

# CHORAL EUCHARIST

**THE ELEVENTH SUNDAY  
AFTER PENTECOST**

**SUNDAY 21<sup>ST</sup> AUGUST 2022**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

There are many wonderful reassurances to be garnered from Scripture, and the readings for this morning's service are no exception. A strong message which comes through is that humanity was no afterthought of God's - he intended each of us before we were formed in the womb. Having done so, God then never intended to abandon us but to hold himself there as a high rock, a stronghold for us to seek out. For our own sake, we should not forget this; but importantly, nor should we hide this from those whose spirit has been crippled. Jesus offers to set free from such spiritual bondage all who find themselves burdened. With beautiful intention, the Gospel writer noted such a freeing being done on the sabbath - the day of rest ... a giving of a restful peace to a woman who had not known it for eighteen years.

*The Rev'd Dr Lynn Arnold AO*

**Celebrant:** The Rev'd Canon Bill Goodes

**Preacher:** The Rev'd Dr Lynn Arnold AO

**Readers:** Christine Ballard, Angela Evans

**Intercessor:** Sandy Mitchell

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 766, 779, 632, 698 i

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 766 – PRAISE MY SOUL THE KING OF HEAVEN (PRAISE MY SOUL)**

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth. PSALM 71:5-6

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### **KYRIE**

David Briggs (b.1962) *Truro Mass*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**We have sinned against you**

**In thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart;**

**We have not loved our neighbours as ourselves;**

**We repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**Through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

**Please stand**

**The Choir sings (in English or Latin)**

## **GLORIA**

David Briggs (b.1962) *Truro Mass*

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father  
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, have mercy upon us. Thou that  
takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex coelestis, Deus  
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## **COLLECT**

O God, the Judge of all,  
through the saving blood of your Son  
you have brought us to the heavenly Jerusalem  
and given us a kingdom which cannot be shaken:  
fill us with reverence and awe in your presence,  
that in thanksgiving we and all your Church may offer you acceptable worship;  
through Jesus Christ our Lord, who lives to intercede for us, now and for ever.  
**Amen.**

*Please sit*

## FIRST READING

A reading from the Prophet Jeremiah.

JEREMIAH 1:4-10

Now the word of the Lord came to me saying,  
'Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.'

But the Lord said to me,  
'Do not say, "I am only a boy";  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

'Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.'

Hear the word of the Lord,  
**Thanks be to God.**

*The choir sings*

## PSALM 71:1-6

*Chant: James Turle*

*To you, Lord, have I come for shelter: let me never be put to shame.*

*In your righteousness rescue and deliver me: incline your ear to me and save me.*

*Be for me a rock of refuge, a fortress to defend me: for you are my high rock, and my stronghold.*

*Rescue me, O my God, from the hand of the wicked: from the grasp of the pitiless and unjust.*

*For you, Lord, are my hope: you are my confidence, O God, from my youth upward.*

*On you have I leaned since my birth:*

*you are he that brought me out of my mother's womb, and my praise is of you continually.*

## SECOND READING

A reading from the letter to the Hebrews.

HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand*

**HYMN 779 – SING, MY SOUL, WHEN HOPE IS SLEEPING (CROSS OF JESUS)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

Please remain standing

## THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation

After the verse, the alleluia is sung again by all



*I am the Way, the Truth and the Life, says the Lord;  
no one can come to the Father except through me.*

***Alleluia! Alleluia! Alleluia!***

## THE GOSPEL

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



LUKE 13:10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.



