

# CHORAL EUCHARIST

**THE TWELFTH SUNDAY  
AFTER PENTECOST**

**SUNDAY 28<sup>TH</sup> AUGUST 2022**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

This morning's gospel reading shows Jesus healing and teaching. In each part of the reading, we see Jesus' deep understanding of human nature and of the nature of God. Humanity, though, struggles greatly in trying to understand God's ways. We find ourselves so often clinging blindly to rules and to hierarchies, neither of which lead us into the life-giving presence of God. The prophet Jeremiah expresses the anguish of God with these words: 'They have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water'. May we glimpse God in our worship, this morning, God, the fountain of living water.

*The Rev'd Canon Jenny Wilson*

**Celebrant:** The Rev'd Canon Bill Goodes

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Ros Clarke, Ian Clarke

**Intercessor:** Stuart Langshaw

**Choir:** Cantores in Excelsis

**Conductor:** Andrew Chatterton

**Organist:** Marco Callisto

**Hymns:** 310, 439, 128, 199

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**



*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 310 – THANKS BE TO GOD FOR HIS SAINTS OF EACH PAST GENERATION (LOBE DEN HERREN)**

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

All who exalt themselves will be humbled, and those who humble themselves  
will be exalted. LUKE 14:11

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from  
whom no secrets are hidden: Cleanse the thoughts of our hearts, by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### **KYRIE**

Andrew Carter (b.1939) *Missa Brevis*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting  
them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed, and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

**Please stand**

**The Choir sings (in English or Latin)**

## GLORIA

Andrew Carter (b.1939) *Missa Brevis*

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father  
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, have mercy upon us. Thou that  
takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex coelestis, Deus  
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## COLLECT

O God, you invite the humble and the sinful  
to take their place in the festive assembly of the new covenant:  
teach your Church always to honour the presence of the Lord in the poor and the  
outcast, so that we may learn to recognise each other  
as brothers and sisters gathered together around your table.  
We ask this through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit*

## FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.

Thus says the Lord :

What wrong did your ancestors find in me

that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, 'Where is the Lord

who brought us up from the land of Egypt,  
who led us in the wilderness,

in a land of deserts and pits,

in a land of drought and deep darkness,

in a land that no one passes through,

where no one lives?'

I brought you into a plentiful land

to eat its fruits and its good things.

But when you entered you defiled my land,

and made my heritage an abomination.

The priests did not say, 'Where is the Lord ?'

Those who handle the law did not know me;  
the rulers transgressed against me;

the prophets prophesied by Baal,

and went after things that do not profit.

Therefore once more I accuse you,

says the Lord,

and I accuse your children's children.

Cross to the coasts of Cyprus and look,

send to Kedar and examine with care;

see if there has ever been such a thing.

Has a nation changed its gods,

even though they are no gods?

But my people have changed their glory

for something that does not profit.

Be appalled, O heavens, at this,

be shocked, be utterly desolate,

says the Lord,

for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

Hear the word of the Lord,  
**Thanks be to God.**

**The choir sings**

## **PSALM 81:1, 10-16**

*Chant: Vernon Hoyle*

*O sing joyfully to God our strength: shout in triumph to the God of Jacob.  
I am the Lord your God, who brought you up from the land of Egypt:  
open wide your mouth, and I will fill it.  
But my people would not listen to my voice: and Israel would have none of me.  
So I left them to the stubbornness of their hearts: to walk according to their own designs.  
If only my people would listen: if Israel would but walk in my ways,  
I would soon put down their enemies: and turn my hand against their adversaries.  
Those that hate the Lord would cringe before him: and their punishment would last for ever.  
But Israel I would feed with the finest wheat: and satisfy you with honey from the rocks.'*

## **SECOND READING**

A reading from the letter to the Hebrews.

HEBREWS 13:1-8, 15-16

Let mutual love continue.

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.

Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers.

Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.'

So we can say with confidence,  
'The Lord is my helper;  
I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.

Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand*

## **HYMN 439 – DEAREST JESU, WE ARE HERE (LIEBSTER JESU)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## **THE GOSPEL ACCLAMATION**

*The choir sings the alleluia, which is repeated by the congregation*

*After the verse, the alleluia is sung again by all*



*Everyone who exalts himself will be humbled,  
and the man who humbles himself will be exalted.*

***Alleluia! Alleluia! Alleluia!***

# THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



LUKE 14:1-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. Just then, in front of him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the sabbath, or not?' But they were silent. So Jesus took him and healed him, and sent him away. Then he said to them, 'If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?' And they could not reply to this. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

This is the Gospel of the Lord.





*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## **THE SERMON**

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## **THE NICENE CREED**

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

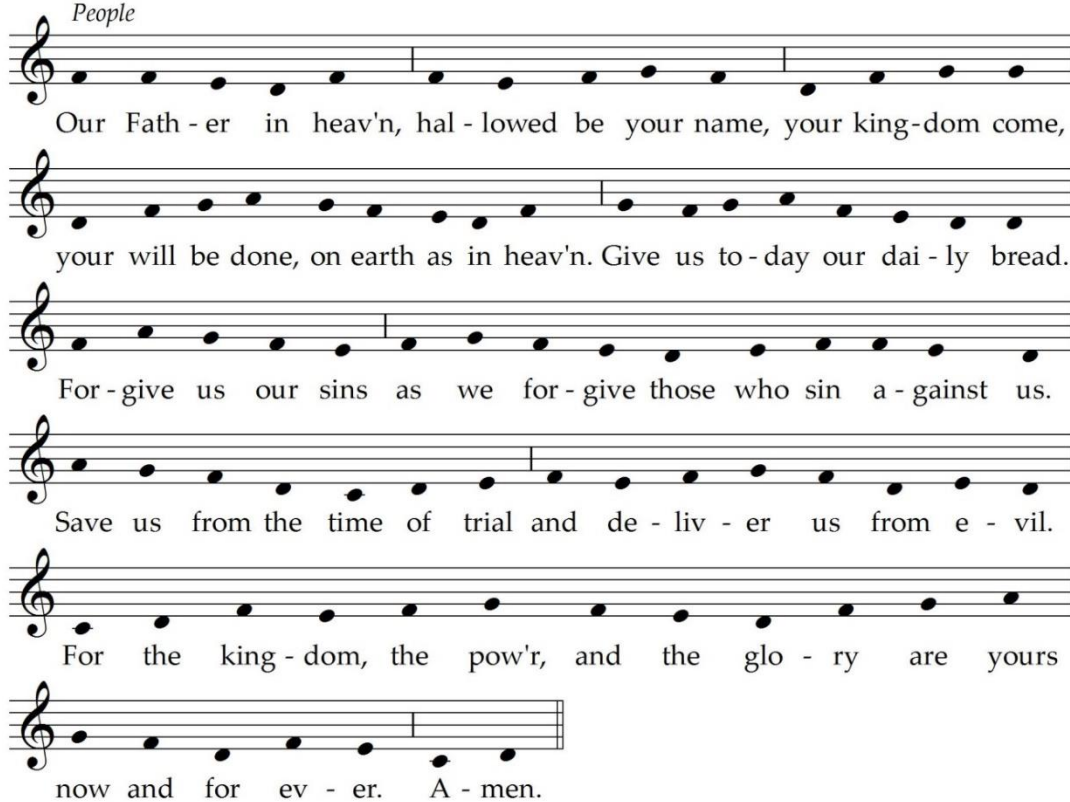
Let us pray for the world and for the church.

*Please sit/kneel*

### *The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

## HYMN 128 –JESU, LOVER OF MY SOUL (ABERYSTWYTH)

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung by the celebrant*

The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is for the Priest, and the second is for the People. The third staff is for the Priest, and the fourth is for the People. The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting. At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The choir sings (in English or Latin)*

## **SANCTUS AND BENEDICTUS**

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Andrew Carter (b.1939) *Missa Brevis*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

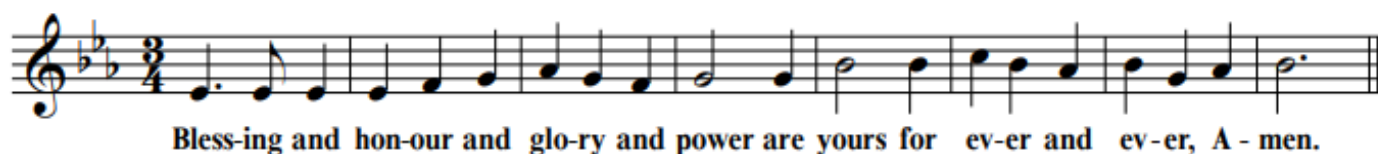
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world. As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings (in English or Latin)*

## AGNUS DEI

Andrew Carter (b.1939) *Missa Brevis*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*During communion the choir will sing*

## **MOTET**

David Ogden (b.1966) *Christ has no body now but yours*

*Christ has no body now but yours.  
No hands, no feet on earth but yours.  
Yours are the eyes with which he sees,  
yours are the feet with which he walks,  
yours are the hands with which he blesses  
all the world.  
Yours are the hands.*

*Yours are the feet.*

*Yours are the eyes.*

*Words: Teresa of Avila*

## **POST COMMUNION PRAYER**

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

<b>HYMN 199 – CHRIST IS ALIVE! LET CHRISTIANS SING (TRURO)</b>
--

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Joseph Jongen (1873-1953) *Chant de May*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



# FOR YOUR PRAYERS

## For the Church

**International**      The Anglican Church in Aotearoa, New Zealand and Polynesia:  
Primates Abps Phillip Richardson, Don Tamihere, vacant

**National**      Anglicare Australia: Kasy Chambers

### South Australia

*Diocese of Adelaide*      Bishop's and Synod Office Staff

*Diocese of Willochra*      Retired clergy and clergy widows/widowers

*Diocese of The Murray*      Registrar: vacant; Assistant Registrar: Christine Lubcke; Office  
Staff: Jasmine Irvine (Maternity Leave)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Cricket Fox, Graeme Hewitt

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John,  
Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,  
Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox,  
Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes,  
Norton and Judy Schenscher

We pray for those whose years mind occurs at this time:

28th    Ita Hughes  
         George Appleton  
         Andrew Francis Atterbury Osborn  
         Connie Beal  
         Lionel Rossiter (Ross) Lenthall

29th    Andre Rudolph  
31st    Doris Elvira Hopton  
         Shirley Anne Neale

### SEPTEMBER

1st    Ethel May Round  
3rd    Don Winter  
         Arpat Bin Ain  
         Colin Byrne  
         Gayle Atherton  
         Michelle So-ares



# NOTICES

**Wearing Masks** - With the number of cases of Covid 19 across the community we strongly encourage the use of masks indoors.

**Sunday Night with Lynn Arnold** - This evening, the Rev'd Dr Lynn Arnold's guest will be Ben White in, 'In Conversation with Ben White about church and our busy world'.

**Planned giving reports** are available from the back of the Cathedral.

**Hymn Singing Night** – Friends of St Peter's Cathedral are welcoming you to an evening of hymn singing after Evensong tonight! More details on the poster on the following page.

**Songs of Praise, a concert of favourite hymns** – Joan Claring-Bould is organising this great event with guest performers raising money for Ukraine through ABM, Sat 11 September 2.30 pm, St Augustine's Unley. Your support would be greatly appreciated. \$20 or any donation.

**Polishing Cathedral brass and silver** – the small, dedicated and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

**Taizé Service this Saturday** - The monthly Taizé service will take place this Saturday - 3<sup>rd</sup> September at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

## **Tea/coffee after regular services:**

Due to covid, our community has not been able to gather as regularly as usual. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the service on the first Wednesday each month.
- The Sunday 8am community have tea and coffee after the first Sunday of a month.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next morning tea will take place after Choral Eucharist next Sunday – 4<sup>th</sup> September.

## **Season of Creation at St Peter's Cathedral**

1. Monday 12th September 10am Visit to Museum 2020 Australian Geographic Nature Photographer of the Year Exhibition
2. Monday 19th September 10-12 Quiet Morning of Reflection, CP Hall, St Peter's Cathedral.

Please sign up on the sheet at the back of the Cathedral or contact the office at 82674551 or [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au)

**Evening Prayer** will be said in the Dean's Chapel each Wednesday at 5:30pm. All are welcome.

FRIENDS OF ST PETER'S CATHEDRAL

# HYMN SINGING

Refreshments – mulled wine, alcohol free drinks, cheese and biscuits



**SUNDAY 28<sup>TH</sup> AUGUST 2022**

After Evensong in the CP Hall – 7pm

Come and sing with your friends

Request your favourite hymns

Entry by donation

MC: Friends' Patron Stuart Langshaw

Accompanist: Greg Crawford

Enquiries to Pam Saint 0419 031 871

Or

Audrey Mitchell 0438 071 938





SEPTEMBER

# Season of Creation

at St Peter's Cathedral

*Sunday 4th September*

**Week 1:** Rev'd Dr Lynn Arnold and Rev'd Peter Balabanski preach for the Season of Creation

*Monday 12th September 10am*

**Week 2:** Visit to the 2022 Australian Geographic Nature Photographer of the Year Exhibition, SA Museum

*Monday 19th September 10am-12.00, St Peter's Cathedral*

**Week 3:** Quiet morning of reflection about Creation

*Sunday 25th September 2pm*

**Week 4:** Rev'd Canon Jenny Wilson and Rt Rev'd Chris McLeod preach for the Season of Creation

*Sunday 25th September*

The Cathedral Shop celebrates the Season of Creation

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 29<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 30<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 31<sup>ST</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
	5:30pm	Evening Prayer (Dean's Chapel)
<b>THURS 1<sup>ST</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 2<sup>ND</sup> SEPT</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 3<sup>RD</sup> SEPT</b>		Closed
<b>SUN 4<sup>TH</sup> SEPT</b> THE THIRTEENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
	6:00pm	Choral Evensong

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob