

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

This Sunday, our Cathedral adorned in white, we celebrate the Feast of the Transfiguration. We hear the story of Jesus with three of his disciples, climbing a mountain. Jesus is transfigured before them, his clothes becoming dazzling white, and the voice of God is heard naming Jesus "Beloved". The context of this story is critical. Jesus has just shocked his disciples deeply by predicting his passion and death. It is as if God is reassuring both Jesus and his disciples that the path to Jerusalem is the right path, that the suffering and death of Jesus will lead to resurrection. Perhaps we might know, in the midst of the many struggles of our time and place, that we are not alone, that we are accompanied by Jesus, the one God names "Beloved," and that therein we will find hope and life.

The Rev'd Canon Jenny Wilson

Celebrant: The Rev'd Canon Bill Goodes

Preacher: The Rev'd Canon Jenny Wilson

Readers: Cecily Satchell, Ben Begg

Intercessor: Rosie Hamilton

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 603, 281, 663, 2

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 603 – BRIGHT THE VISION THAT DELIGHTED (LAUS DEO (REDHEAD NO 46.))

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

And the Word became flesh and dwelt among us, and we have seen his glory,
the glory as of a father's only son, full of grace and truth. JOHN 1.14

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Grayston Ives (b.1948) *Missa Brevis*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge,

We have sinned against you

in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart;

We have not loved our neighbours as ourselves;

We repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen

Please stand

The Choir sings (in English or Latin)

GLORIA

Grayston Ives (b.1948) *Missa Brevis*

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that
takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis. Laudamus te,
benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex coelestis, Deus
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

O God,
glorious and faithful, you reveal the beauty of your face
to those who seek you with a sincere heart:
strengthen us in faith to embrace the mystery of the cross,
and open our hearts to its transforming power,
so that, clinging in love to your will for us,
we may walk as followers of your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of Daniel

DANIEL 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.
As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 97

Chant: Roland Middleton (1896-1983)

The Lord is king; let the earth rejoice: let the multitude of islands be glad.
Clouds and darkness are round about him:
righteousness and justice are the foundation of his throne.
Fire goes before him: and burns up his enemies on every side.

His lightnings light the world: the earth sees it and quakes.
The mountains melt like wax before his face:
from before the face of the Lord of all the earth.
The heavens have proclaimed his righteousness:
and all peoples have seen his glory.
They are ashamed, all those who serve idols and glory in mere nothings:
all gods bow down before him.
Zion heard and was glad, and the daughters of Judah rejoiced:
because of your judgements, O God.
For you, Lord, are most high over all the earth:
you are exalted far above all gods.
The Lord loves those that hate evil: the Lord guards the life of the faithful,
and delivers them from the hand of the ungodly.
Light dawns for the righteous: and joy for the true of heart.
Rejoice in the Lord, you righteous: and give thanks to his holy name.

SECOND READING

A reading from the second Letter of Peter.

2 PETER 1:16-19

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 281 – 'TIS GOOD LORD TO BE HERE (CARLISLE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation

After the verse, the alleluia is sung again by all



*This is my Son, the Beloved,
he enjoys my favour; listen to him.*

Alleluia! Alleluia! Alleluia!

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark



MARK 9:2-10

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, ‘Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.’ He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, ‘This is my Son, the Beloved; listen to him!’ Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 663 – HOW SHALL I SING THAT MAJESTY (COE FEN)

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung by the celebrant

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is for the Priest, and the second is for the People. The third staff is for the Priest, and the fourth is for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings (in English or Latin)

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Grayston Ives (b.1948) *Missa Brevis*
Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

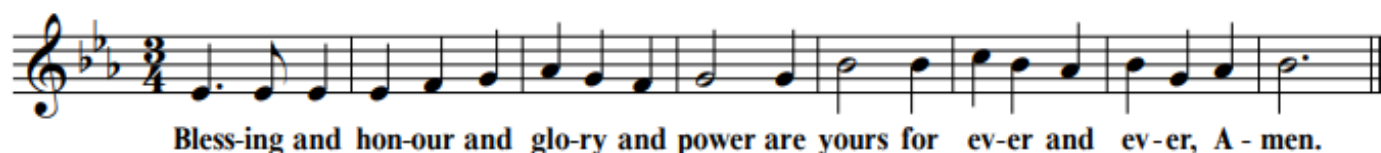
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

AGNUS DEI

Grayston Ives (b.1948) *Missa Brevis*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During communion the choir will sing

MOTET

Charles Wood (1866-1926) *O thou the central orb*

O Thou, the central orb of righteous love, Pure beam of the most High, eternal Light Of this our wintry world, Thy radiance bright Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height Of God's ordaining counsel, as Thy sight Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day

In fellowship with thee, transforming clay To souls erewhile unclean, now pure within. Amen.

Words: HENRY RAMSDEN BRAMLEY

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 2 – CHRIST, WHOSE GLORY FILLS THE SKIES (RATISBON)

BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

William Mathias (1934-1992) *Processional*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

For the Church

International

Lambeth Conference (July 26th – August 8th) The Church in the Province of the West Indies: Primate Abp Howard Gregor

National

Brisbane: Phillip Aspinall (Christa)

South Australia

Diocese of Adelaide

AnglicareSA: Administration Staff

Diocese of Willochra

Coober Pedy: Fay Donaldson

Diocese of The

Strathalbyn: locum tenens Andrew Klynsmith (Elizabeth),

Murray

Deacon Margaret Holt

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Edna Allison, John McKay, Cricket Fox, Graeme Hewitt, people of Sri Lanka

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Michael Ford, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan

We pray for the souls of the recently departed and hold their families in our hearts.

Rest in Peace: Jennifer Bailey

We pray for those whose years mind occurs at this time:

7th Alan Wilson, Timothy James Martin, Nicolette Kaye Sibly

8th Hilda Medder, Robert Allen Lewis

9th Ronald Frank Steele, Helen Reid, Roger Alfred Lewis

10th Dorothy Elizabeth Mortlock, Ian Van der Straaten, Don Moyle, Philip James Cowles

11th Harold Williams, Christine Anne Oliver

12th Thomas Osmond Scrutton, Audrey Grace Pavey

13th Percy William Charlton Wise, Luke William SSM, Edward Hayward, Alick Casson

NOTICES

Wearing Masks – With the rise in cases of Covid 19 across the community we strongly encourage the continuation of mask wearing to keep yourselves and others safe.

Four-week sermon series on Ethics – Rev Dr Lynn Arnold AO will complete his final sermon in his series on themes related to Christian Ethics at Evensong. After this service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon this evening. Cheese, port, and soft drink will be provided during each of the sessions.

Sunday Night with Lynn Arnold – This evening, the Rev'd Dr Lynn Arnold's guest will be The Rev'd Dr Mark Worthing, who is currently Dean of Frontier School of Mission, a new teaching and training ministry of the Lutheran Church in NSW.

BREAD PLASTIC TAGS – The Friends of St Peter's Cathedral are incredibly grateful for the donation of bread tags for our project of “bread plastic tags for wheelchairs for South Africa.” The project will last until May 2023 when we shall add our growing collection of bread tags to other collections ready for recycling. To see what the recycler does with all the bread tags that are sent to him, for which he pays money that is used to provide wheelchairs for patients in South Africa ... google “Transmutation Robe.”

Company of Preachers Book Group - A joint initiative with St Barnabas College.

You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. This year we are reading “The Gospel of John: A Theological Commentary” by David F. Ford. Copies can be obtained through Koorong and Book Depository. Our next meeting will take place this Wednesday - 10th August. Please contact Rev'd Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au for further details.

Tea/coffee after regular services – Due to covid, our community has not been able to gather as regularly as usual. We are looking forward to adding back in the following gatherings:

- The Wednesday 10am community will have tea and coffee after the service on the first Wednesday of each month.
- The Sunday 8am community will have tea and coffee after the first Sunday of each month.
- After the 10:30am service, there is tea and coffee provided every two weeks. Today, August 7th is our first of the month with the 21st of August the next

Funeral for Jennifer Bailey – Our Parishioner Jennifer Bailey died last week. Her funeral will be held in the Echunga Uniting Church on Wednesday 10th August at 10am.

Nave flowers in memory of Don Moyle – Last Friday, Julie Doherty arranged the nave flowers in memory of Mary Evans' Father, Don Moyle.

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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| MON 8TH AUGUST | 7:30am | Eucharist (Lady Chapel) |
| | 9.15am | Morning Prayer (St Barnabas College) |
| | 11:00am-1:00pm | Open for visiting and private prayer |
| TUES 9TH AUGUST | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 11:00am-1:00pm | Open for visiting and private prayer |
| WED 10TH AUGUST | 7:30am | Eucharist (Lady V) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 10:00am | Eucharist (Nave) |
| | 11:00am-1:00pm | Open for visiting and private prayer |
| THURS 11TH AUGUST | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 11:00am-1:00pm | Open for visiting and private prayer |
| FRI 12TH AUGUST | 7:30am | Eucharist (Lady Chapel) |
| | 8:45am | Morning Prayer (Dean's Chapel) |
| | 11:00am-1:00pm | Open for visiting and private prayer |
| SAT 13TH AUGUST | | Closed |
| SUN 14TH AUGUST TENTH SUNDAY AFTER PENTECOST | 8:00am | Eucharist from The Book of Common Prayer |
| | 10:30am | Sung Eucharist |
| | 6:00pm | Choral Evensong |

CATHEDRAL STAFF

| | |
|---------------------------|---|
| Dean | The Right Reverend Chris McLeod |
| Canon Precentor | The Reverend Canon Jenny Wilson |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould |
| Cathedral Office | Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith |
| Director of Music | Anthony Hunt |
| Cathedral Organist | David Heah |
| Dean's Warden | Kevin Stracey |
| People's Warden | Reuben Jacob |