

# CHORAL EUCHARIST

**MARY, MOTHER OF OUR LORD**

**SUNDAY 14<sup>TH</sup> AUGUST 2022**

**10:30AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.



Anne- Mary: Mary Jesus. Mother – daughter: mother – Son

Each of these is unique in their own way, and yet also actors in a process – points of stillness on an extended song-line of which the latest notes are ours.

The Lambeth Conference of Anglican Bishops has ended, and the new stage of the mutual encouragement has now begun, as Bishops return to their dioceses enlivened by their experience to encourage their people



*The Rev'd Canon Bill Goodes*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Canon Bill Goodes

**Readers:** Susie Clarke, Wendy Dawes

**Intercessor:** Lavinia Gent

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 315, 317i, 452, 394

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*When the handbell rings, all stand as the choir and clergy enter, and sing*

## **HYMN 315 – SING WE OF THE BLESSÈD MOTHER (ABBOT'S LEIGH)**

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children. GALATIANS 4:4-5

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### **KYRIE**

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

The Lord has mercy on those who fear him from generation to generation.

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

**Merciful God, our maker and our judge,**

**We have sinned against you**

**in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart;**

**We have not loved our neighbours as ourselves;**

**We repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen

**Please stand**

**The Choir sings (in English or Latin)**

## **GLORIA**

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father  
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, have mercy upon us. Thou that  
takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex coelestis, Deus  
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## **COLLECT**

Heavenly Father,  
who chose the virgin Mary, by your grace,  
to be the mother of our Lord and Saviour:  
fill us with your grace,  
that in all things we may accept your holy will  
and with her rejoice in your salvation;  
through Jesus Christ our Lord. **Amen.**

*Please sit*

## FIRST READING

A reading from the Book of the prophet Isaiah.

ISAIAH 61:10-62:3

I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
Hear the word of the Lord,  
**Thanks be to God.**

*The choir sings*

## SONG OF MARY

*Chant: T. Allbright*

*My soul proclaims the greatness of the Lord: my spirit rejoices in God my Saviour,  
Who has looked with favour on his lowly servant:  
from this day all generations will call me blessed.  
The Almighty has done great things for me: and holy is his name.  
God has mercy on those who fear him: from generation to generation.  
The Lord has shown strength with his arm: and scattered the proud in their conceit,  
Casting down the mighty from their thrones: and lifting up the lowly.  
God has filled the hungry with good things: and sent the rich away empty.  
He has come to the aid of his servant Israel: to remember the promise of mercy,  
The promise made to our forebears: to Abraham and his children for ever.*

## SECOND READING

A reading from the Letter of Paul to the Galatians.

GALATIANS 4:4-7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand*

**HYMN 317i – VIRGIN BORN, WE BOW BEFORE THEE  
(MON DIEU, PRÊTE-MOI L'OREILLE)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion. Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*

*After the verse, the alleluia is sung again by all*



*Mary has been taken up into heaven;  
all the choirs of angels are rejoicing.*

***Alleluia! Alleluia! Alleluia!***

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Je - sus Christ

LUKE 2:1-7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher*

## THE SERMON

The Rev'd Canon Bill Goodes

*Following the sermon, a brief period of silence may be kept to aid reflection*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

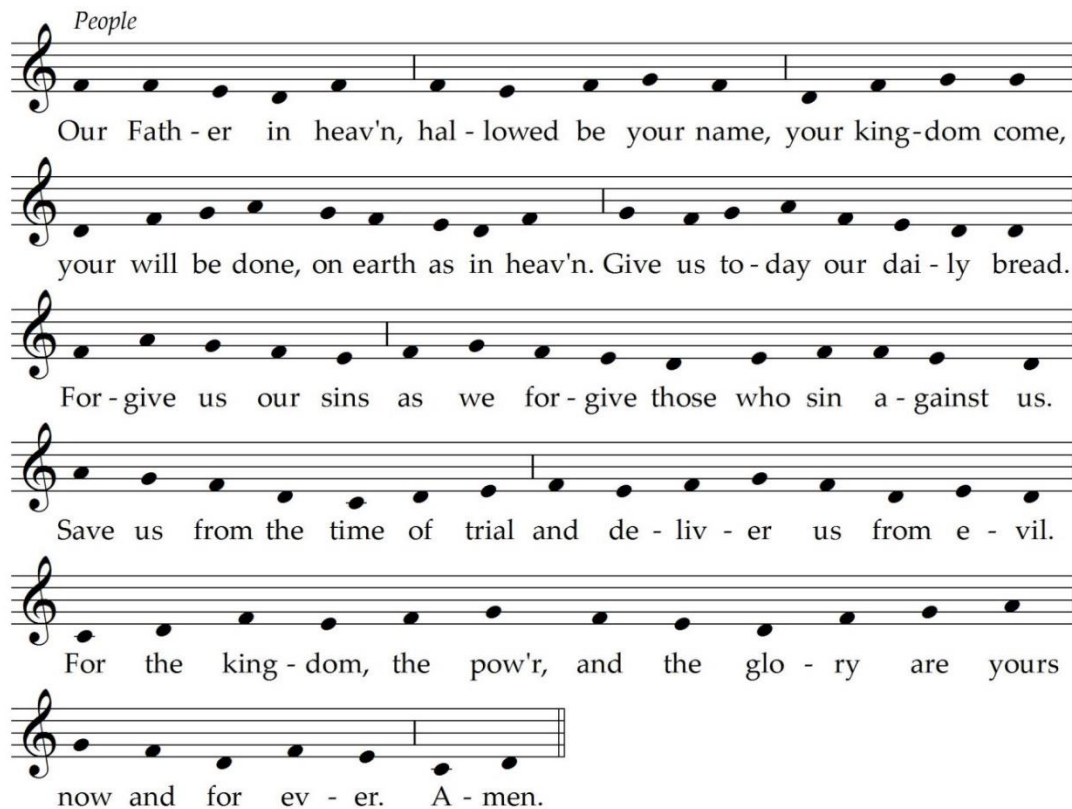
*Please sit/kneel*

*The prayers conclude with*



Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

## HYMN 452 – LET ALL MORTAL FLESH KEEP SILENCE (PICARDY)

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**



The following may be said or sung by the celebrant

The musical notation consists of four staves in G major (one sharp). The first staff is for the Priest, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who was born and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience of your servant Mary, who by your grace answered your call to be the mother of your Son. With all generations we call her blessed, and with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings (in English or Latin)

## SANCTUS AND BENEDICTUS

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

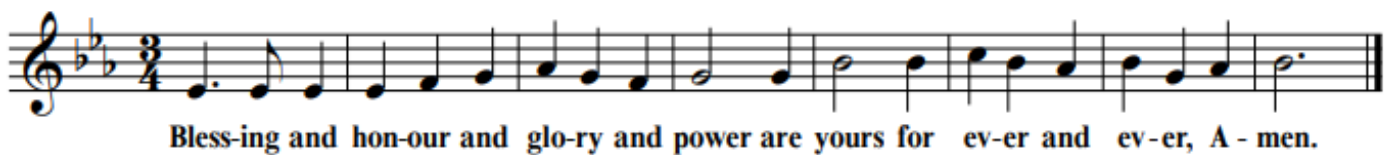
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings (in English or Latin)*

## **AGNUS DEI**

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*During communion the choir will sing*

## **MOTET**

S.S. Wesley (1810-1876) *Lead me, Lord*

*Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.*

*For it is thou, Lord, thou, Lord only, that makest me dwell in safety.*

Words: PSALM 5:8 & PSALM 4:9

## **POST COMMUNION PRAYER**

God our Saviour, your word proclaims our salvation which we taste in the bread of life. Grant us the humble obedience we see in Mary that we, too, may respond as willing servants and bear your Word to our world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## **HYMN 394 – TELL OUT MY SOUL THE GREATNESS OF THE LORD (WOODLANDS)**

### **BLESSING AND DISMISSAL**

Christ the Son of God, born of Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace;

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Dieterich Buxtehude (1637-1707) *Prelude, Fugue and Chaconne in C*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

# FOR YOUR PRAYERS

## For the Church

### International

The Extra-Provincial Churches: Church of Ceylon Primate Abp Keerthisiri Fernando, Lusitanian Church Bp Jorge Pina Cabral, Reformed Episcopal Church of Spain Bp Carlos López-Lozano  
National Aboriginal Bishop: Chris McLeod (Susan)

### National

#### South Australia

*Diocese of Adelaide*

St Andrew's School: acting principal Cathie Egarr, chaplain Rachel Chapman (Aaron)

*Diocese of Willochra*

Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): Andrew Lang (Louise), Louise Lang (Andrew)

*Diocese of The Murray*

The Murray Mallee: Bruce Hicks (Melita)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Edna Allison, Cricket Fox, Graeme Hewitt, people of Sri Lanka

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan

We pray for the souls of the recently departed and hold their families in our hearts.

**Rest in Peace:** John McKay, Mary Kayes

We pray for those whose years mind occurs at this time:

15th Thomas Herbert Elwyn Hopkins

16th Avis Urlwin

17th Lionel Neville Bakewell

Arthur Charles Ralph Hogan

†Thomas Thornton Reed

Robert Begg

18th Lois Day

Lewis Barrett AO OBE

19th Chan Shak Kiaw

20th James Gibson Baillie

# NOTICES

**Wearing Masks** – With the number of Covid 19 cases across the community we strongly encourage the continuation of mask wearing to keep yourselves and others safe.

**Sunday Night with Lynn Arnold** – This evening, the Rev'd Dr Lynn Arnold's guest will be Matthew Wills, of Ethics Olympiad. They will be talking about Ethical challenges in the contemporary world.

## **Meeting God on Mondays Resumes**

You are warmly invited to join Canon Jenny and the Monday Study Group on Monday 15th August at 10am in the CP Hall. We will reflect on a gospel story guided by the scholar John Pritchard in a chapter from his book *Twenty Questions Jesus Asked – and how they speak to us today*.

**Lynn Arnold Sermon Series** – The series of four Evensong sermons on 'Christian ethics versus the World's' has now been completed. At each of the four discussion sessions that followed the services, an average of 20 people attended enabling lively and deep discussion on all manner of issues to do with Ethics. Lynn Arnold would like to thank all those who attended. The Ethics focus will continue for another couple of weeks on "Sunday Night with Lynn Arnold"

**Tea/coffee after regular services** – Due to covid, our community has not been able to gather as regularly as usual. We have added back the following gatherings:

- The Wednesday 10am community will have tea and coffee after the service on the first Wednesday of each month.
- The Sunday 8am community have tea and coffee after the first Sunday of each month.
- After the 10:30am service, there is tea and coffee provided every two weeks. The next meeting will take place on the 21st of August.

**Altar serving vacancy** – The Cathedral is seeking a volunteer altar server for the 10.00 a.m. Eucharist on Wednesdays. No experience as a server is required, as thorough training will be given. All you need is to be committed to being rostered one Wednesday per month. You would need to arrive by 9.30 am, open the Cathedral, set up for the Eucharist, serve during the service and put things away afterwards. It's all over by 10.45 am. This is an opportunity to join others in the daily worship of the Cathedral, making a great addition to your week. Please contact Les Milner at [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com) or on 0416 090 143.

**Hymn Singing Night** – Friends of St Peter's Cathedral are welcome to an evening of hymn singing, after Evensong on the 28<sup>th</sup> of August – 7pm in the CP Hall. Entry by donation. Request your favourite hymns and enjoy a choice of refreshments. All enquiries to Pam Saint - 0419 031 871 or Audrey Mitchell – 0438 071 938.



# ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM  
ANTHONY HUNT  
JESSICA DEAN  
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM  
GOOD FRIDAY MEDITATION CONCERT  
CATHEDRAL CHOIR  
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM  
TRUMPET & ORGAN  
DAVID ELTON  
ANTHONY HUNT



SAT JULY 2ND 2PM  
ANNUAL PATRONAL  
FESTIVAL ORGAN RECITAL  
THOMAS WILSON



SAT AUGUST 6TH 2PM  
MY SONG IS LOVE UNKNOWN  
THE GREATEST ENGLISH CHORAL MUSIC  
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM  
ORGAN CONCERTOS  
WITH BAROQUE ENSEMBLE  
SOLOIST JOSHUA VAN KONKELENBERG





# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 15<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 16<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 17<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
<b>THURS 18<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 19<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 20<sup>TH</sup> AUGUST</b>		Closed
<b>SUN 21<sup>ST</sup> AUGUST</b> ELEVENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist
	6:00pm	Choral Evensong

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob