

# CHORAL EUCHARIST

THE EIGHTH SUNDAY  
AFTER PENTECOST

SUNDAY 31<sup>ST</sup> JULY 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

One thing the current Pandemic (along with little threats like Foot and Mouth, or even Monkey-Pox) has been trying to teach us, is that we can't keep on relying on things being the same as we remember them! "The things you have prepared, whose will they be?" God says to the rich man in today's Gospel parable.

I have lived in the Church through days when we were "pulling down our barns and building larger ones" to accommodate larger congregations: now we are faced with Church closures and reduced congregations.

Jesus invited us to pray for "daily bread" and not for long-term wealth or influence. Lord, bless our more limited resources and use them in the service of your Kingdom!

*The Rev'd Canon Bill Goodes*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Canon Bill Goodes

**Readers:** John Marley, Roslyn Marley

**Intercessor:** Wendy Dawes

**Choir:** St Peter's Cathedral Choir

**Conductor:** Marco Callisto

**Organist:** Anthony Hunt

**Hymns:** 648 ii, 679, 211, 739 i

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*When the handbell rings, all stand as the choir and clergy enter, and to sing*

## **HYMN 648 – GOD OF GRACE AND GOD OF GLORY (WESTMINSTER ABBEY II)**

Blessed be God: Father, Son, and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. COLOSSIANS 3:1

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings (in English or Greek)*

### **KYRIE**

Harold Darke (1888 - 1967) *in F*

*Lord, have mercy*

*Kyrie eléison*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,**

**We have sinned against you**

**In thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart;**

**We have not loved our neighbours as ourselves;**

**We repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**Through Jesus Christ our Lord. Amen.**

Almighty God,  
Who has promised forgiveness to all who turn to him in faith:  
Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. Amen

**Please stand**

**The Choir sings (in English or Latin)**

## GLORIA

Harold Darke (1888 - 1967) *in F*

*Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee, we  
give thanks to thee for thy great glory, O Lord  
God, heavenly King, God the Father  
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O  
Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins  
of the world, have mercy upon us. Thou that  
takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art  
most high in the glory of God the Father.  
Amen.*

*Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis. Laudamus te,  
benedicimus te, adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex coelestis, Deus  
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## COLLECT

Living God, Judge of us all,  
you have placed in our hands the wealth we call our own:  
through your Spirit give us wisdom,  
that our possessions may not be a curse,  
but a means of blessing in our lives.  
Grant this through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

Please sit

## FIRST READING

A reading from the Book of the prophet Hosea

HOSEA 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love.

I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me.

To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Hear the word of the Lord,  
**Thanks be to God.**

The choir sings

## PSALM 107: 1-9, 43

Chant: I. Hosenburg (1985-2022)

*O give thanks to the Lord, for he is good: for his loving mercy is for ever.*

*Let the Lord's redeemed say so:*

*whom he has redeemed from the hand of the enemy,*

*And gathered in from every land, from the east and from the west:*

*from the north and from the south.*

*Some went astray in the wilderness and in the desert:*

*and found no path to an inhabited city;*

*They were hungry and thirsty: and their heart fainted within them.*

*Then they cried to the Lord in their distress:*

*and he took them out of their trouble.*

*He led them by the right path: till they came to an inhabited city.  
Let them thank the Lord for his goodness:  
and for the wonders that he does for the children of Adam;  
For he satisfies the thirsty: and fills the hungry with good things.  
Whoever is wise, let them observe these things:  
and consider the loving-kindness of the Lord.*

## SECOND READING

A reading from the Letter of Paul to the Colossians.

COLOSSIANS 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand*

### **HYMN 679 – IN CHRIST THERE IS NO EAST OR WEST (KILMARNOCK)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*

*After the verse, the alleluia is sung again by all*



*Your word is truth, O Lord, consecrate us in the truth.*

***Alleluia! Alleluia! Alleluia!***

## THE GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke



LUKE 12:13-21

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?”’ Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

This is the Gospel of the Lord.



*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## **THE SERMON**

The Rev'd Canon Bill Goodes

*Following the sermon, a brief period of silence may be kept to aid reflection*

*Please stand*

## **THE NICENE CREED**

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

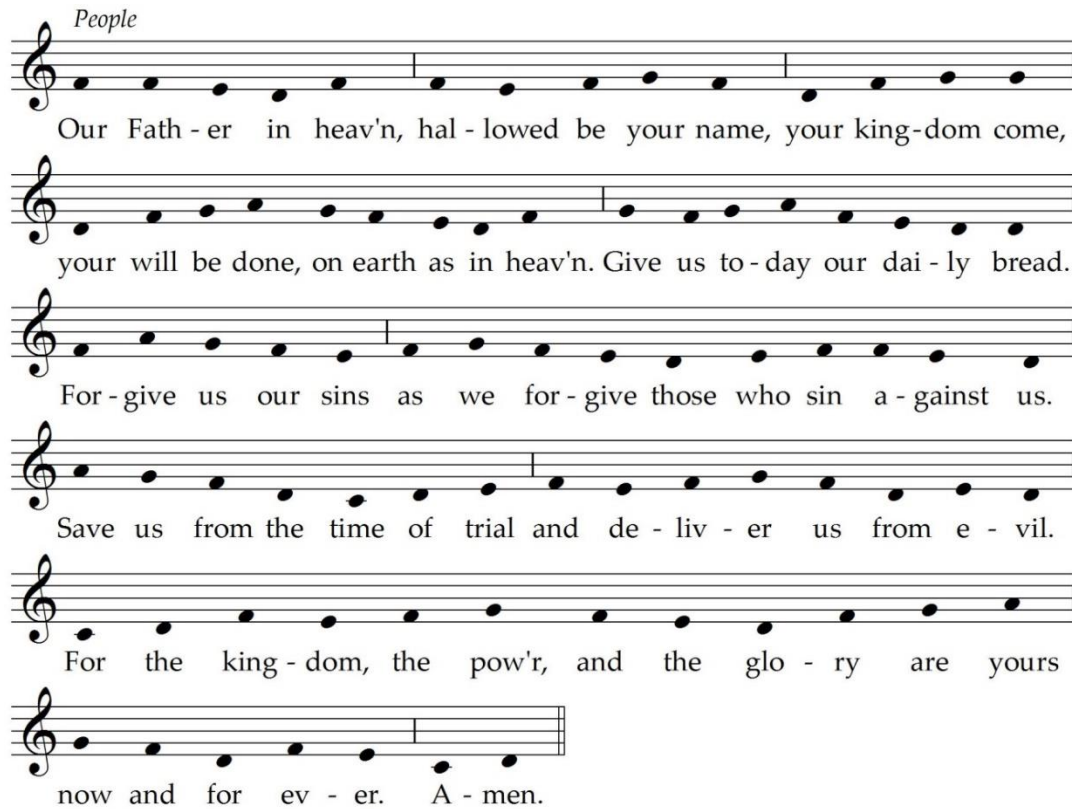
Let us pray for the world and for the church.

*Please sit/kneel*

*The prayers conclude with*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing*

**HYMN 211 – NOW IS ETERNAL LIFE (CHRISTCHURCH)**





Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

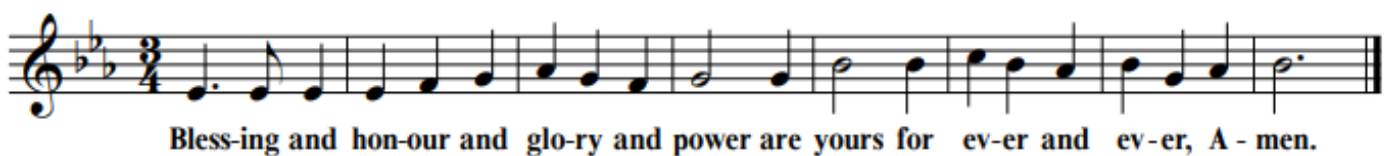
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings (in English or Latin)*

## **AGNUS DEI**

Harold Darke (1888 - 1967) *in F*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*Agnus Dei, qui tollis peccata mundi: miserere nobis.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*During communion the choir will sing*

## **MOTET**

Felice Anerio (1560-1614) *O bone Jesu*

*O bone Jesu, miserere nobis,  
quia tu creasti nos,  
tu redemisti nos sanguine tuo  
praetiosissimo.*

*O gracious Jesus, have mercy on us,  
because you have created us  
and redeemed us with your most precious  
blood.*

## **POST COMMUNION PRAYER**

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing*

## HYMN 739 – NOW THANK WE ALL OUR GOD (NUN DANKET I)

### BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.*

Joseph Bonnet (1884-1944) *Variations de Concert*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church.

You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

# FOR YOUR PRAYERS

## For the Church

### International

Lambeth Conference (July 26th – August 8th) The Church of the Province of West Africa Primate Abp Jonathan Bau-Bau Bonaparte Hart

### National

National Council of Churches: Phillip Huggins (Elizabeth)

### ~~South Australia~~

*Diocese of Adelaide*

Chaplain to Lifeguards: Barbara Paull-Hunt (Andrew)

*Diocese of Willochra*

All our clergy

*Diocese of The Murray*

The Diocese as it reflects on the future shape and direction of life in the service of the Good News

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Fr Adrian Stephens, Edna Allison, Michael & Anne Ford, John McKay, Jennifer Bailey, Graeme Hewitt, Christine & Les Williams, people of Sri Lanka

**Long Term Prayer:** Francis Brooks, Peter Garland, Bishop Andrew St John, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Anne Hogben, Patsy & Joan

We pray for the souls of the recently departed and hold their families in our hearts:

We pray for those whose years mind occurs at this time:

- 31<sup>st</sup> Peter Turner Baldock, James Younger MacDonald, John George Moyns Gent
- 1<sup>st</sup> Georgina Lungley
- 2<sup>nd</sup> Peter Ball
- 3<sup>rd</sup> Mary Louise Wyllie, Peter Edward Webb, Jim Cooke, Peggy Lane
- 4<sup>th</sup> John McGregor Florence
- 5<sup>th</sup> Harry Crossland, Vernon Henry Gough-Sherwin
- 6<sup>th</sup> Nancy Dumbrill, Lavinia Wilson

# NOTICES

**Wearing Masks** - With the rise in cases of Covid 19 across the community we strongly encourage the wearing of masks at Cathedral services.

**Magdalene Centre Dinner** - Many thanks to all those who contributed to the Mary Magdalene dinner last Saturday.

**The Needleworkers** have decided not to meet for the next two months due to the rise of covid in the community. We look forward to the needleworkers joining us again soon.

**Four-week sermon series on Ethics.** Rev Dr Lynn Arnold AO continues with his 3rd sermon series on themes related to Christian Ethics at Evensong. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port, and soft drink will be provided during each of the sessions.

**Sunday Night with Lynn Arnold** - This evening, the Rev'd Dr Lynn Arnold's guest will be Simon Smart, Executive Director, Centre for Public Christianity.

**The Australian String Quartet** are performing Haydn's Seven Last Words of Christ in the Cathedral at 7pm on Thursday 4th August. Tickets are available online via ASQ website: <https://asq.com.au/liveconcerts/haydns-seven-last-words-of-christ/>

**7th August Tea and Coffee** - Next Sunday, 7th August, please Join us for Tea and Coffee in the CP Hall after the 10:30am service.

**The Pastoral Care meeting** takes place on Wednesday, 3rd August. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

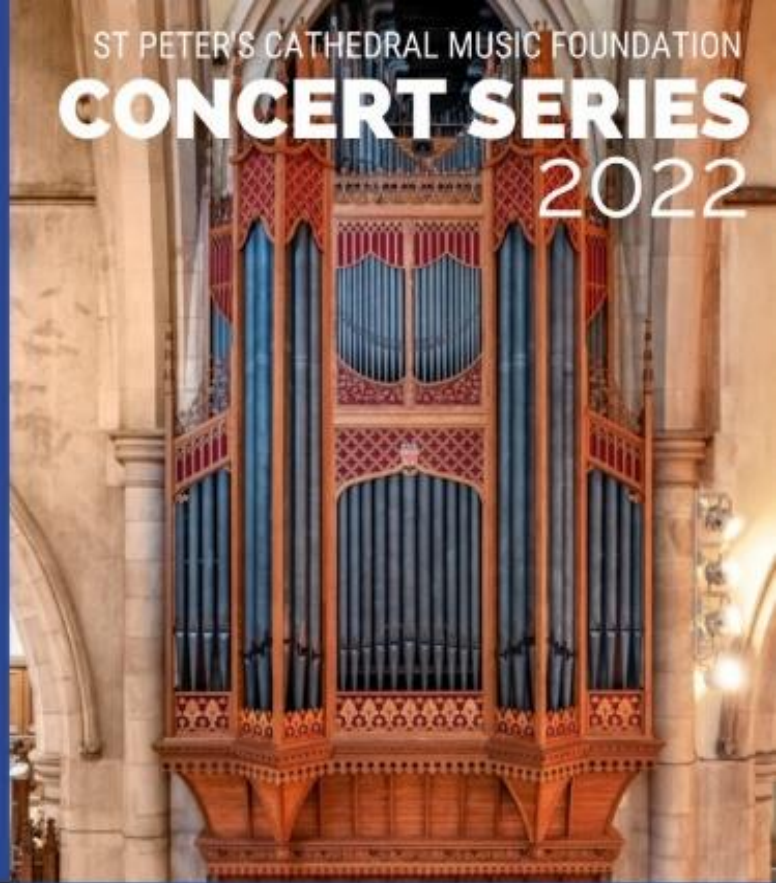
**The Taizé Healing Service** takes place on the first Saturday of each month. The next service will be this Saturday, 6th August at 7:30pm with the Rev'd Joan Claring-Bould.

**The Cathedral Office** has recently undergone staffing changes. The new members along with existing clergy welcome you to contact their team via email or phone with any questions, concerns, or just to have a chat. Email – [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Phone – 8267 4551

ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES**  
2022

CHORAL CONCERT  
**MY SONG  
IS LOVE  
UNKNOWN**



The St Peter's Cathedral Choir and the St Peter's Cathedral Consort present a stirring program of the greatest music from the Cathedral repertoire.

From the famous majesty of Parry's I was Glad, from the 16th Century to the 21st Century, enjoy an afternoon of magnificent music.

Directed by Anthony Hunt  
Organist David Heah

Saturday 6th August  
2pm  
St Peter's Cathedral  
Tickets \$35/25  
[musicfoundation.org.au](http://musicfoundation.org.au)



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 1<sup>ST</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	9:15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
<b>TUES 2<sup>ND</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>WED 3<sup>RD</sup> AUGUST</b> STEPHEN, DEACON AND FIRST MARTYR	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
<b>THURS 4<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>FRI 5<sup>TH</sup> AUGUST</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
<b>SAT 6<sup>TH</sup> AUGUST</b>		Closed
<b>SUN 7<sup>TH</sup> AUGUST</b> THE TRANSFIGURATION OF OUR LORD	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
	6:00pm	Choral Evensong

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob