



# CHORAL EUCHARIST

THE THIRTEENTH SUNDAY  
AFTER PENTECOST

SUNDAY 4TH SEPTEMBER 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Welcome to our time of worship together. For a few years now, St Peter's Cathedral has echoed a focus in a growing number of churches to reflect during the month of September upon God's Creation and our call for caring for it. Today, I will be preaching at the morning services on this theme, while Rev Peter Balabanski will be preaching at Evensong in a similar vein.

In Judaism, there is a concept known as 'Tikkun Olam' [תיקון עולם] - 'repairing the world' - it is variously reflected upon spiritually, socially and environmentally, ideally all woven together. In this Creation Month, may we pray and act on what God expects of us in terms of caring for the Creation he has gifted to all living beings.

Blessings,

*The Rev'd Dr Lynn Arnold AO*

**Celebrant:** The Right Rev'd Chris Mcleod

**Preacher:** The Rev'd Dr Lynn Arnold AO

**Readers:** Susan Beal, Ellen Beal

**Intercessor:** Phil Daughtry

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 748, 135, 547, 476

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 748 – O JESUS, I HAVE PROMISED (WOLVERCOTE)**

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Whoever does not carry the cross and follow Jesus cannot be his disciple.

LUKE 14:27

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### **KYRIE**

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed, and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

**Please stand**

**The Choir sings (in English or Latin)**

## **GLORIA**

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father  
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, have mercy upon us. Thou that  
takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex coelestis, Deus  
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## **COLLECT**

God of the ages, you call the Church to keep watch in the world  
and to discern the signs of the times:  
grant us the wisdom that your Spirit bestows,  
so that with courage we may proclaim your prophetic word,  
and complete the work you have set before us;  
through your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

Please sit

## FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 18:1-11

The word that came to Jeremiah from the Lord: ‘Come, go down to the potter’s house, and there I will let you hear my words.’ So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord : Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Hear the word of the Lord,

**Thanks be to God.**

The choir sings

## PSALM 139:1-5, 12-18

Chant: Dr David Swale

*O Lord, you have searched me out and known me:*

*you know when I sit or when I stand, you comprehend my thoughts long before.*

*You discern my path and the places where I rest: you are acquainted with all my ways.*

*For there is not a word on my tongue: but you, Lord, know it altogether.*

*You have encompassed me behind and before: and have laid your hand upon me.*

*Such knowledge is too wonderful for me: so high that I cannot endure it.*

*For you have created my inward parts: you knit me together in my mother’s womb.*

*I will praise you, for you are to be feared: fearful are your acts, and wonderful your works.*

*You knew my soul, and my bones were not hidden from you:*

*when I was formed in secret, and woven in the depths of the earth.*

*Your eyes saw my limbs when they were yet imperfect:*

*and in your book were all my members written;*

*Day by day they were fashioned: and not one was late in growing.*

*How deep are your thoughts to me, O God: and how great is the sum of them!*

*Were I to count them, they are more in number than the sand:*

*were I to come to the end, I would still be with you.*

## SECOND READING

A reading from Paul's letter to Philemon.

PHILEMON 1:1-25

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you. Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. The grace of the Lord Jesus Christ be with your spirit.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand*

<b>HYMN 135 – TAKE UP THY CROSS, THE SAVIOUR SAID (BRESLAU)</b>
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During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

## THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*I call you friends, says the Lord,  
because I have made known to you everything I have learnt from my Father.*

After the verse, the alleluia is sung again by all

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



LUKE 14:25-35

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?

If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

‘Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!’

This is the Gospel of the Lord.



*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Dr Lynn Arnold AO

*Following the sermon, a brief period of silence may be kept to aid reflection.  
Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

<b>HYMN 547 – O LORD OF EVERY SHINING CONSTELLATION (HIGHWOOD)</b>
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*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score is written for four parts: Priest and People. It is in the key of D major (two sharps) and 4/4 time. The lyrics are as follows:

**Priest:** The Lord be with you. **And** al - so with you.

**Priest:** Lift up your hearts. **We** lift them to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The choir sings (in English or Latin)*

## SANCTUS AND BENEDICTUS

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

*Holy, holy, holy, Lord God of hosts, heaven  
and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the  
Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

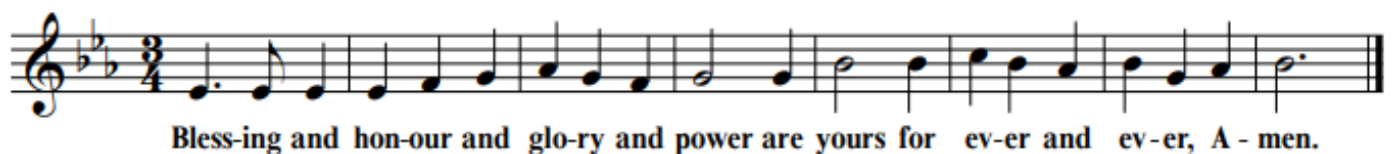
When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.' He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

## AGNUS DEI

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During communion the choir will sing

## MOTET

John Rutter (b.1945) *For the beauty of the Earth*

1 For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies;  
Lord of all, to thee we raise  
this our joyful hymn of praise.

4 For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild;  
Lord of all, to thee we raise  
this our joyful hymn of praise.

2 For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon, and stars of light;  
Lord of all, to thee we raise  
this our joyful hymn of praise.

5 For each perfect gift of thine  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven.  
Lord of all, to thee we raise  
this our joyful hymn of praise.

3 For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony,  
linking sense to sound and sight;  
Lord of all, to thee we raise  
this our joyful hymn of praise.

Words: Folliott Sandford Pierpoint (1864)

## POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

*Please stand to sing*

### HYMN 476 – FORTH IN THY NAME, O LORD, I GO (SONG 34)

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Alexandre Guilmant (1837-1911) *Allegro assai, from Organ Sonata No.4, Op.61*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference)
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)
- Debit/Credit card: Scan the QR code to be taken directly to our donation page.  
(Please note this QR code will allow an online donation)



Donate Here

# FOR YOUR PRAYERS

## For the Church

**International**                      The Anglican Church of Australia Primate Abp Geoffrey Smith

**National**                              Bathurst: Mark Calder (Susan)

### **South Australia**

*Diocese of Adelaide*              Archdeaconry of Torrens: Andrew Mintern (Jo)

*Diocese of Willochra*              Mission and Ministry Development program: David McDougall (Andrea); Mission Teams; Formation program; Pioneer Ministry training; all Licensed Lay Ministers

*Diocese of The Murray*          Vicar General: David Price (Lesley)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Graeme Hewitt

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and Judy Schenscher, Cricket Fox

We pray for the souls of the recently departed and hold their families in our hearts.

**Rest in Peace:** Warren Rogers OAM

We pray for those whose years mind occurs at this time:

- 4th    Samuel Adams Combe George  
       Dudley Lewis Wickes  
       Benjamin Raymond Jones
- 5th    Hilda MacRae Jamieson  
       Arthur Dibben
- 6th    Charles John Whitfield  
       Grace Alison Dunstan
- 8th    Mae Knuckey  
       Helen Evereld McBride
- 9th    Septimus Mervyn Bramsen
- 10th   Dorothy Wauchope  
       Ken Hampton

# NOTICES

**Wearing Masks** - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

**Sunday Night with Lynn Arnold** - This evening, the Rev'd Dr Lynn Arnold's guest will be Meagan Schwarz, of the Anglican Board of Mission, and we talk about the Larapinta Trail Trek which a number of Anglicans did last year. This conversation took place last October.

**Songs of Praise, a concert of favourite hymns** – Joan Claring-Bould is organising this great event with guest performers raising money for Ukraine through ABM, Sun 11 September 2.30 pm, St Augustine's Unley. Your support would be greatly appreciated. \$20 or any donation.

**Morning Tea/Coffee after the 10.30am service today**, in the CP Hall. All welcome.

**Visiting Preachers at St Peter's Cathedral** – During September we will have a number of visiting preachers. We do hope you will be able to come and hear their insights.

1. Sunday September 4th Evensong Rev'd Peter Balabanski will preach on the Season of Creation
2. Sunday September 11th Evensong Rev'd Canon William Deng, one of our Cathedral Canons
3. Sunday September 18th morning services Rev'd Dr Joan Riley, Principal of St Barnabas College

**Altar serving vacancy:** The Cathedral is seeking a volunteer altar server for the 10.00 a.m. Eucharist on Wednesdays. Experience as a server is recommended but not required, as training will be given. All you need is the ability to be committed to serving one Wednesday per month, as rostered. You would need to arrive by 9.30 am, set up for the Eucharist, serve during the service and put things away afterwards. It's all over by 10.45 am. This is an opportunity to join others in the daily worship of the Cathedral, making a great addition to your week. Please contact Les Milner at [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com) or on 0416 090 143.

## **Season of Creation at St Peter's Cathedral**

1. Monday 12th September 10am Visit to Museum 2020 Australian Geographic Nature Photographer of the Year Exhibition.

We will meet at the Museum entrance at 10am. Tickets are \$10 or \$8 concession.

2. Monday 19th September 10-12 Quiet Morning of Reflection, CP Hall, St Peter's Cathedral. Please sign up on the sheet at the back of the Cathedral or contact the office at 82674551 or [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au)

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

**Thanks and Welcome** – Heartfelt thanks to Rev'd Canon Bill Goodes for his time working with the Cathedral office and community during Bp Chris' time at Lambeth. Bill's wisdom, pastoral sensitivity, administrative skill, and good humour have been a great blessing.

We warmly welcome Rev'd Cameron Burr, Deacon at the Parish of Modbury, as he begins his four-week placement at the Cathedral.



SEPTEMBER

# Season of Creation

at St Peter's Cathedral

*Sunday 4th September*

**Week 1:** Rev'd Dr Lynn Arnold and Rev'd Peter Balabanski preach for the Season of Creation

*Monday 12th September 10am*

**Week 2:** Visit to the 2022 Australian Geographic Nature Photographer of the Year Exhibition, SA Museum

*Monday 19th September 10am-12.00, St Peter's Cathedral*

**Week 3:** Quiet morning of reflection about Creation

*Sunday 25th September 2pm*

**Week 4:** Rev'd Canon Jenny Wilson and Rt Rev'd Chris McLeod preach for the Season of Creation

*Sunday 25th September*

The Cathedral Shop celebrates the Season of Creation

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 5<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 6<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 7<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 8<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 9<sup>TH</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 10<sup>TH</sup> SEPT</b>		Closed
<b>SUN 11<sup>TH</sup> SEPT</b> THE FOURTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
		Preacher – Bishop Chris McLeod
	6:00pm	Choral Evensong
		Preacher – The Rev'd Canon William Deng

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob