



**SUNG EUCHARIST**  
**THE SEVENTEENTH SUNDAY**  
**AFTER PENTECOST**  
**SUNDAY 2<sup>ND</sup> OCTOBER 2022**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

What Jesus shows us in today's gospel reading is not arbitrary, but instead gives us a lesson in humility in order to avoid falling into the trap of our own felt righteousness. With the pictures that are painted of the religious leaders it is easy for us to forget that they were sincere in their religious beliefs, whole heartedly desiring to follow Gods commands as they understood them. This however was the source of so many conflicts, that we see play out during Jesus ministry. The danger here for us is real, at what point does tradition or an over confidence in our own righteousness become a stumbling block to others? Especially a stumbling block to others feeling the love and forgives of Jesus Christ through us? Can our lack of forgiveness me a stumbling block to people coming to church, or connecting into a fulfilling relationship with Christ.

*The Rev'd Cameron Burr.*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Cameron Burr

**Readers:** Christine Ballard, Judith Thomas

**Intercessor:** Rosie Hamilton

**Organist:** Marco Callisto

**Hymns:** 227, 655, 565, 634i

When the handbell rings, all stand as the clergy enter, and sing

## HYMN 227 – CROWN HIM WITH MANY CROWNS (DIADEMATA)

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

‘Who is greater, the one who is at the table or the one who serves? But I am among you,’ says the Lord, ‘as one who serves.’

LUKE 22:27

Let us pray.

*Please sit/kneel*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

*Please stand to sing*

### KYRIE

Philip Matthias *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is labeled 'Organ' and has the lyrics 'Lord, have\_ mer - cy,'. The second staff has the lyrics 'Lord, have\_ mer - cy, Lord, have\_ mer - cy,' and includes a 'mp' dynamic marking. The third staff has the lyrics 'Christ, have\_ mer - cy, Christ, have\_ mer - cy,'. The fourth staff has the lyrics 'Christ, have\_ mer - cy, mf Lord, have\_ mer - cy,' and includes a 'cresc.' marking. The fifth staff has the lyrics 'Lord, have\_ mer - cy, mp Lord, have\_ mer - cy,' and includes a 'decresc.' marking. The score concludes with a double bar line.

## **CONFESSION AND ABSOLUTION**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

Please stand to sing

# GLORIA

Philip Matthias *Christ Church Mass*

*Organ* **f** Glo - ry to God in the  
high-est, and peace to God's peo-ple on earth, **mf** Lord God,  
heav'n - ly King, al - might - y God and Fa - ther, we  
*cresc.* wor - ship you, we give you thanks, we praise you for—your—  
*cresc.* glo - ry. **mp** Lord Je - sus Christ, on - ly  
Son of the Fa-ther, Lord God,— Lamb of God, you  
take a-way the sin of the world: have mer - cy on us: you are  
seat - ed at the right hand of the Fa - ther: **p** re -  
- ceive our prayer. **f** For you a-lone are the Ho - ly One:  
you a-lone are the Lord: *cresc.* you a-lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
**ff** in the— glo - ry of God the Fa - ther. A - - men.

## COLLECT

Faithful God,  
have mercy on us your unworthy servants,  
and increase our faith,  
that, trusting in your Spirit's power to work in us and through us,  
we may never be ashamed to witness to our Lord  
but may obediently serve him all our days;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Lamentations of Jeremiah.

LAMENTATIONS 1.1-6

How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.  
She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.  
Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting-place;  
her pursuers have all overtaken her  
in the midst of her distress.  
The roads to Zion mourn,  
for no one comes to the festivals;  
all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.  
Her foes have become the masters,  
her enemies prosper,  
because the Lord has made her suffer  
for the multitude of her transgressions;  
her children have gone away,

captives before the foe.  
From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to say*

## **PSALM 137**

By the waters of Babylon we sat down and wept: when we remembered Zion.

**As for our harps we hung them up: upon the trees that are in that land.**

For there those who led us away captive required of us a song:

and those who had despoiled us demanded mirth, saying ‘Sing us one of the songs of Zion.’

**How can we sing the Lord’s song in a strange land?**

If I forget you, O Jerusalem: let my right hand forget its mastery.

**Let my tongue cling to the roof of my mouth:**

**if I do not remember you, if I do not prefer Jerusalem above my chief joy.**

Remember, O Lord, against the Edomites the day of Jerusalem:

how they said ‘Down with it, down with it, raze it to its foundations.’

**O daughter of Babylon, you that lay waste:**

**happy shall he be who serves you as you have served us;**

Happy shall he be who takes your little ones: and dashes them against the stones.

## **SECOND READING**

A reading from the second letter to Timothy.

2 TIMOTHY 1.1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace.







## THE PRAYERS OF THE PEOPLE

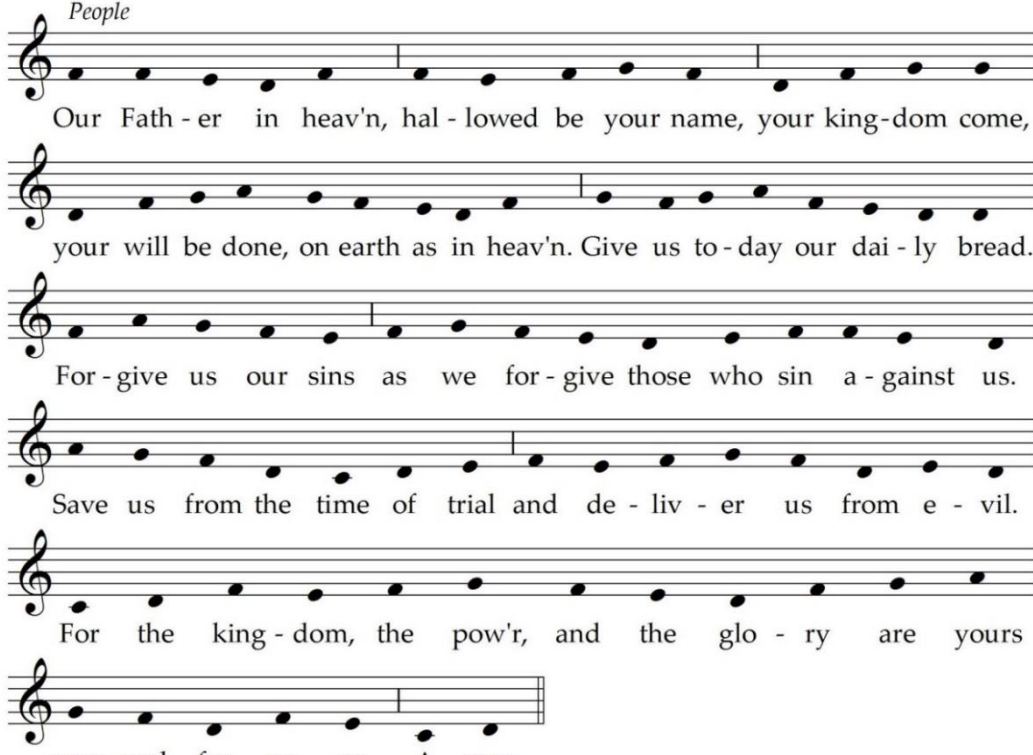
Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

## HYMN 565 – PRAY FOR THE CHURCH AFFLICTED AND OPPRESSED (UNDE ET MEMORES)

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom

**Blessed be God for ever.**

*Priest* *People*

The Lord be with you. **And** al - so with you.

*Priest* *People*

Lift up your hearts. We lift them to the Lord.

*Priest*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

**Please stand to sing**

## SANCTUS AND BENEDICTUS

Philip Matthias *Christ Church Mass*

*Organ*

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho -

- san - na in the high - est.

*mf* Bless - ed is he who comes in the name of the

Lord. *f* Ho - san - na in the high - est.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

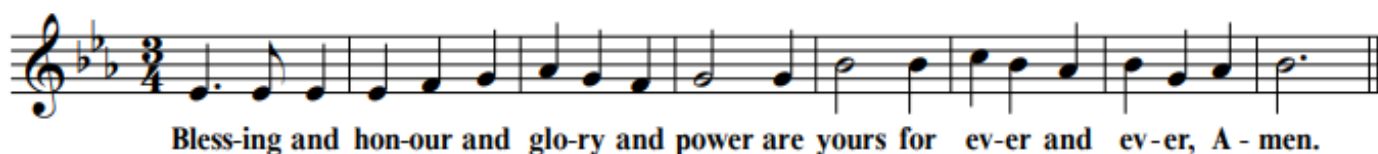
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please stand to sing*

## AGNUS DEI

Philip Matthias *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Organ' and begins with a mezzo-piano (*mp*) dynamic. The lyrics are: 'Je - sus, Lamb of God, have'. The second staff continues the lyrics: 'mer - cy on us, Je - sus, bear - er of our sins, have'. The third staff continues: 'mer - cy on us, Je - sus, re - deem - er of the world,'. The fourth staff concludes with: 'grant us your peace, *P* grant us your peace.' The piece ends with a double bar line.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

**HYMN 634 – FIRMLY I BELIEVE AND TRULY (HALTON HOLGATE)**

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Remain standing as the clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Jehan Alain (1911-1940) *Litanies*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

Envelopes and/or cash in the Donation Box provided

- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# FOR YOUR PRAYERS

## For the Church

**International**            The Anglican Church of Canada Primate Abp Linda Nicholls

**National**                    Adelaide: Geoffrey Smith (Lynn)

### South Australia

*Diocese of Adelaide*        Glen Osmond: Paul Devenport (Helen)

*Diocese of Willochra*       Rural Deans: Yorke - Christine Smith (Don), Flinders - John Fowler, Eyre - vacant, Upper Spencer Gulf - Glen McDonald (Beth)

*Diocese of The Murray*    The Diocesan Council

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove, Everard Walker

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

**Rest in Peace:** Una Davies

We pray for those whose years mind occurs at this time:

2nd Judy Galloway

3rd Philip Carrington  
Gertrude Monica Millington

5th Geoffrey Ernest Martin  
Augustus Short

6th Ernst Oswald Auricht  
Robert Ringwood  
Gordon Dent

7th Reginald Norman Langshaw

8th Ted Heinrich  
Colin Carew Chittleborough

# NOTICES

**Wearing Masks** - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

**Sunday Night with Lynn Arnold** – Tonight, The Rev'd Dr Lynn Arnold's guest will be Jonathan Jackson, author of 'The Harrowing of Hell.'

## **Anglican Diocese of Adelaide - 175th Anniversary Diocesan Gathering.**

A celebration dinner, for all Anglicans, with very special guest, The Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby. Saturday 8th October 2022, 6:00pm for 6:30pm start, at the Adelaide Entertainment Centre, Hindmarsh. \$50 per person, including a two-course meal and drinks. Book tickets via link: <https://stpeterscathedral.org/175AnniversaryDiocesanDinner>

## **Tea/coffee after regular services:**

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after first Wednesday each month, this week.
- The Sunday 8am community have tea and coffee after the first Sunday of a month, this morning.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place this morning after our service.

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

## **New opportunities for Welcomers**

We are working towards opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from October. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

**"The Friends Bread Tag Project.** To see what happens to the bread tags we are collecting, go to [transmutation.com.au](http://transmutation.com.au), and then to 'online store', and then 'Remade in Robe'. There is an amazing array of goods made with recycled bread tags. A total of 8 tonnes of plastic bread tags have now been processed, and have raised enough funds to provide another 3 wheelchairs for people in South Africa - a total of 66 wheelchairs. Transmutation's shop is located at 14 Flint Street Robe."

**The Pastoral Care meeting** takes place on Wednesday. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy, or contact the office.

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 3<sup>RD</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
<b>TUES 4<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 5<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 6<sup>TH</sup> OCT</b>	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 7<sup>TH</sup> OCT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 8<sup>TH</sup> OCT</b>		Closed
<b>SUN 9<sup>TH</sup> OCT</b> 175 <sup>TH</sup> ANNIVERSARY OF THE ANGLICAN DIOCESE OF ADELAIDE	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – Archbishop of Canterbury, Justin Welby
	6:00pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob