

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

Tonight, I will give the second of four sermons on the subject of Christian Ethics, with theme being 'God's love or the world's?' In exploring this question, I will be pondering the ethical issues raised. After our time of worship together this evening, all are welcome to join a time of discussion about the topic; we will meet in the Cynthia Poulton Hall from 7.15-8.30pm

Blessings,

The Rev Dr Lynn Arnold AO

Officiant: The Rev'd Sally Sandford-Morgan

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Christine Beal, Henry Vaughan

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 609, 538, 644

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

Please stand as the choir and clergy enter the cathedral

The officiant welcomes the congregation

PRECES

John Reading (1685-1764)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised

HYMN 609 – CHRIST IS THE WORLDS LIGHT (CHRISTE SANCTORUM)

Please sit. The choir sings

PSALM 138

Chant: Henry Ley

I will give thanks unto thee, O Lord, with my whole heart:

even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth:

for thou hast magnified thy Name, and thy Word, above all things.

When I called upon thee, thou heardest me:

and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord:

for they have heard the words of thy mouth.

Yea, they shall sing in the ways of the Lord:

that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly:

as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me:

thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

The Lord shall make good his loving-kindness toward me:

yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Please stand

*Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen*

Please sit

FIRST LESSON

A reading from the Book of Deuteronomy

Deuteronomy 10:12-19

So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. Here endeth the first lesson.

Please stand. The choir sings

MAGNIFICAT

Charles Wood (1866-1926) *in E flat*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

SECOND LESSON

A reading from the first letter of John

John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Here endeth the second lesson.

Please stand. The choir sings

NUNC DIMITTIS

Charles Wood (1866-1926) *in E flat*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

which thou hast prepared: before the face of all people;

to be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Remain standing

THE APOSTLES' CREED

I believe in God the Father almighty, **maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

Remain standing. The officiant and choir sing

THE LESSER LITANY AND RESPONSES

John Reading (1685-1764)

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel/sit

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Our Father which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation, but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us

And grant us thy salvation

O Lord, save the Queen

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us

COLLECTS

THE COLLECT OF THE DAY:

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire: through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR PEACE:

O God, from whom all holy desires, all good counsels, and all just works do proceed:

Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS:

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please sit. The choir sings

ANTHEM

Rachel Bruerville (b.1991) *Respice exaudi me*

Respice exaudi me Domine Deus meus:

Inlumina oculos meos, ne umquam obdormiam in morte

Consider, and hear me, O Lord my God:

Lighten mine eyes, that I sleep not in death.

Words: Psalm 13 vs 3

Please kneel/sit

THE PRAYERS

Please stand to sing

HYMN 538 – GRACIOUS GOD, IN ADORATION (RHUDDLAN)

Please sit

SERMON

The Rev'd Dr Lynn Arnold AO

Please stand to sing

HYMN 644 – GOD IS LOVE: LET HEAV'N ADORE HIM (ABBOT'S LEIGH)

Remain standing

THE BLESSING

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever.

Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude

POSTLUDE

John Stanley (1712-1786) *Voluntary VI, from the Ten Voluntaries for the Organ, Op. VI*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

For the Church

International	Novena of prayer for the Lambeth Conference (July 26th – August 8th) The Church in Wales Primate Bp Andrew John
National	The Murray: Keith Dalby (Alice)
South Australia	
<i>Diocese of Adelaide</i>	Flinders Medical Centre & Repatriation Health Precinct: Hilary Reddrop (Alan), Peter Chapman
<i>Diocese of Willochra</i>	Ministry District of Wakefield (Auburn, Balaklava, Belvidere, Bungaree, Riverton, Snowtown, Watervale, Yacka): David Thompson (Jenny), Gregory Stephens, Anne Ford (Michael); EcoSpirituality ministry: David and Jenny Thompson
<i>Diocese of The Murray</i>	Investigator College: principal John Robinson

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Fr Adrian Stephens, Edna Allison, Michael & Anne Ford, John McKay, Dawn Falland, Jennifer Bailey, Graeme Hewitt, Christine & Les Williams, people of Sri Lanka

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan

We pray for those whose years mind occurs at this time:

24th Keith Beckwith, Amy Maud Starke

25th Yvonne Margot Long

26th Guy St John Makin

27th Henry (Harry) James Charlton

28th James Wilmot Griffiths, Albert William Harrison Harlow,
William James Munro Warner

29th Winifred May Mathews

30th Mary Blair O'Toole, Joan Phillips

NOTICES

Wearing Masks – With the rise in cases of COVID across the community we strongly encourage the wearing of masks at Cathedral services.

Morning Tea/Coffee after the 10.30am service today, in the CP Hall. All welcome.

Cathedral Staffing

The season of change continues in the Cathedral Office. Diana Grave received an exciting offer to work elsewhere, and we wish her well as we thank her for her calm and caring presence over the last few months.

Looking forward, the administrative team in the office will consist of Suzanne Wilson, taking on new responsibilities, along with Emma Simpson-Smith and Marco Callisto, both of whom many will know as members of the Cathedral Choir. Robyn Shilcock retains responsibility for finance. Please be patient with the team as they settle into their roles.

Meanwhile, Bishop Chris and Susan left for the UK on Thursday. From Sunday 31st July until 4th September, we will welcome the additional support of the Rev'd Canon Bill Goodes.

- Rev'd Canon Jenny Wilson, Precentor

Four-week sermon series on Ethics. Rev Dr Lynn Arnold AO began his sermon series on themes related to Christian Ethics at Evensong last week and will continue tonight and for the next two Sundays. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port, and soft drink will be provided during each of the sessions.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of an interview which first aired last September, the guest being Rev John Dickson, author of "Bullies & Saints: An Honest Look at the Good and Evil of Christian History".

The Needleworkers have decided not to meet for the next two months due to the rise of covid in the community. We look forward to the needleworkers joining us again soon.

Cinema Group 5.30 pm Monday 25 July, Palace Nova Prospect Cinemas. Film: "Falling for Figaro". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket online. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. Enquiries to Les Milner 0416 090 143.

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is this Saturday, 30 July. No experience necessary. Let go of the stresses of the week and sit in peace.

The Australian String Quartet are performing Haydn's Seven Last Words of Christ in the Cathedral at 7pm on Thursday 4th August. Tickets are available online via ASQ website: <https://asq.com.au/liveconcerts/haydns-seven-last-words-of-christ/>

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2022

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**MY SONG
IS LOVE
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From the famous majesty of Parry's I was Glad, from the 16th Century to the 21st Century, enjoy an afternoon of magnificent music.

Directed by Anthony Hunt
Organist David Heah

Saturday 6th August
2pm
St Peter's Cathedral
Tickets \$35/25
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THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 25TH JULY JAMES, APOSTLE & MARTYR	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 26TH JULY ANNE, MOTHER OF THE BLESSED VIRGIN MARY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 27TH JULY	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 28TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
FRI 29TH JULY MARY AND MARTHA OF BETHANY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 30TH JULY		Closed
SUN 31ST JULY EIGHTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob