



CHORAL EVENSONG

ST MICHAEL AND ALL ANGELS

SUNDAY 29TH SEPTEMBER 2022

6PM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer.

As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community

Officiant: The Rev'd Canon Jenny Wilson

Readers: Jules Sheedy, Emma Simpson-Smith

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 323, 603, 826

When the handbell rings, please stand as the Choir sings the Introit from the West Door

INTROIT

Tomás Luis de Victoria (1558-1611) *Estote fortes in bello*

*Estote fortes in bello
et pugnate cum antiquo serpente
et accipietis regnum aeternum,
alleluia.*

*Be valiant in war
and fight the ancient serpent
and you shall enter the everlasting kingdom.
Alleluia.*

PRECES

Grayston Ives (b.1948)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised

**HYMN 323 – CHRIST THE FAIR GLORY OF THE HOLY ANGELS
(COELITES PLAUDANT)**

Please sit to respond to

PSALM 146

O praise the Lord of heaven: praise him in the height.

Praise him, all ye angels of his: praise him, all his host.

Praise him, sun and moon: praise him, all ye stars and light.

Praise him, all ye heavens: and ye waters that are above the heavens.

Let them praise the Name of the Lord:

for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever:

he hath given them a law which shall not be broken.

Praise the Lord upon earth: ye dragons, and all deeps;

Fire and hail, snow and vapours: wind and storm, fulfilling his word;

Mountains and all hills: fruitful trees and all cedars;

Beasts and all cattle: worms and feathered fowls;

Kings of the earth and all people: princes and all judges of the world;

Young men and maidens, old men and children, praise the Name of the Lord:

for his Name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people; all his saints shall praise him:

even the children of Israel, even the people that serveth him.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen

Please sit

FIRST LESSON

A reading from the Prophet Daniel.

DANIEL 10.1-21

In the third year of King Cyrus of Persia a word was revealed to Daniel, who was named Belteshazzar. The word was true, and it concerned a great conflict. He understood the word, having received understanding in the vision.

At that time I, Daniel, had been mourning for three weeks. I had eaten no rich food, no meat or wine had entered my mouth, and I had not anointed myself at all, for the full three weeks. On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris), I looked up and saw a man clothed in linen, with a belt of gold from Uphaz around his waist. His body was like beryl, his face like lightning, his eyes like flaming torches, his arms and legs like the gleam of burnished bronze, and the sound of his words like the roar of a multitude. I, Daniel, alone saw the vision; the people who were with me did not see the vision, though a great trembling fell upon them, and they fled and hid themselves. So I was left alone to see this great vision. My strength left me, and my complexion grew deathly pale, and I retained no strength. Then I heard the sound of his words; and when I heard the sound of his words, I fell into a trance, face to the ground.

But then a hand touched me and roused me to my hands and knees. He said to me, 'Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you.' So while he was speaking this word to me, I stood up trembling. He said to me, 'Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. But the prince of the kingdom of Persia opposed me for twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia, and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.'

While he was speaking these words to me, I turned my face towards the ground and was speechless. Then one in human form touched my lips, and I opened my mouth to speak, and said to the one who stood before me, 'My lord, because of the vision such pains have come upon me that I retain no strength. How can my lord's servant talk with my lord? For I am shaking, no strength remains in me, and no breath is left in me.'

Again one in human form touched me and strengthened me. He said, 'Do not fear, greatly beloved, you are safe. Be strong and courageous!' When he spoke to me, I was strengthened and said, 'Let my lord speak, for you have strengthened me.' Then he said, 'Do you know why I have come to you? Now I must return to fight against the prince of Persia, and when I am through with him, the prince of Greece will come. But I am to tell you what is inscribed in the book of truth. There is no one with me who contends against these princes except Michael, your prince.

Here endeth the first lesson.

Please stand. The choir sings

MAGNIFICAT

C.V. Stanford (1852-1924) *in B flat*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

SECOND LESSON

A reading from the Revelation to John

REVELATION 8.1-6

When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. And I saw the seven angels who stand before God, and seven trumpets were given to them.

Another angel with a golden censer came and stood at the altar; he was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the throne. And the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel. Then the angel took the censer and filled it with fire from the altar and threw it on the earth; and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Now the seven angels who had the seven trumpets made ready to blow them.

Here endeth the second lesson.

Please stand. The choir sings

NUNC DIMITTIS

C.V. Stanford (1852-1924) *in B flat*

*Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
which thou hast prepared: before the face of all people;
to be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Remain standing

THE LESSER LITANY AND RESPONSES

Grayston Ives (b.1948)

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel/sit

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Our Father which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us

And grant us thy salvation

O Lord, save the King

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY:

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR PEACE:

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS:

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please sit. The choir sings

ANTHEM

Ernest Bullock (1890-1979) *Give us the wings of faith*

*Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.*

*We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.*

*They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.*

Please stand to sing

HYMN 603 – BRIGHT THE VISION THAT DELIGHTED (LAUS DEO (REDHEAD NO 46))

Please kneel/sit

THE PRAYERS

Please stand to sing

HYMN 826 – YE HOLY ANGELS BRIGHT (DARWALL'S 148TH)

Remain standing

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

POSTLUDE

Simon Preston (1938-2022) *Alleluyas*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church.

You can donate in these ways:

Envelopes and/or cash in the Donation Box provided

- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
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St Peter's
nurturing spirit and mind
CATHEDRAL

NEXT WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 3RD OCT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 4TH OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 5TH OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 6TH OCT	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 7TH OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 8TH OCT		Closed
SUN 9TH OCT 175 TH ANNIVERSARY OF THE ANGLICAN DIOCESE OF ADELAIDE	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – Archbishop of Canterbury, Justin Welby
	6:00pm	Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob