



CHORAL EVENSONG

THE SIXTEENTH SUNDAY
AFTER PENTECOST

SUNDAY 25TH SEPTEMBER 2022

6PM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community

For everything created by God is good ... (1 Timothy 4: 4)

Christians have had a mixed relationship with the created order. There are those who treat creation with deep suspicion. There are those who wish only to subdue creation and plunder its resources, caring little for the future. There are others who honour God's creation, both human and natural, with awe and reverence. I suspect I have been all the above at some time in my Christian journey. Paul reminds Timothy that God's creation should be received with thanksgiving and prayer. The original context was to do with food and marriage restrictions. However, the general principle remains. God's creation is good, and we should be thankful for it and treat it with care and respect. It is after all God's creation!

Welcome to this evening's service as we continue to celebrate 'the Season of Creation'.
The Rt Rev'd Chris McLeod - Dean

Officiant: The Rev'd Canon Jenny Wilson

Preacher: The Right Rev'd Chris McLeod

Readers: David Thomas, Christine Beal

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 778, 688, 538

Please stand as the choir and clergy enter the cathedral

PRECES

William Smith (1603-1645)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised

HYMN 778 – SING PRAISE TO GOD WHO REIGNS ABOVE (PALACE GREEN)

Please sit. The choir sings

PSALM 146

Chant: Henry Havergal

Praise the Lord, O my soul; while I live will I praise the Lord:

yea, as long as I have any being, I will sing praises unto my God.

O put not your trust in princes, nor in any child of man: for there is no help in them.

For when the breath of man goeth forth he shall turn again to his earth:

and then all his thoughts perish.

Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God;

Who made heaven and earth, the sea, and all that therein is: who keepeth his promise for ever.

Who helpeth them to right that suffer wrong: who feedeth the hungry.

The Lord looseth men out of prison: the Lord giveth sight to the blind.

The Lord helpeth them that are fallen: the Lord careth for the righteous.

The Lord careth for the strangers; he defendeth the fatherless and widow:

as for the way of the ungodly, he turneth it upside down.

The Lord thy God, O Sion, shall be King for evermore: and throughout all generations.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen

Please sit

FIRST LESSON

A reading from the Prophet Jeremiah.

JEREMIAH 36.1-4, 14B-24, 32

In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. Then all the officials sent Jehudi son of Nethaniah son of Shelemiah son of Cushi to say to Baruch, 'Bring the scroll that you read in the hearing of the people, and come.' So Baruch son of Neriah took the scroll in his hand and came to them. And they said to him, 'Sit down and read it to us.' So Baruch read it to them. When they heard all the words, they turned to one another in alarm, and said to Baruch, 'We certainly must report all these words to the king.' Then they questioned Baruch, 'Tell us now, how did you write all these words? Was it at his dictation?' Baruch answered them, 'He dictated all these words to me, and I wrote them with ink on the scroll.' Then the officials said to Baruch, 'Go and hide, you and Jeremiah, and let no one know where you are.'

Leaving the scroll in the chamber of Elishama the secretary, they went to the court of the king; and they reported all the words to the king. Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. Yet neither the king, nor any of his servants who heard all these words, was alarmed, nor did they tear their garments.

Then Jeremiah took another scroll and gave it to the secretary Baruch son of Neriah, who wrote on it at Jeremiah's dictation all the words of the scroll that King Jehoiakim of Judah had burned in the fire; and many similar words were added to them.

Here endeth the first lesson.

Please stand. The choir sings

MAGNIFICAT

Adrian Batten (1591-1637) *Fourth Evening Service*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

SECOND LESSON

A reading from the first letter to Timothy

1 TIMOTHY 4

Now the Spirit expressly says that in later times some will renounce the faith by paying attention to deceitful spirits and teachings of demons, through the hypocrisy of liars whose consciences are seared with a hot iron. They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; for it is sanctified by God's word and by prayer.

If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed. Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Saviour of all people, especially of those who believe.

These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity.

Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

Here endeth the second lesson.

Please stand. The choir sings

NUNC DIMITTIS

Adrian Batten (1591-1637) *Fourth Evening Service*

*Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
which thou hast prepared: before the face of all people;
to be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Remain standing

THE APOSTLES' CREED

I believe in God the Father almighty, **maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

Remain standing.

THE LESSER LITANY AND RESPONSES

William Smith (1603-1645)

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel/sit

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Our Father which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us

And grant us thy salvation

O Lord, save the King

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us

COLLECTS

THE COLLECT OF THE DAY:

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR PEACE:

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS:

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please sit. The choir sings

ANTHEM

J. Redford (1500-1547) *Rejoice in the Lord alway*

*Rejoice in the Lord alway,
and again I say, rejoice.*

*Let your softness be known unto all men:
the Lord is at hand.*

*Be careful for nothing:
but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.*

*And the peace of God,
which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.*

Please kneel/sit

THE PRAYERS

Please stand to sing

HYMN 688 – JESU, THE VERY THOUGHT OF THEE (KILMARNOCK)

Please sit

SERMON

The Right Rev'd Chris McLeod.

Please stand to sing

HYMN 538 – GRACIOUS GOD, IN ADORATION (RHUDDLAN)

Remain standing

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

POSTLUDE

George Thalben-Ball (1896 – 1987) *Elegy*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page



St Peter's
nurturing spirit and mind
CATHEDRAL

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Burundi Primate Abp Sixbert Macumi

National Northern Territory: Greg Anderson (Annette)

South Australia

Diocese of Adelaide Coromandel Valley: Martyn Woodsford (Tracey), Martin Bleby (Viv)

Diocese of Willochra Ministry District of Wakefield (Clare, Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny Thompson (David), Darren Hewitt (Rachel), Anne Ford (Michael), the Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns

Diocese of The Murray Woodcroft College: head of college Shannon Warren

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove, Una Davies

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

We pray for those whose years mind occurs at this time:

25th Richard Southey

26th Kathleen Lilius Needham

Harriet Julie Cussen

Helena Correll

27th Harold Hugall Overall

Ada Rogers

William Thomas Heavyside

Wilfred James Chittleborough

George Benjamin McWilliams

28th Keith Cameron Wilson

Constance Mayo Pellew

Ian Fleming Barlow

29th Charles Marryat *

Arthur Leslie Bulbeck

Hector MacDonald

David James Donald Nicholas

30th Edward Charles Loan *

OCTOBER

1st Gladys Charlotte Dennis

Herbert Mayo

Richard Arthur Blackburn

Elizabeth Cole Hogben

NOTICES

Wearing Masks - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

Sunday Night with Lynn Arnold – Tonight, The Rev'd Dr Lynn Arnold's guest will be Professor Ashraf A. Sadek, a well-respected academic specialised in Egyptian and Coptic Antiquities with PhD in Egyptology and Coptology.

Anglican Diocese of Adelaide - 175th Anniversary Diocesan Gathering.

A celebration dinner, for all Anglicans, with very special guest, The Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby. Saturday 8th October 2022, 6:00pm for 6:30pm start, at the Adelaide Convention Centre, North Terrace, Adelaide. \$50 per person, including a two-course meal and drinks. Book tickets via link: <https://st-peterscathedral.org/175AnniversaryDiocesanDinner>

Tea/coffee after regular services:

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after first Wednesday each month.
- The Sunday 8am community have tea and coffee after the first Sunday of a month.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place next week on the 2nd of September after our service.

Evening Prayer will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

New opportunities for Welcomers

We are working towards opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from October. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

"The Friends Bread Tag Project. To see what happens to the bread tags we are collecting, go to transmutation.com.au and then to 'online store', and then 'Remade in Robe'. There is an amazing array of goods made with recycled bread tags. A total of 8 tonnes of plastic bread tags have now been processed, and have raised enough funds to provide another 3 wheelchairs for people in South Africa - a total of 66 wheelchairs. Transmutation's shop is located at 14 Flint Street Robe."

Saint Michael and All Angels – A Choral Evensong service will take place on Thursday 29th September for the Feast of Saint Michael and All Angels. Evensong will begin in the Cathedral at 6pm.

Taizé service in the Cathedral, this Saturday 1st October at 7.30pm. Led by the Rev'd Joan Claring-Bould. All welcome. Musicians rehearse from 6.30pm.

The Needleworkers of St Peter's Cathedral meet regularly on the 4th Monday of each month. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 26th September, 10am-12pm in the CP Hall.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 26TH SEPT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 27TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 28TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 29TH SEPT MICHAEL AND ALL ANGELS 6PM CHORAL EVENSONG	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
FRI 30TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 1ST OCT		Closed
SUN 2ND OCT THE SEVENTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Cameron Burr
	6:00pm	Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob