



# BCP EUCHARIST PROPERS

THE FIFTEENTH SUNDAY AFTER PENTECOST

SUNDAY 18<sup>TH</sup> SEPTEMBER 2022

8AM

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Jesus said he spoke in parables seemingly to help understand 'the secrets of heaven' [Matt 13:11-13]; so then why did he give the Parable of the Unjust Steward, our reading from Luke's Gospel this morning? The theologian Rudolph Bultman has described this parable as 'insoluble'. So what wisdom did Jesus intend his listeners both then and through the ages since to garner from it? I hope to set our minds thinking about this today.

*Blessings,*

*The Rev'd Dr Lynn Arnold AO*

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Dr Lynn Arnold AO

**Readers:** Elspeth Harley, Lily Biedrzycki

Please use this Propers booklet in conjunction with the yellow Order of Service.

## COLLECT

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

## FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 8:18-9:1

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

‘Is the Lord not in Zion?

Is her King not in her?’

(‘Why have they provoked me to anger with their images,  
with their foreign idols?’)

‘The harvest is past, the summer is ended,  
and we are not saved.’

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

Hear the word of the Lord,

**Thanks be to God.**

## PSALM 14

O God, the heathen have come into your land:

they have defiled your holy temple, they have made Jerusalem a heap of stones.

**They have given the dead bodies of your servants as food to the birds of the air:  
and the flesh of your faithful ones to the wild beasts of the earth.**

Their blood they have spilt like water on every side of Jerusalem:

and there is none to bury them.

**We have become a mockery to our neighbours:**

**the scorn and laughing-stock of those about us.**

How long, O Lord, shall your anger be so extreme: will your jealous fury burn like fire?

**Pour out your wrath on the nations that do not know you:**

**on the kingdoms that have not called upon your name.**

For they have devoured Jacob: and made his dwelling-place a desolation.

**Do not remember against us the sin of former times:**

**but let your compassion hasten to meet us, for we are brought very low.**

Help us, O God our saviour, for the honour of your name:

O deliver us and expiate our sins, for your name's sake.

## **SECOND READING**

A reading from the first letter to Timothy.

1 TIMOTHY 3:14-4:6

I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. Without any doubt, the mystery of our religion is great:

He was revealed in flesh, vindicated in spirit, seen by angels, proclaimed among Gentiles, in throughout the world, up in glory.

Now the Spirit expressly says that in later times some will renounce the faith by paying attention to deceitful spirits and teachings of demons,

through the hypocrisy of liars whose consciences are seared with a hot iron.

They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth.

For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving;

for it is sanctified by God's word and by prayer.

If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed.

Hear the word of the Lord,

**Thanks be to God.**

## **THE GOSPEL**

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 16<sup>th</sup> Chapter of the Gospel according to Luke, beginning at the 1<sup>st</sup> verse.

**Glory be to thee, O Lord**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord: **Praise be to thee, O Christ.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



# FOR YOUR PRAYERS

## For the Church

<b>International</b>	Igreja Episcopal Anglicana do Brasil Primate Abp Naudal Alves Gomes
<b>National</b>	North-West Australia: Gary Nelson (Christine)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Adelaide, Evangelist to the City: Craig Broman (Merle)
<i>Diocese of Willochra</i>	Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln): Stephen Weickhardt (Vanessa); Missionaries on Active Service
<i>Diocese of The Murray</i>	Southern Suburbs: Cliff Greaves, Andrew Forder (Debra), Deacon Carol Cornwall (John)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Graeme Hewitt, Margaret Scott, Susanna Haselgrove

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox, Daniella, Peter Black

**Rest in Peace:** Glenys Birks, Uncle Jack Charles

We pray for those whose years mind occurs at this time:

- 18th Jean Maxwell-Wright
- 19th James Thacker
- 20th John William Clark  
Bill Schroder
- 21st Sydney Rayner  
Colin Phillips
- 22nd Edith Mary Biggs  
Vernon Desmond Hartwig
- 24th Mellita Kimber

# NOTICES

**Wearing Masks** - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

**Sunday Night with Lynn Arnold** – Tonight, The Rev'd Dr Lynn Arnold's guest will be Penny Bowen. They will be discussing the St Peter's Cathedral Music Foundation and all things musical.

## **Anglican Diocese of Adelaide - 175th Anniversary Diocesan Gathering.**

A celebration dinner, for all Anglicans, with very special guest, The Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby. Saturday 8th October 2022, 6:00pm for 6:30pm start, at the Adelaide Convention Centre, North Terrace, Adelaide. \$50 per person, including a two-course meal and drinks. Book tickets via link: <https://st-peterscathedral.org/175AnniversaryDiocesanDinner>

## **Season of Creation at St Peter's Cathedral**

Our next event is tomorrow, Monday 19th September 10-12 Quiet Morning of Reflection, CP Hall, St Peter's Cathedral.

Please sign up on the sheet at the back of the Cathedral or contact the office at 82674551 or [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au)

## **Tea/coffee after regular services:**

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after first Wednesday each month.
- The Sunday 8am community have tea and coffee after the first Sunday of a month.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place today after our service.

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 24 September. No experience necessary. Let go of the stresses of the week and sit in peace.

## **New opportunities for Welcomers**

We are working towards opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30 from October. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

## **State Service for Her Majesty**

A State Service for Her Majesty Queen Elizabeth II will take place at the Cathedral this Tuesday - 20th September at 6pm. To register for outdoor viewing, please follow the link below: <https://www.stpeters-cathedral.org.au/her-majesty-queen-elizabeth-ii-state-service/>

SEPTEMBER

# Season of Creation

at St Peter's Cathedral

*Sunday 4th September*

**Week 1:** Rev'd Dr Lynn Arnold and Rev'd Peter Balabanski preach for the Season of Creation

*Monday 12th September 10am*

**Week 2:** Visit to the 2022 Australian Geographic Nature Photographer of the Year Exhibition, SA Museum

*Monday 19th September 10am-12.00, St Peter's Cathedral*

**Week 3:** Quiet morning of reflection about Creation

*Sunday 25th September 2pm*

**Week 4:** Rev'd Canon Jenny Wilson and Rt Rev'd Chris McLeod preach for the Season of Creation

*Sunday 25th September*

The Cathedral Shop celebrates the Season of Creation

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 19<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 20<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 21<sup>ST</sup> SEPT</b> MATTHEW, APOSTLE, EVANGELIST AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
<b>THURS 22<sup>ND</sup> SEPT</b>	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 23<sup>RD</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 24<sup>TH</sup> SEPT</b>		Closed
<b>SUN 25<sup>TH</sup> SEPT</b> THE SIXTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Right Rev'd Chris McLeod

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob