



CHORAL EUCHARIST

THE SIXTEENTH SUNDAY
AFTER PENTECOST

SUNDAY 25TH SEPTEMBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

A US scientist and environmental advisor said the following: "I used to think the top environmental problems were biodiversity loss, ecosystem collapse, and climate change. I thought that with thirty years of good science we could address those problems. But I was wrong. The top environmental problems are selfishness, greed and apathy... and to deal with those we need a spiritual and cultural transformation, and we scientists don't know how to do that."

As we gather in St Peter's Cathedral this morning on the final Sunday in 2022 devoted to reflection on the Season of Creation, may these words might inspire us. May we be inspired to pray, ponder, act and hope for the healing of the Creation so dearly loved by God.

The Rev'd Canon Jenny Wilson, Precentor.

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Canon Jenny Wilson

Readers: Joe Thorp, Phil Daughtry

Intercessor: Bill Goodes

Choir: Trebles of St Peter's Cathedral Choir

Conductor: Marco Callisto

Organist: David Heah

Hymns: 584 (omit vs2), 462, 526, 631i

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL) OMIT VERSE 2

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

JAMES 5:16

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Anthony Hunt (b.1981) *Communion Service for Trebles*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand

The Choir sings (in English or Latin)

GLORIA

Anthony Hunt (b.1981) *Communion Service for Trebles*

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that
takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis. Laudamus te,
benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex coelestis, Deus
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

O God,
from whom light rises in darkness for those who seek you:
grant us, in all our doubts and uncertainties,
the grace to ask what you would have us do,
that in your light we may see light,
and in your narrow path may not stumble;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 32.1-3A, 32.6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord : I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear the word of the Lord,

Thanks be to God.

The choir sings

PSALM 91:1-6, 14-16

Chant: Walter Alcock

*Those who dwell in the shelter of the Most High: who abide under the shadow of the Almighty,
They will say to the Lord 'You are my refuge and my stronghold: my God in whom I trust.'*

For he will deliver you from the snare of the hunter: and from the destroying curse.

He will cover you with his wings, and you will be safe under his feathers:

his faithfulness will be your shield and defence.

You shall not be afraid of any terror by night: or of the arrow that flies by day,

Of the pestilence that walks about in darkness: or the plague that destroys at noonday.

'You have set your love upon me,' says the Lord, 'and therefore I will deliver you:

I will lift you out of danger, because you have known my name.

When you call upon me I will answer you:

I will be with you in trouble, I will rescue you and bring you to honour.

'With long life I will satisfy you: and fill you with my salvation.'

SECOND READING

A reading from the first letter to Timothy.

1 TIMOTHY 6.6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the word of the Lord,

Thanks be to God.

Please stand

HYMN 462 – SOUL OF MY SAVIOUR, SANCTIFY MY BREAST (ANIMA CHRISTI)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*The sheep that belong to me listen to my voice, says the Lord,
I know them and they follow me.*

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



LUKE 16:19-31

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.
Please stand*

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

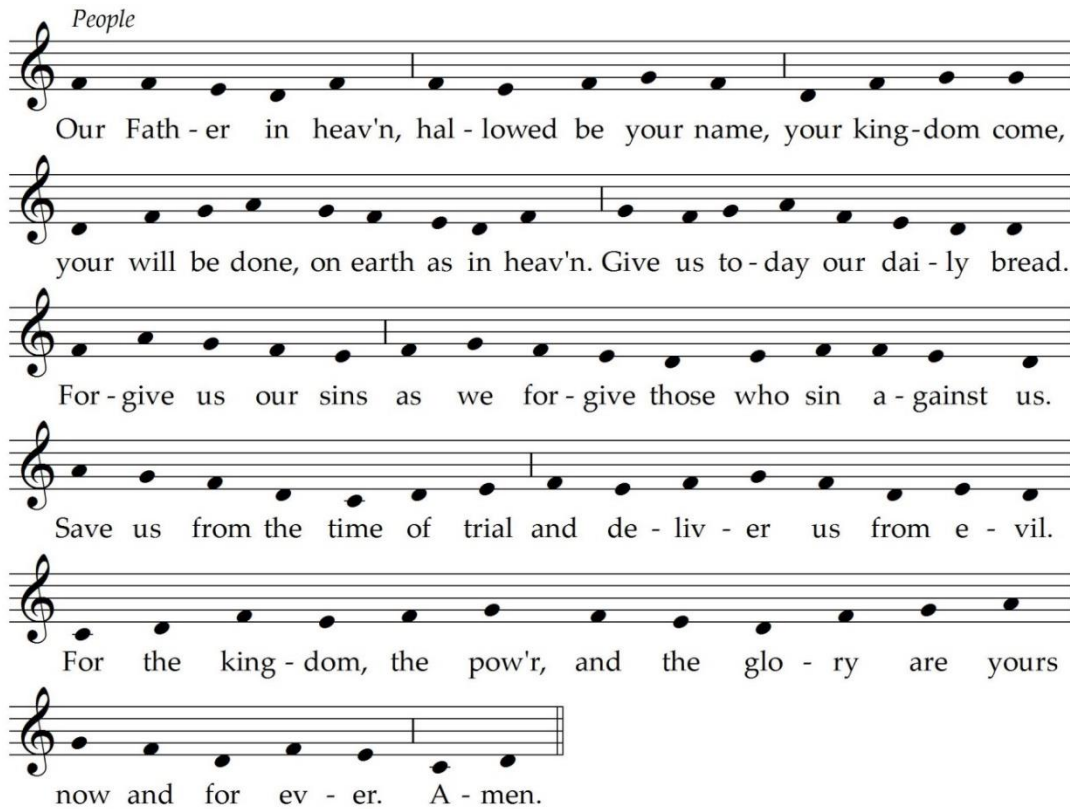
Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 526 – EARTH'S FRAGILE BEAUTIES WE POSSESS (KINGSFOLD)

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you.**

Life up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS Anthony Hunt (b.1981) *Communion Service for Trebles*

*Holy, holy, holy, Lord God of hosts, heaven
and earth are full of thy glory.*

Glory be to thee, O Lord most high.

*Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.*

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

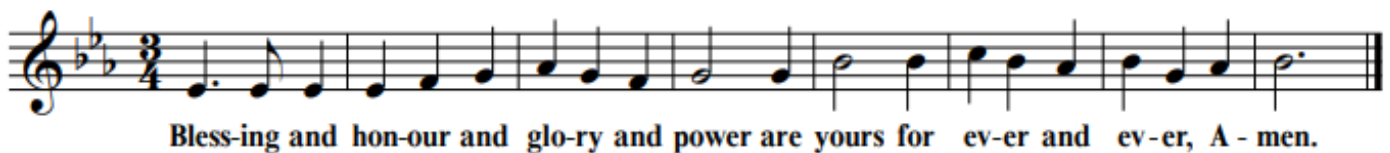
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

AGNUS DEI

Anthony Hunt (b.1981) *Communion Service for Trebles*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Gabriel Fauré (1845-1924) *In Paradisum Requiem*

In paradisum deducant te angeli;
in tuo adventu suscipiant te martyres, et
perducant te in civitatem sanctam
Jerusalem.

Chorus angelorum te suscipiat, et cum
Lazaro quondam paupere æternam
habeas requiem.

May the angels lead you into paradise;
may the martyrs receive you at your
arrival and lead you to the holy city
Jerusalem.

May choirs of angels receive you and
with Lazarus, once (a) poor (man), may
you have eternal rest.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 631 – FIGHT THE GOOD FIGHT WITH ALL THY MIGHT; (DUKE STREET)
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BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

C.S. Lang (1891-1971) *Tuba Tune*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

Envelopes and/or cash in the Donation Box provided

- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



FOR YOUR PRAYERS

For the Church

International The Anglican Church of Burundi Primate Abp Sixbert Macumi

National Northern Territory: Greg Anderson (Annette)

South Australia

Diocese of Adelaide Coromandel Valley: Martyn Woodsford (Tracey), Martin Bleby (Viv)

Diocese of Willochra Ministry District of Wakefield (Clare, Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny Thompson (David), Darren Hewitt (Rachel), Anne Ford (Michael), the Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns

Diocese of The Murray Woodcroft College: head of college Shannon Warren

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove, Una Davies

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

We pray for those whose years mind occurs at this time:

25th Richard Southey

26th Kathleen Lilius Needham

Harriet Julie Cussen

Helena Correll

27th Harold Hugall Overall

Ada Rogers

William Thomas Heavyside

Wilfred James Chittleborough

George Benjamin McWilliams

28th Keith Cameron Wilson

Constance Mayo Pellew

Ian Fleming Barlow

29th Charles Marryat *

Arthur Leslie Bulbeck

Hector MacDonald

David James Donald Nicholas

30th Edward Charles Loan *

OCTOBER

1st Gladys Charlotte Dennis

Herbert Mayo

Richard Arthur Blackburn

Elizabeth Cole Hogben

NOTICES

Wearing Masks - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

Sunday Night with Lynn Arnold – Tonight, The Rev'd Dr Lynn Arnold's guest will be Professor Ashraf A. Sadek, a well-respected academic specialised in Egyptian and Coptic Antiquities with PhD in Egyptology and Coptology.

Anglican Diocese of Adelaide -175th Anniversary Diocesan Gathering.

A celebration dinner, for all Anglicans, with very special guest, The Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby. Saturday 8th October 2022, 6:00pm for 6:30pm start, at the Adelaide Convention Centre, North Terrace, Adelaide. \$50 per person, including a two-course meal and drinks. Book tickets via link: <https://st-peterscathedral.org/175AnniversaryDiocesanDinner>

Tea/coffee after regular services:

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after first Wednesday each month.
- The Sunday 8am community have tea and coffee after the first Sunday of a month.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place next week on the 2nd of September after our service.

Evening Prayer will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

New opportunities for Welcomers

We are working towards opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from October. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

"The Friends Bread Tag Project. To see what happens to the bread tags we are collecting, go to transmutation.com.au, and then to 'online store', and then 'Remade in Robe'. There is an amazing array of goods made with recycled bread tags. A total of 8 tonnes of plastic bread tags have now been processed, and have raised enough funds to provide another 3 wheelchairs for people in South Africa - a total of 66 wheelchairs. Transmutation's shop is located at 14 Flint Street Robe."

Saint Michael and All Angels – A Choral Evensong service will take place on Thursday 29th September for the Feast of Saint Michael and All Angels. Evensong will begin in the Cathedral at 6pm.

Taizé service in the Cathedral, this Saturday 1st October at 7.30pm. Led by the Rev'd Joan Claring-Bould. Musicians rehearse from 6.30pm. All welcome.

The Needleworkers of St Peter's Cathedral meet regularly on the 4th Monday of each month. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 26th September, 10am-12pm in the CP Hall.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 26TH SEPT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 27TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 28TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 29TH SEPT MICHAEL AND ALL ANGELS 6PM CHORAL EVENSONG	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
FRI 30TH SEPT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 1ST OCT		Closed
SUN 2ND OCT THE SEVENTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Cameron Burr
	6:00pm	Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob