



CHORAL EUCHARIST

THE FOURTEENTH SUNDAY
AFTER PENTECOST

SUNDAY 11TH SEPTEMBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

'I looked, and lo, the fruitful land was a desert ...' (Jeremiah 4: 26). During September we are reflecting upon God's Creation. It is good that we rejoice in the wonder and beauty of God's Creation, but we also need to reflect carefully on the harm that has been caused to the environment, especially through 'Climate Change'. This morning I will be preaching on this theme and sharing something of the insights from the 'Lambeth Conference 2022' on this issue. This evening we are fortunate to have Canon William Deng, one of the Cathedral Canons, preaching at Choral Evensong. I hope many of you will be able to come along and hear what Canon William has to say to us.

Blessings and welcome.

The Right Rev'd Chris McLeod – Dean

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Right Rev'd Chris McLeod

Readers: Chris Goodes, Audrey Mitchell

Intercessor: Andrew Charlton

Choir: St Peter's Cathedral Choir

Conductor: David Head

Organist: Anthony Hunt

Hymns: 676, 799ii, 145, 671

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 676 – IMMORTAL, INVISIBLE, GOD ONLY WISE (ST DENIO)

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

I tell you, there is joy in the presence of the angels of God over one sinner who repents. LUKE 15:10

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Jonathan Dove (b.1959) *Missa Brevis*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

we have sinned against you

in thought, word, and deed, and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. **Amen.**

Please stand

The Choir sings (in English or Latin)

GLORIA

Jonathan Dove (b.1959) *Missa Brevis*

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that
takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis. Laudamus te,
benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex coelestis, Deus
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

Undaunted you seek the lost, O God,
exultant you bring home the found:
touch our hearts with grateful wonder
at the tenderness of your forbearing love;
grant us delight in the mercy that has found us;
and bring all to rejoice at the feast of forgiven sinners.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse—

a wind too strong for that. Now it is I who speak in judgement against them.

‘For my people are foolish,

they do not know me;

they are stupid children,

they have no understanding.

They are skilled in doing evil,

but do not know how to do good.’

I looked on the earth, and lo, it was waste and void;

and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,

and all the hills moved to and fro.

I looked, and lo, there was no one at all,

and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,

and all its cities were laid in ruins

before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,

and the heavens above grow black;

for I have spoken, I have purposed;

I have not relented nor will I turn back.

Hear the word of the Lord,

Thanks be to God.

The choir sings

PSALM 14

Chant: Joseph Barnby

Fools have said in their hearts ‘There is no God’:

they have all become vile and abominable in their doings, there is not one that does good.

The Lord looked down from heaven upon the children of Adam:

to see if there were any who would act wisely and seek after God.

But they have all turned out of the way, they have all alike become corrupt:

there is none that does good, no not one.

Are all the evildoers devoid of understanding:

who eat up my people as they eat bread, and do not pray to the Lord?

They shall be struck with terror: for God is with the company of the righteous.

Though they frustrate the poor in their hopes: surely the Lord is their refuge.

O that deliverance for Israel might come forth from Zion:

when the Lord turns again the fortunes of his people, then shall Jacob rejoice and Israel be glad.

SECOND READING

A reading from the first letter to Timothy.

1 TIMOTHY 1:2, 12-19A

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen. I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience. By rejecting conscience, certain persons have suffered shipwreck in the faith;

Hear the word of the Lord,
Thanks be to God.

Please stand

<p>HYMN 799 – THE LORD’S MY SHEPHERD, I’LL NOT WANT (BROTHER JAMES’S AIR)</p>
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During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*God in Christ was reconciling the world to himself,
and he has entrusted to us that they are reconciled.*

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



LUKE 15:1-10

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ So he told them this parable: ‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’ This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris Mcleod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

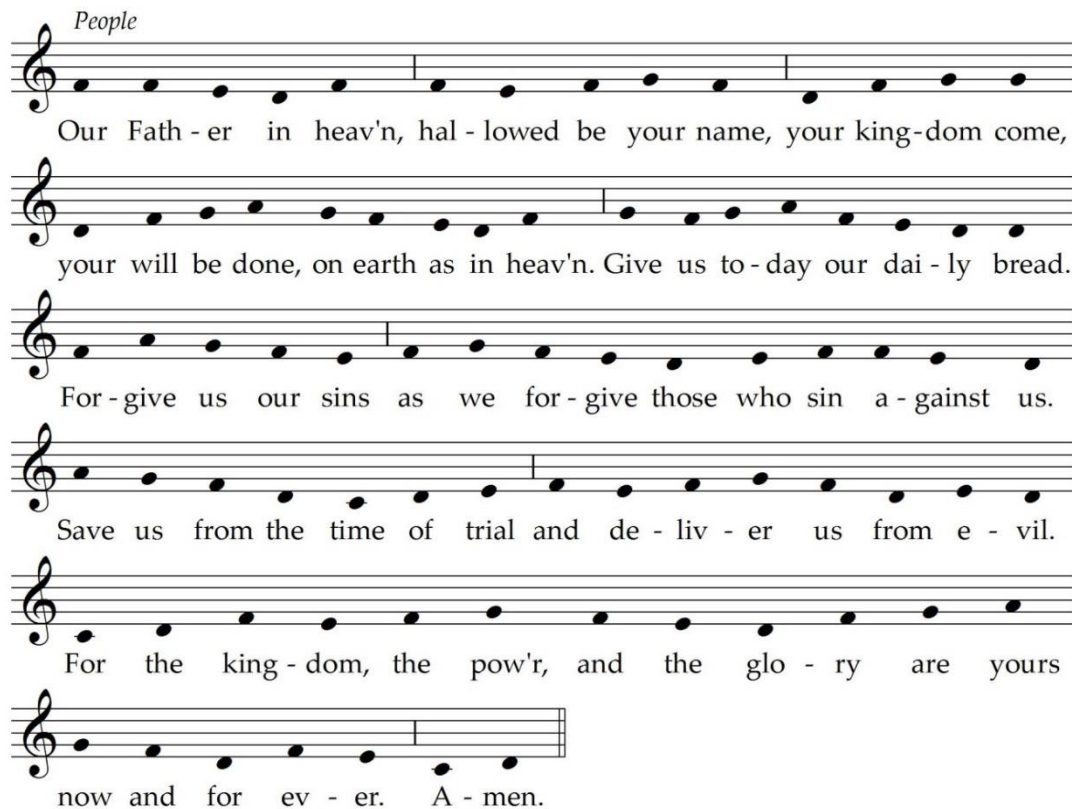
Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing

HYMN 145 – IT IS A THING MOST WONDERFUL (HERONGATE)

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Jonathan Dove (b.1959) Missa Brevis
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

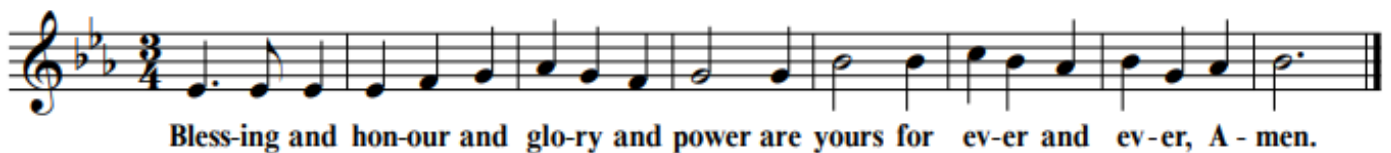
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

AGNUS DEI

Jonathan Dove (b.1959) *Missa Brevis*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During communion the choir will sing

MOTET

Edward Bairstow (1874-1946) *The King of Love my Shepherd is*

*1 The King of Love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine for ever.*

*4 In death's dark vale I fear no ill,
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.*

*2 Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow
With food celestial feedeth.*

*5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth.*

*3 Perverse and foolish oft I strayed;
But yet in love He sought me,
And on His shoulder gently laid,
And home rejoicing brought me.*

*6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house for ever.*

Words: Metrical paraphrase of Psalm 23 by Henry Williams Baker.

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 671 – I WILL SING THE WONDROUS STORY (HYFRYDOL)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Henry Smart (1813-1879) *Festive March in D*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



Donate Here

FOR YOUR PRAYERS

For the Church

International The Church of Bangladesh Moderator Abp Samuel Sunil Mankhin

National Gippsland: Richard Treloar (Leanne)

South Australia

Diocese of Adelaide Area Deanery of Western Suburbs: Zinkoo Han (Monica)

Diocese of Willochra The Copper Coast (Kadina, Moonta, Wallaroo): Sara Wiles

Diocese of The Murray Upper Limestone Coast (Naracoorte): Wayne Corker

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Edna Allison, Graeme Hewitt, Margaret Scott

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox

Rest in Peace: Her Majesty Queen Elizabeth II

We pray for those whose years mind occurs at this time:

11th Henry Edwards Stafford Dyson

12th Wilford Gordon Williams

Clynton Spooner

Henri Nouwen

13th Rawden Rickaby Robinson

14th Leonie Fowler

15th Edwin Gilbert ("Joe") Fulwood

Colin George Bridgman

16th Geoffrey Francis Fisher

Gilbert Wilson

Ailsa Pfitzner

William Arthur Curran (p)

May Elsie Neale

Mary Iris Langshaw

17th Harold Woolnough

Arthur James Kendall Baker

William Pitcher

Luke Taylor

NOTICES

Wearing Masks - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

Sunday Night with Lynn Arnold - My guests are Dr Ron Hoenig and Rev Dr Michael Trainor, co-chairs of the Council of Christians & Jews (SA); we talk about "Antisemitism: an increasing problem".

Songs of Praise, a concert of favourite hymns – Joan Claring-Bould is organising this great event with guest performers raising money for Ukraine through ABM. Today, Sun 11 September 2.30 pm, St Augustine's Unley. Your support would be greatly appreciated. \$20 or any donation.

Visiting Preachers at St Peter's Cathedral – During September we will have a number of visiting preachers. We do hope you will be able to come and hear their insights.

2. Sunday September 11th Evensong Rev'd Canon William Deng, one of our Cathedral Canons

3. Sunday September 18th morning services Rev'd Dr Joan Riley, Principal of St Barnabas College

Altar serving vacancy: The Cathedral is seeking a volunteer altar server for the 10.00 a.m. Eucharist on Wednesdays. Experience as a server is recommended but not required, as training will be given. All you need is the ability to be committed to serving one Wednesday per month, as rostered. You would need to arrive by 9.30 am, set up for the Eucharist, serve during the service and put things away afterwards. It's all over by 10.45 am. This is an opportunity to join others in the daily worship of the Cathedral, making a great addition to your week. Please contact Les Milner at lesmilner@hotmail.com or on 0416 090 143.

Season of Creation at St Peter's Cathedral

1. Monday 12th September 10am Visit to Museum 2020 Australian Geographic Nature Photographer of the Year Exhibition. We will meet at the Museum entrance at 10am. Tickets are \$10 or \$8 concession.

2. Monday 19th September 10-12 Quiet Morning of Reflection, CP Hall, St Peter's Cathedral.

Please sign up on the sheet at the back of the Cathedral or contact the office at 82674551 or events@stpeters-cathedral.org.au

BREAD TAGS GALORE!!

Thank you to so many people who are contributing plastic tags from bread bags for the Friends' plastic tag collection. We are 1/3 of the way through the project and we have achieved 1/3 of our target weight of tags. We have collected 1 kilogram of tags! Thank you. Please keep donating these pesky tags - they will help to raise funds for wheelchairs for people in South Africa.

Company of Preachers Book Group - A joint initiative with St Barnabas College.

You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. This year we will be reading The Gospel of John: A Theological Commentary by David F. Ford. Copies can be obtained through Koorong and Book Depository. Our next meeting will take place this Wednesday - 14th September Please contact Rev'd Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au for further details.

Tea/coffee after regular services:

Due to covid, our community has been slowly gathering after services again. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after first Wednesday each month.
- The Sunday 8am community have tea and coffee after the first Sunday of a month.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place after Choral Eucharist next Sunday – 18th September.

Anglican Diocese of Adelaide - 175th Anniversary Diocesan Gathering.

A celebration dinner, for all Anglicans, with very special guest, The Archbishop of Canterbury, the Most Reverend and Right Honourable Justin Welby. Saturday 8th October 2022, 6:00pm for 6:30pm start, at the Adelaide Convention Centre, North Terrace, Adelaide. \$50 per person, including a two-course meal and drinks.

Evening Prayer will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

SEPTEMBER

Season of Creation

at St Peter's Cathedral

Sunday 4th September

Week 1: Rev'd Dr Lynn Arnold and Rev'd Peter Balabanski preach for the Season of Creation

Monday 12th September 10am

Week 2: Visit to the 2022 Australian Geographic Nature Photographer of the Year Exhibition, SA Museum

Monday 19th September 10am-12.00, St Peter's Cathedral

Week 3: Quiet morning of reflection about Creation

Sunday 25th September 2pm

Week 4: Rev'd Canon Jenny Wilson and Rt Rev'd Chris McLeod preach for the Season of Creation

Sunday 25th September

The Cathedral Shop celebrates the Season of Creation

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 12TH SEPT	7:30am Eucharist (Lady Chapel) 9.15am Morning Prayer (St Barnabas College) 11:00am-1:00pm Open for visiting and private prayer
TUES 13TH SEPT	7:30am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 11:00am-1:00pm Open for visiting and private prayer
WED 14TH SEPT	7:30am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:00am Eucharist (Nave) 11:00am-1:00pm Open for visiting and private prayer 5:30pm Evening Prayer (Dean's Chapel)
THURS 15TH SEPT	7:30am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 11:00am-1:00pm Open for visiting and private prayer
FRI 16TH SEPT	7:30am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 11:00am-1:00pm Open for visiting and private prayer
SAT 17TH SEPT	Closed
SUN 18TH SEPT THE FIFTEENTH SUNDAY AFTER PENTECOST	8:00am Eucharist from The Book of Common Prayer 10:30am Choral Eucharist Preacher – Dr Joan Riley 6:00pm Choral Evensong Preacher – The Rev'd Cameron Burr

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob