

CHORAL EUCHARIST

**THE SEVENTH SUNDAY
AFTER PENTECOST**

SUNDAY 24TH JULY 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

This week's reading from Luke's Gospel begins with Jesus teaching the disciples how to pray, which results in the Lord's Prayer. It appears to be a skeleton version of the prayer that we are familiar with but encompasses the same meanings in each part. It is followed by a parable and some illustrations that explain how God's love for us will ensure that our prayers are always answered. It might not always be in the way that we anticipate, but often when we look back, we can see that this different outcome is better than the one we had hoped for.

The Rev'd Sally Sandford-Morgan

Celebrant: The Rev'd Dr Lynn Arnold

Preacher: The Rev'd Sally Sandford-Morgan

Readers: Audrey Mitchell, Kay Collas

Intercessor: Angela Evans

Choir: St Peter's Cathedral Choir and Winter School Trebles

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 707, 628, 526, 696

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 707 – LIFT HIGH THE CROSS (CRUCIFER)

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you. LUKE 11:9

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings (in English or Greek)

KYRIE

Katherine Dienes-Williams (b.1970) *St Paul's Eucharist*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

We have sinned against you

In thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart;

We have not loved our neighbours as ourselves;

We repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

Through Jesus Christ our Lord. Amen.

Almighty God,
Who has promised forgiveness to all who turn to him in faith:
Pardon you and set you free from all your sins,
Strengthen you in all goodness
And keep you in eternal life,
Through Jesus Christ our Lord. Amen

Please stand

The Choir sings (in English or Latin)

GLORIA

Katherine Dienes-Williams (b.1970) *St Paul's Eucharist*

*Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father
Almighty.*

*O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins
of the world, have mercy upon us. Thou that
takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father.
Amen.*

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis. Laudamus te,
benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex coelestis, Deus
Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

Provident Father,
with the prayer your Son taught us always on our lips,
we ask, we seek, we knock at your door:
help us so to seek that we may truly find,
so to ask that we may joyfully receive,
and so to knock that the door of mercy may be opened for us;
through Jesus Christ our Lord. **Amen.**

Please sit

FIRST READING

A reading from the Book of the prophet Hosea

HOSEA 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.'

She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.'

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, 'Name him Lo-ammi, for you are not my people and I am not your God.'

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 85

O Lord, you were gracious to your land: you restored the fortunes of Jacob.
You forgave the iniquity of your people: and covered all their sin.

You put aside all your wrath: and turned away from your fierce indignation.

Return to us again, O God our saviour: and let your anger cease from us.

Will you be displeased with us for ever:

will you stretch out your wrath from one generation to another?

Will you not give us life again: that your people may rejoice in you?

Show us your mercy, O Lord: and grant us your salvation.

I will hear what the Lord God will speak:

for he will speak peace to his people, to his faithful ones, whose hearts are turned to him.

Truly his salvation is near to those that fear him:
and his glory shall dwell in our land.
Mercy and truth are met together:
righteousness and peace have kissed each other;
Truth shall flourish out of the earth:
and righteousness shall look down from heaven.
The Lord will also give us all that is good: and our land shall yield its plenty.
For righteousness shall go before him: and tread the path before his feet.

SECOND READING

A reading from the Letter of Paul to the Colossians. COLOSSIANS 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Hear the word of the Lord,
Thanks be to God.

Please stand

HYMN 628 – FATHER OF HEAVEN, WHOSE LOVE PROFOUND (RIEVAULX)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation

After the verse, the alleluia is sung again by all



*The Word was made flesh and lived among us;
to all who did accept him he gave power to become children of God.*

Alleluia! Alleluia! Alleluia!

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



LUKE 11:1-13

He was praying in a certain place, and after he had finished, one of his disciples said to him, ‘Lord, teach us to pray, as John taught his disciples.’

He said to them, ‘When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’

And he said to them, ‘Suppose one of you has a friend, and you go to him at midnight and say to him, “Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.” And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher

THE SERMON

The Rev'd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

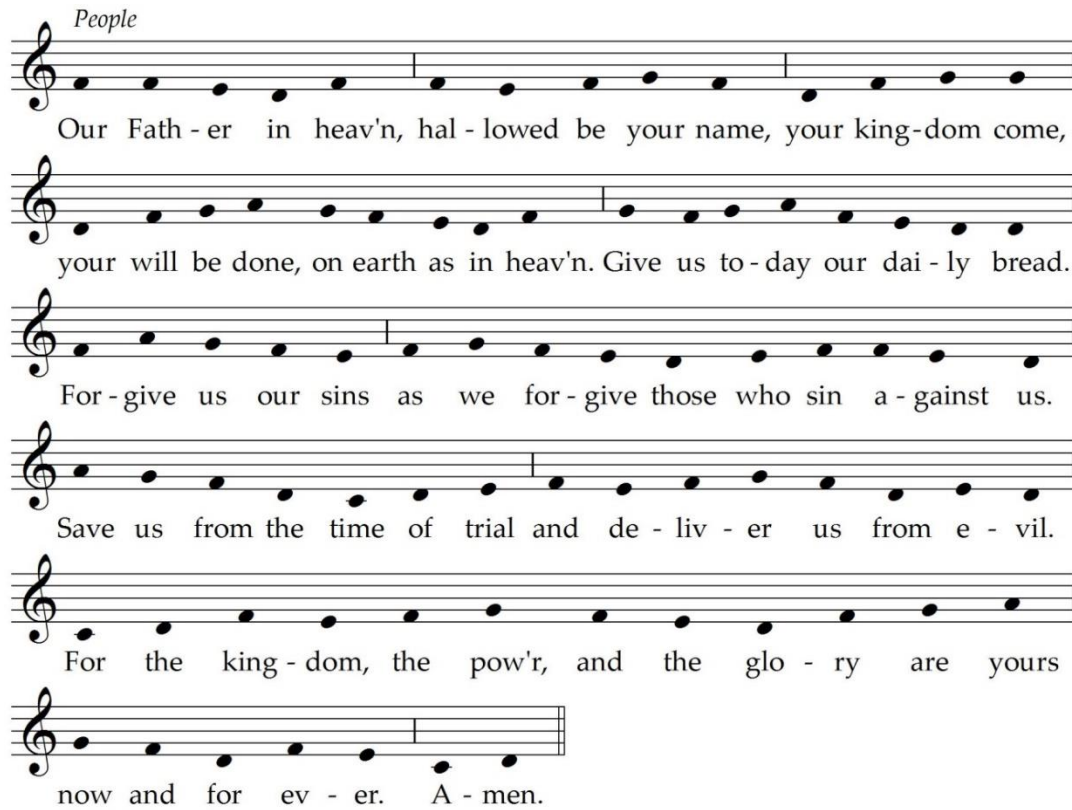
Let us pray for the world and for the church.

Please sit/kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 526 – EARTH'S FRAGILE BEAUTIES WE POSSESS (KINGSFOLD)

Remain standing

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

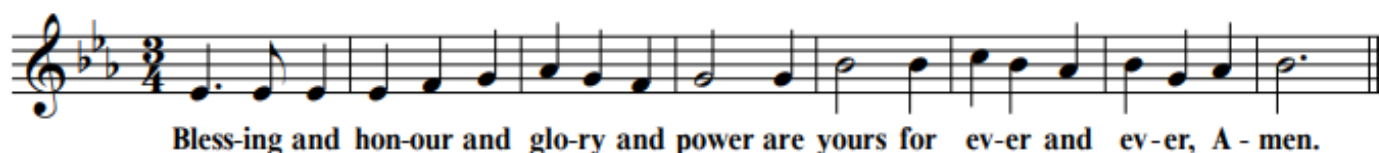
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

THE BREAKING OF THE BREAD AND COMMUNION



We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings (in English or Latin)

AGNUS DEI

Katherine Dienes-Williams (b.1970) *St Paul's Eucharist*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During communion the choir will sing

MOTET

John Rutter (b.1945) *The Lord bless you and keep you*

The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen.

Words: NUMBER 6:24-26

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing

HYMN 696 – JESUS, WHERE'ER THY PEOPLE MEET (WAREHAM)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Edward Elgar (1857-1934) – *Imperial March*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

For the Church

International	Novena of prayer for the Lambeth Conference (July 26th – August 8th) The Church in Wales Primate Bp Andrew John
National	The Murray: Keith Dalby (Alice)
South Australia	
<i>Diocese of Adelaide</i>	Flinders Medical Centre & Repatriation Health Precinct: Hilary Reddrop (Alan), Peter Chapman
<i>Diocese of Willochra</i>	Ministry District of Wakefield (Auburn, Balaklava, Belvidere, Bungaree, Riverton, Snowtown, Watervale, Yacka): David Thompson (Jenny), Gregory Stephens, Anne Ford (Michael); EcoSpirituality ministry: David and Jenny Thompson
<i>Diocese of The Murray</i>	Investigator College: principal John Robinson

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Fr Adrian Stephens, Edna Allison, Michael & Anne Ford, John McKay, Dawn Falland, Jennifer Bailey, Graeme Hewitt, Christine & Les Williams, people of Sri Lanka

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Anne Hogben, Matilda Lane, Patsy & Joan

We pray for those whose years mind occurs at this time:

24th Keith Beckwith, Amy Maud Starke

25th Yvonne Margot Long

26th Guy St John Makin

27th Henry (Harry) James Charlton

28th James Wilmot Griffiths, Albert William Harrison Harlow,
William James Munro Warner

29th Winifred May Mathews

30th Mary Blair O'Toole, Joan Phillips

NOTICES

Wearing Masks – With the rise in cases of COVID across the community we strongly encourage the wearing of masks at Cathedral services.

Morning Tea/Coffee after the 10.30am service today, in the CP Hall. All welcome.

Cathedral Staffing

The season of change continues in the Cathedral Office. Diana Grave received an exciting offer to work elsewhere, and we wish her well as we thank her for her calm and caring presence over the last few months.

Looking forward, the administrative team in the office will consist of Suzanne Wilson, taking on new responsibilities, along with Emma Simpson-Smith and Marco Callisto, both of whom many will know as members of the Cathedral Choir. Robyn Shilcock retains responsibility for finance. Please be patient with the team as they settle into their roles.

Meanwhile, Bishop Chris and Susan left for the UK on Thursday. From Sunday 31st July until 4th September, we will welcome the additional support of the Rev'd Canon Bill Goodes.
- Rev'd Canon Jenny Wilson, Precentor

Four-week sermon series on Ethics. Rev Dr Lynn Arnold AO began his sermon series on themes related to Christian Ethics at Evensong last week and will continue tonight and for the next two Sundays. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port, and soft drink will be provided during each of the sessions.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of an interview which first aired last September, the guest being Rev John Dickson, author of "Bullies & Saints: An Honest Look at the Good and Evil of Christian History".

The Needleworkers have decided not to meet for the next two months due to the rise of covid in the community. We look forward to the needleworkers joining us again soon.

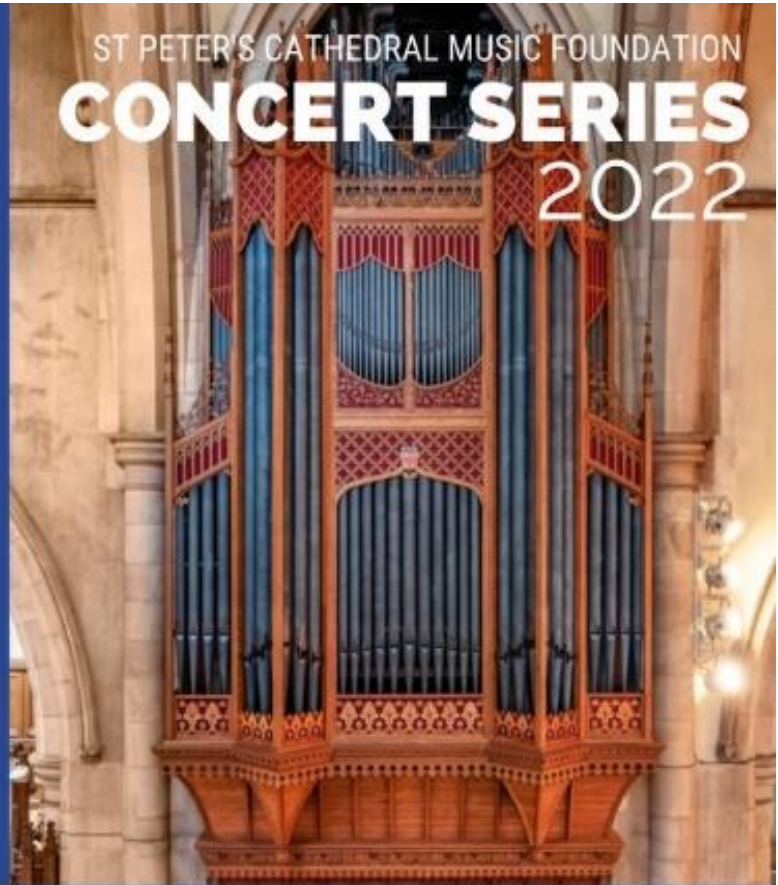
Cinema Group 5.30 pm Monday 25 July, Palace Nova Prospect Cinemas. Film: "Falling for Figaro". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket online. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. Enquiries to Les Milner 0416 090 143.

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at 9.30am. The next meeting is this Saturday, 30 July. No experience necessary. Let go of the stresses of the week and sit in peace.

The Australian String Quartet are performing Haydn's Seven Last Words of Christ in the Cathedral at 7pm on Thursday 4th August. Tickets are available online via ASQ website: <https://asq.com.au/liveconcerts/haydns-seven-last-words-of-christ/>

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2022

CHORAL CONCERT
**MY SONG
IS LOVE
UNKNOWN**



The St Peter's Cathedral Choir and the St Peter's Cathedral Consort present a stirring program of the greatest music from the Cathedral repertoire.

From the famous majesty of Parry's I was Glad, from the 16th Century to the 21st Century, enjoy an afternoon of magnificent music.

Directed by Anthony Hunt
Organist David Heah

Saturday 6th August
2pm
St Peter's Cathedral
Tickets \$35/25
musicfoundation.org.au

 St Peter's Cathedral
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Supporting musical excellence



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 25TH JULY JAMES, APOSTLE & MARTYR	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 26TH JULY ANNE, MOTHER OF THE BLESSED VIRGIN MARY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 27TH JULY	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 28TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
FRI 29TH JULY MARY AND MARTHA OF BETHANY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 30TH JULY		Closed
SUN 31ST JULY EIGHTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob