

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

Our reading from Luke's Gospel tells the story of Jesus' encounter with Martha and Mary. This story often seems to give us alternatives the praying and the working life. We may find it more helpful to wonder how we integrate our working life in the midst of a life spent reflecting on our lives held in the love of God who we know through scripture, music, the natural world and the company of others.

The Rev'd Canon Jenny Wilson – Precentor

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Canon Jenny Wilson

Readers: Judith Thomas, Stephen Pash

Intercessor: Phil Daughtry

Organist: Marco Callisto

Hymns: 453, 127, 751, 507

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 453 – LORD, ENTHRONED IN HEAVENLY SPLENDOUR (ST HELEN)

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

In returning and rest you shall be saved; in quietness and trust shall be your strength.

ISAIAH 30:16

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE

Philip Matthias (b. 1954) – *Christ Church Mass*

All Sing:

The musical score consists of five staves of music in G major and 4/4 time. The lyrics are: "Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy." The score includes performance instructions such as "Organ", "mp", "mf", "cresc.", and "decresc.".

Organ
Lord, have_ mer - cy,

Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy,

Christ, have_ mer - cy. *mf* Lord, have_ mer - cy,

Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

We have sinned against you

In thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart;

We have not loved our neighbours as ourselves;

We repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

Through Jesus Christ our Lord. Amen.

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. Amen

Please stand to sing the Gloria (overleaf)

GLORIA

Philip Matthias (b. 1954) – *Christ Church Mass*

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - might - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —
cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God, — Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: *p* re -
- ceive our prayer. *f* For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the — glo - ry of God the Fa - ther. A - men.

COLLECT

Eternal God,
you draw near to us in Christ and make yourself our guest:
amid the cares of our daily lives,
make us attentive to your voice and alert to your presence,
that we may treasure your word above all else.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of the prophet Amos

AMOS 8:1-12

This is what the Lord God showed me—a basket of summer fruit.
He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then
the Lord said to me,
‘The end has come upon my people Israel;
I will never again pass them by.
The songs of the temple shall become wailings on that day,’ says the Lord God ;
‘the dead bodies shall be many,
cast out in every place. Be silent!’

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, ‘When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.’

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God ,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.

The time is surely coming, says the Lord God ,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord .
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord ,
but they shall not find it.
Hear the word of the Lord,
Thanks be to God.

PSALM 52

Why, you that are powerful, do you boast all the day long:
of mischief done to those that are faithful to God?

You contrive destroying slanders:

your tongue is like a sharpened razor, it cuts deceitfully.

You have loved evil, and not good: to tell lies, rather than to speak the truth.

You love all words that may do hurt: and every deceit of the tongue.

But God will destroy you utterly:

he will snatch you away and pluck you out of your dwelling,

he will uproot you from the land of the living.

The righteous shall see it, and fear: they shall laugh you to scorn, and say,

‘Here is one who did not take God for strength:

but trusted to the abundance of riches, and found strength in slander.’

As for me, I am like a green olive tree in the house of God:

I will trust in the goodness of God for ever and ever.

I will always give you thanks, for this was your doing:

I will glorify your name before the faithful, for it is good to praise you.

SECOND READING

A reading from the Letter of Paul to the Colossians.

COLOSSIANS 1:15-29

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him — provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me.

Hear the word of the Lord, **Thanks be to God.**

Please stand

HYMN 127 – LORD JESUS, THINK ON ME (SOUTHWELL)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, Lord Je - sus Christ

LUKE 10:38-42

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection

Please stand

THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel. The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

SANCTUS AND BENEDICTUS

Philip Matthias (b. 1954) – *Christ Church Mass*

All sing:

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff is an organ introduction with the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly Lord, God of pow-er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho -'. The fourth staff concludes with '- san - na in the high - est.' The fifth staff begins the Benedictus with 'Bless - ed is he who comes in the name of the' and the sixth staff concludes with 'Lord. Ho - san - na in the high - est.' Dynamics include *mf* and *f*.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

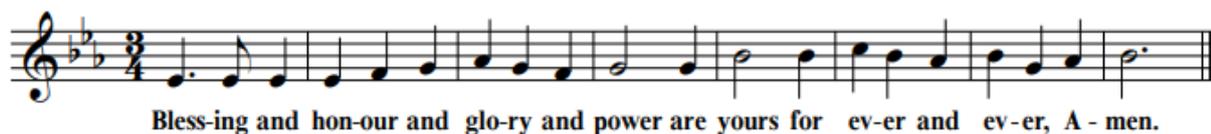
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel

AGNUS DEI

Philip Matthias (b. 1954) – *Christ Church Mass*

All sing:

Organ Je - sus, — Lamb of God, have
mer - cy — on us. Je - sus, — bear - er of our — sins, have
mer - cy — on us. Je - sus, re-deem - er of the — world,
grant us your peace, *P* grant us — your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During the administration of Holy Communion, the Organist will play.

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing

HYMN 507 – WE HAVE A GOSPEL TO PROCLAIM (FULDA)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the clergy depart. After this, you are invited to sit to listen to the organ postlude.

Sigfried Karg-Elert (1877-1933) – *Nun Danket alle Gott*

Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

For the Church

International	Novena of prayer for the Lambeth Conference (July 26th – August 8th); The Episcopal Church Presiding Bishop Abp Michael Curry
National	North Queensland: Keith Joseph
South Australia	
<i>Diocese of Adelaide</i>	South Sudanese Congregation, Ingle Farm: John Thui (Adut Kuir)
<i>Diocese of Willochra</i>	Port Augusta - Quorn: Sheridan Brand (Anthony)
<i>Diocese of The Murray</i>	South Coast: Chris Talbot (Kathy), Jonathan Jackson (Rebecca)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Fr Adrian Stephens, Edna Allison, Michael & Anne Ford, John McKay, Dawn Falland, Jennifer Bailey, Graeme Hewitt, Christine & Les Williams, people of Sri Lanka

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Max Lennard, Chris, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Anne Hogben, Patsy & Joan

We pray for the souls of the recently departed and hold their families in our hearts:
Ann Fitzgerald

We pray for those whose years mind occurs at this time:

17th Una Margaret (Penny) Sunter, Lucy Janet MacKay, John Paul Collas

18th (Arthur) Gabriel Herbert

19th Herbert Ramsden Cavalier, Dennis King, Lorna Hayward,
William Christopher Gray (p)

20th Wilfred Brougham Docker, Archibald Grenfell Price,
Marion Howard Dyke, Peter George Osborne

21st Nigel Craddock, Christopher Cooper

23rd William Anstey Wynes, Robert Evelyn Porter,
Dulcie Mavis Hastwell, Miriam Kannieappan

NOTICES

Bishop Chris will be attending the Lambeth Conference in the UK. Any correspondence and enquiries that would normally be directed to Bp Chris, can be directed to Canon Jenny Wilson until the end of August.

Heartfelt Thanks from Trevor Wilson's Family

Canon Jenny and her family are most grateful to members of the Cathedral for their kindness in response to their dear husband, father and grandfather's death. The funeral, beautifully led by Lynn Arnold, Bp Chris and the Cathedral musicians and liturgists, was a great blessing.

Four-week series on Ethics: starting today, Sunday July 17. Rev Dr Lynn Arnold AO will preach each Evensong for four weeks on themes related to Christian Ethics. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port and soft drink will be provided during each of the sessions.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is Scott Stephens of ABC's Minefield program.

Meeting God on Mondays Resumes

You are warmly invited to join Canon Jenny and the Monday Study Group on Monday 18th July at 10am in the CP Hall. We will reflect on a gospel story guided by the scholar John Pritchard in a chapter from his book *Twenty Questions Jesus Asked – and how they speak to us today*.

Magdalene Centre Dinner – 23 July 2022

Our next visit to the Centre is on Saturday 23 July. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common Casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert, and any other suitable food is very welcome. Due to Covid restrictions we require 7 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 22 July. Please contact Jillian Badge on 0406 860 934 or jillianbadge1@gmail.com We welcome any new volunteers and ALL DONATIONS ARE GREATLY APPRECIATED! Thank you.

Property Committee

We are looking to restart our Property Committee, with at least 3-4 volunteer members taking responsibility with the support of the cathedral office for the care and maintenance of our buildings on behalf of the Cathedral Council. Minor repairs would be done by members, and tradespeople engaged for more specialised tasks. The Property Committee

would also oversee works carried out under the long-term Cathedral Conservation project. Please email your interest to office@stpeters-cathedral.org.au.

Friends of the Cathedral - Plastic Bread Tags Project. Since May this year we have collected $\frac{3}{4}$ of a kilo of plastic bread tags. The project lasts until the end of May 2023. Our aim is to have collected 3 kilos of bread tags by then. Maybe you can encourage people at your school/office/workshop/staff room etc to collect bread tags also. Please google ozbreadtagsforwheelchairs.com.au and [facebook.aussie bread tags for wheelchairs](https://www.facebook.com/aussiebreadtagsforwheelchairs) for information about this project of the Friends of St Peter's Cathedral.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch

MON 18TH JULY	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 19TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 20TH JULY	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 21ST JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
FRI 22ND JULY MARY MAGDALENE	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 23RD JULY		Closed
SUN 24TH JULY SEVENTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Diana Grave
Administration Assistant	Suzanne Wilson
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob