Oswald Auricht

Robert Ringwood

Gordon Dent

7th Reginald Norman Langshaw

8th Ted Heinrich

Colin Carew Chittleborough

# **NOTICES**

Wearing Masks - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

**Sunday Night with Lynn Arnold –** Tonight, The Rev'd Dr Lynn Arnold's guest will be Jonathan Jackson, author of 'The Harrowing of Hell.'

#### Anglican Diocese of Adelaide -175th Anniversary Diocesan Gathering.

A celebration dinner, for all Anglicans, with very special guest, The Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby. Saturday 8th October 2022, 6:00pm for 6:30pm start, at the Adelaide Entertainment Centre, Hindmarsh. \$50 per person, including a two-course meal and drinks. Book tickets via link: https://st-peterscathedral.org/175AnniversaryDiocesanDinner

#### Tea/coffee after regular services:

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday I0am community have tea and coffee after first Wednesday each month, this week.
- The Sunday 8am community have tea and coffee after the first Sunday of a month, this morning.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place this morning after our service.

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

#### **New opportunities for Welcomers**

We are working towards opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from October. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

"The Friends Bread Tag Project. To see what happens to the bread tags we are collecting, go to transmutation.com.au, and then to 'online store', and then 'Remade in Robe'. There is an amazing array of goods made with recycled bread tags. A total of 8 tonnes of plastic bread tags have now been processed, and have raised enough funds to provide another 3 wheelchairs for people in South Africa - a total of 66 wheelchairs. Transmutation's shop is located at 14 Flint Street Robe."

**The Pastoral Care meeting** takes place on Wednesday. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy, or contact the office.

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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	7:30am	Eucharist (Lady Chapel)
Mon 3 <sup>RD</sup> Oct	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
Tues 4 <sup>™</sup> Oct	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
WED 5 <sup>™</sup> OCT	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
Thurs 6 <sup>™</sup> Oct	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
Fri 7 <sup>™</sup> Oct	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 8 <sup>TH</sup> OCT		Closed
	8:00am	Eucharist from The Book of Common Prayer
SUN 9 <sup>TH</sup> OCT	10:30am	Choral Eucharist
$175^{TH}$ anniversary of the		Preacher – Archbishop of Canterbury, Justin
Anglican Diocese of		Welby
<b>A</b> DELAIDE	6:00pm	Choral Evensong
		Preacher – The Rev'd Canon Jenny Wilson

# **CATHEDRAL STAFF**

Dean The Right Reverend Chris McLeod
Canon Precentor The Reverend Canon Jenny Wilson
Honorary Assistant Priest The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest The Reverend Joan Claring-Bould
Cathedral Office Suzanne Wilson, Robyn Shilcock,
Marco Callisto, Emma Simpson-Smith
Director of Music Anthony Hunt
Cathedral Organist David Heah
Dean's Warden Kevin Stracey
People's Warden Reuben Jacob