## THE PRAYERS OF THE PEOPLE

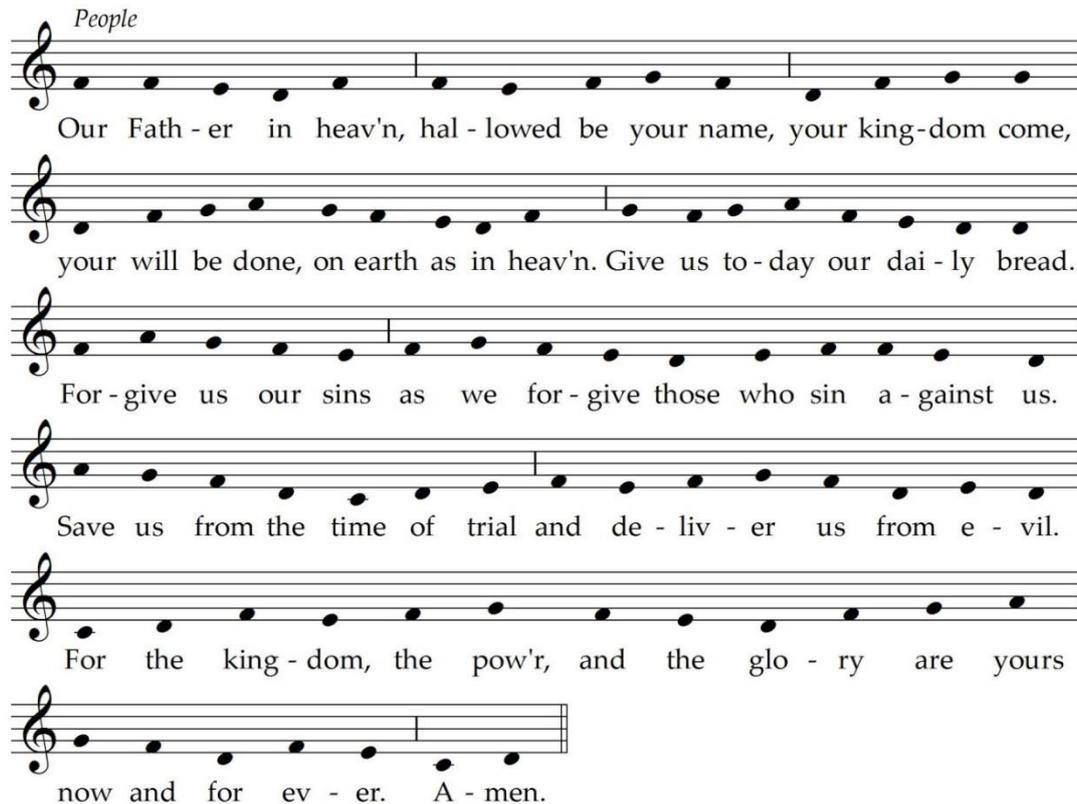
Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

**HYMN 632 – FILL THOU MY LIFE, O LORD MY GOD (RICHMOND)**

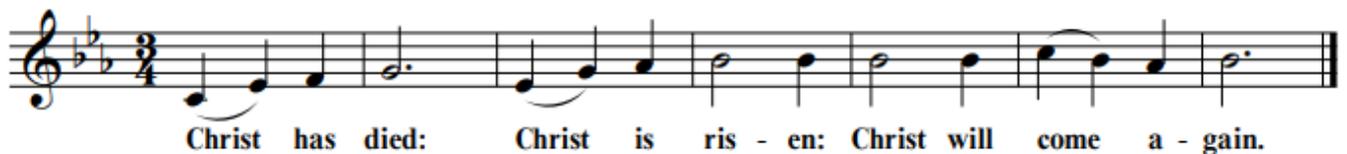


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

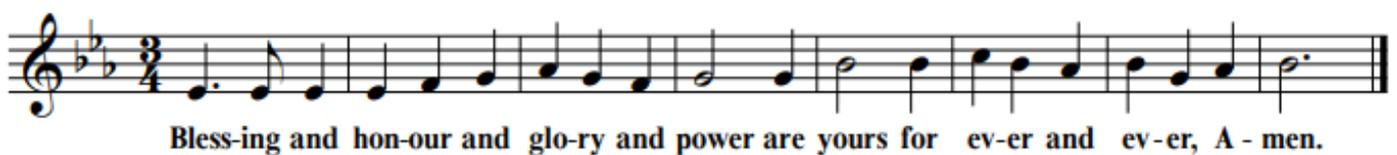
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

## AGNUS DEI

David Briggs (b.1962) *Truro Mass*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

**Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).**

**During communion the choir will sing**

## MOTET

Camille Saint-Saëns (1835-1921) *Ave verum corpus*

*Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit et sanguine:  
esto nobis praegustatum,  
in mortis examine.*

*Hail the true body, born  
Of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.*

## POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## **HYMN 698 – KING OF GLORY, KING OF PEACE (GWALCHMAI)**

### **BLESSING**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Edward Bairstow (1874-1946) *Prelude in C*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

# FOR YOUR PRAYERS

## For the Church

**International** Anglican Province of Alexandria: Archbishop Bp Samy Fawzy

**National** Rockhampton: Peter Grice (Virginia)

### South Australia

*Diocese of Adelaide* Walford School: principal Rebecca Clarke, chaplain Jo Armour

*Diocese of Willochra* Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): John Fowler

*Diocese of The Murray* For the education and training of Lay Ministers in Formation:  
Alison Dutton, Phil Alcorn, Jocelyn Kellam

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Cricket Fox, Graeme Hewitt, people of Sri Lanka

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan

**Rest in Peace:** Alastair Putt

We pray for those whose years mind occurs at this time:

- 21st Jenny Straaten  
Barbara Gent  
Nancy Parkin Hortin
- 22nd Clarence William Woolley
- 23rd Gladys Ruth Gibson  
Alexander Russell Cameron  
John Malcolm Linn
- 24th Joan Macmichael
- 25th Frederick Elliot Wells  
Mary Taylor Burnell
- 27th Daisy Loan  
Cassandra Prowse  
John Timothy Moyns Gent  
Fay Abbott

# NOTICES

**Wearing Masks** - With the rise in cases of Covid 19 across the community we strongly encourage the use of masks indoors.

**Sunday Night with Lynn Arnold** - This evening, the Rev'd Dr Lynn Arnold's guest will be Michael Hewitson, talking about Ethics in Education and Government.

**Morning Tea/Coffee after the 10.30am service today**, in the CP Hall. All welcome.

**Planned giving reports** are available from the back of the Cathedral.

**Songs of Praise, a concert of favourite hymns** – Joan Claring-Bould is organising this great event with guest performers raising money for Ukraine through ABM Sat 11 September 2.30 pm St Augustine's Unley. Your support would be greatly appreciated. \$20 or any donation.

**FOUND:** gloves, after Evensong last Sunday. If they could be yours, please contact the office.

**Polishing Cathedral brass and silver** – the small, dedicated and friendly team of brass and silver polishers are looking for willing hearts and hands to help with this rewarding task. Meet once a fortnight on a Friday or Saturday morning; no prior experience needed. For more information or to express an interest, please contact Ranjini on 0412 790 544, or the Cathedral Office.

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is on Saturday 27 August. No experience necessary. Let go of the stresses of the week and sit in peace.

**The Needleworkers** of St Peter's Cathedral are resuming meeting monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 22 August, 10am-12 noon.

**Friends Of Cathedral Bread Tag Project:** The Friends are very grateful for support so far, having collected a marvellous kilo+ of tags. Please keep contributing via the receptacle near the front door of the Cathedral. A 61st wheelchair from the proceeds of recycled bread tags has been provided to a person in need in South Africa.

**The Cathedral Office** have recently undergone a change in staffing. The new members along with existing clergy welcome you to contact their team via email or phone with any questions, concerns, or just to have a chat. Email – [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au) Phone – 8267 4551

## **Tea/coffee after regular services:**

Due to covid, our community has not been able to gather as regularly as usual. We are looking forward to adding back in the following gatherings:

- The Wednesday 10am community have tea and coffee after the service on the first Wednesday each month.
- The Sunday 8am community have tea and coffee after the first Sunday of a month.
- After the 10:30am service, there is tea and coffee provided every two weeks.

## **Season of Creation at St Peter's Cathedral**

1. Monday 12th September 10am Visit to Museum 2020 Australian Geographic Nature Photographer of the Year Exhibition
2. Monday 19th September 10-12 Quiet Morning of Reflection, CP Hall, St Peter's Cathedral. Please sign up on the sheet at the back of the Cathedral or contact the office at 82674551 or [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au)

SEPTEMBER

# Season of Creation

at St Peter's Cathedral

*Sunday 4th September*

**Week 1:** Rev'd Dr Lynn Arnold and Rev'd Peter Balabanski preach for the Season of Creation

*Monday 12th September 10am*

**Week 2:** Visit to the 2022 Australian Geographic Nature Photographer of the Year Exhibition, SA Museum

*Monday 19th September 10am-12.00, St Peter's Cathedral*

**Week 3:** Quiet morning of reflection about Creation

*Sunday 25th September 2pm*

**Week 4:** Rev'd Canon Jenny Wilson and Rt Rev'd Chris McLeod preach for the Season of Creation

*Sunday 25th September*

The Cathedral Shop celebrates the Season of Creation

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 22<sup>ND</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 23<sup>RD</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 24<sup>TH</sup> AUGUST</b> BARTHOLOMEW, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
<b>THURS 25<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 26<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 27<sup>TH</sup> AUGUST</b>		Closed
<b>SUN 28<sup>TH</sup> AUGUST</b> THE TWELFTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
	6:00pm	Choral Evensong

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob