

SUNG EUCHARIST
THE FIFTH SUNDAY AFTER PENTECOST
SUNDAY 10TH JULY 2022

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

Today we farewell The Rev'd Peter Jin, Wei, Xi Yuan, and Gui Zhen Ma. Fr Peter has been Assistant Priest here at the Cathedral for over 2 years. Fr Peter has been appointed locum tenens to the Parish of Salisbury with the view of being made priest in charge in 6 months' time. We have enjoyed and appreciated Fr Peter's ministry among us, and wish God's blessings on his future ministry.

We welcome The Rev'd Sally Sandford-Morgan, Assistant Curate at St Jude's, Brighton. Deacon Sally is spending a few weeks with us learning about Cathedral ministry, and will preach at Evensong this evening. Welcome, Deacon Sally!

The Right Rev'd Chris McLeod – Dean

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Peter Jin

Readers: Anthony Laube, Joe Thorp

Intercessor: Sandy Mitchell

Organist: David Heah

Hymns: 623, 702, 464, 51

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors, and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 623 – ETERNAL FATHER, STRONG TO SAVE (MELITA)

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you.

And also with you.

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

LUKE 6:31,35

Let us pray.

Please sit/kneel

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE

Philip Matthias (b. 1954) – *Christ Church Mass*

All Sing:

The musical score consists of five staves of music in G major and 4/4 time. The lyrics are: "Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy." The score includes performance markings such as *Organ*, *mp*, *cresc.*, *mf*, and *decresc.*

Lord, have_ mer - cy,
Lord, have_ mer - cy, Lord, have_ mer - cy,
Christ, have_ mer - cy, Christ, have_ mer - cy,
Christ, have_ mer - cy. *mf* Lord, have_ mer - cy,
Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge,

We have sinned against you

In thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart;

We have not loved our neighbours as ourselves;

We repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

Through Jesus Christ our Lord. Amen,

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. Amen

Please stand to sing the Gloria (overleaf)

GLORIA

Philip Matthias (b. 1954) – *Christ Church Mass*

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - might - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —
cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God, — Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: *p* re -
- ceive our prayer. *f* For you a-lone are the Ho - ly One:
you a-lone are the Lord: *cresc.* you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff in the — glo - ry of God the Fa - ther. A - men.

COLLECT

Eternal God,
you have taught us through Christ that love is the fulfilment of the law:
help us to love you with all our heart,
with all our soul, with all our mind, and with all our strength,
and our neighbour as ourself; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

A reading from the Book of the prophet Amos

AMOS 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.” ’

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.” ’

‘Now therefore hear the word of the Lord. You say, “Do not prophesy against Israel, and do not preach against the house of Isaac.” ’

Therefore, thus says the Lord: “Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.” ’

Hear the word of the Lord,

Thanks be to God.

PSALM 82

God has stood up in the council of heaven:
in the midst of the gods he gives judgement.

‘How long will you judge unjustly: and favour the cause of the wicked?’

Judge for the poor and fatherless: vindicate the afflicted and oppressed.

‘Rescue the poor and needy: and save them from the hands of the wicked.’

‘They do not know, they do not understand, they walk about in darkness:
all the foundations of the earth are shaken.’

**‘Therefore I say, “Though you are gods:
and all of you children of the Most High,**

“Nevertheless you shall die like a mortal: and fall like one of the princes.”’

Arise, O God, and judge the earth:

for you shall take all nations as your possession.

SECOND READING

A reading from the Letter of Paul to the Colossians.

COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear the word of the Lord, **Thanks be to God.**

Please stand

HYMN 702 – LEAD US, HEAVENLY FATHER, LEAD US (MANNHEIM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



Glo - ry to you, Lord Je - sus Christ

LUKE 10:25-37

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

This is the Gospel of the Lord.



Glo - ry to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher

THE SERMON

The Rev'd Peter Jin

Following the sermon, a brief period of silence may be kept to aid reflection

Please stand

THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. 6 We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

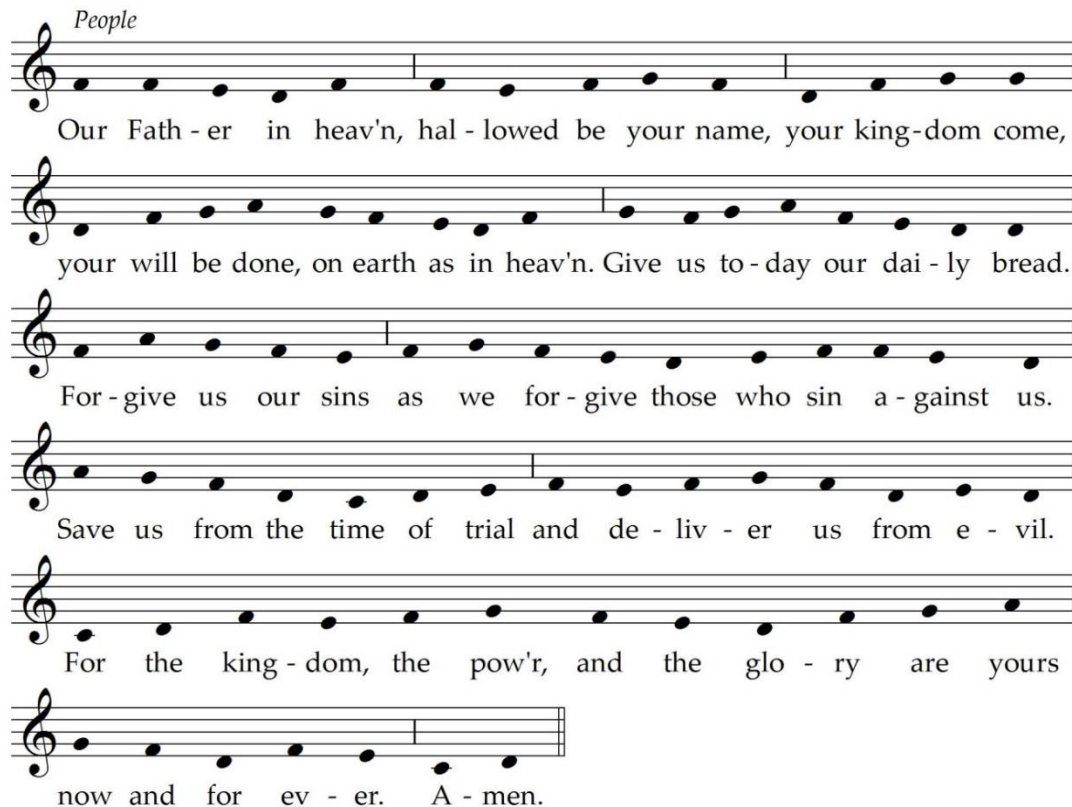
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/kneel. The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing

HYMN 464 – SWEET SACRAMENT DIVINE (DIVINE MYSTERIES)

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung by the celebrant

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are as follows:

Priest The Lord be with you. *People* And al - so with you.

Priest Lift up your hearts. *People* We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross And rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of Saint Peter and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

SANCTUS AND BENEDICTUS

Philip Matthias (b. 1954) – *Christ Church Mass*

All sing:

Organ Ho - ly, Ho - ly,
Ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho -
- san - na in the high - est.
mf Bless - ed is he who comes in the name of the
Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

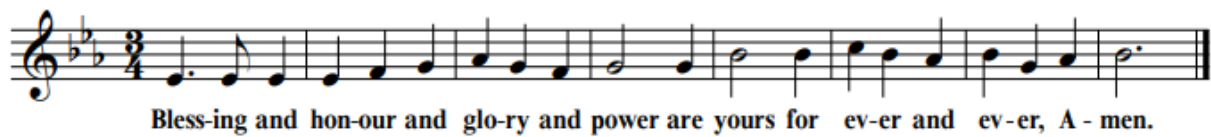
Therefore we do as our Saviour has commanded: proclaiming his offering of himself

made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.
 Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel.

AGNUS DEI

Philip Matthias (b. 1954) – *Christ Church Mass*

All sing:

Organ *mp* Je - sus, Lamb of God, have
 mer - cy on us, Je - sus, bear - er of our sins, have
 mer - cy on us, Je - sus, re - deem - er of the world,
 grant us your peace, *p* grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

During the administration of Holy Communion, the Organist will play.

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing

HYMN 51 – THE LORD WILL COME, AND NOT BE SLOW (ST STEPHEN)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

Eric Thiman (1900-1975) - *Finale in D minor*

Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

For the Church

International	The Church of the Province of Uganda Primate Abp Stephen Kaziimba
National	Bishop to the Armed Forces: Grant Dibden (Jeanette)
South Australia	
<i>Diocese of Adelaide</i>	Toorak Gardens: locum tenens Gethzi Devasagayam (Samson), Peter Anson (Kay)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Hellena Thom
<i>Diocese of The Murray</i>	Kingston - Robe: locum tenens Michael Hough

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Fr Adrian Stephens, Edna Allison, Michael & Anne Ford, John McKay, Dawn Falland, Jennifer Bailey, Graeme Hewitt

Long Term Prayer: Francis Brooks, Peter Garland, Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Anne Hogben, Patsy & Joan

We pray for those whose years mind occurs at this time:

- 10th Stephen James Houison, Philip Minton Connell, Maxwell Brett Weir
- 12th George Wilfred Scholefield, Marguerite Mora Claring-Bould, Herbert Henry Coles, Robert George Porter, Kathleen Madge (Kitty) Medder
- 14th Samuel Taylor, William Robert Ray
- 15th Sydney May Evans
- 16th Lettice Poulton

NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is Dr Amy Erickson, Charles Sturt University, discussing Christian Ethics.

TODAY is The Rev'd Peter Jin's last Sunday at the Cathedral. The 10.30am service will be followed by a special morning tea. Offerings for Fr Peter's farewell gift can be made through an envelope marked 'Peter Jin' direct to the office or put in the collection box; Electronic Funds Transfer: BSB 705-077, ac no 00041316, ac name Special Collections (include 'Gift – Peter Jin as reference)

Company of Preachers Book Group

A joint initiative with St Barnabas College.

You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. This year we will be reading The Gospel of John: A Theological Commentary by David F. Ford. Copies can be obtained through Koorong and Book Depository. Our first meeting will take place on **Wednesday 13th July at 2pm**. Please contact Rev'd Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au for further details.

Four-week series on Ethics: starting on Sunday July 17, Rev Dr Lynn Arnold AO will preach each Evensong for four weeks on themes related to Christian Ethics. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port and soft drink will be provided during each of the sessions. Lynn is keen to focus his four sermons on issues of relevance to the congregation; with that in mind and before the series starts, he is asking for feedback on the question: 'What ethical issues are faith challenges for me?' If you have such an issue which you would like discussed, please e-mail Lynn on larnold@stpeters-cathedral.org.au before the end of today, 10 July.

Magdalene Centre Dinner – 23 July 2022

Our next visit to the Centre is on Saturday 23 July. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common Casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert, and any other suitable food is very welcome. Due to Covid restrictions we require 7 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 22 July. Please contact Jillian Badge on 0406 860 934 or jilianbadge1@gmail.com We welcome any new volunteers and ALL DONATIONS ARE GREATLY APPRECIATED! Thank you.

Property Committee

We are looking to restart our Property Committee, with at least 3-4 volunteer members taking responsibility with the support of the cathedral office for the care and maintenance of our buildings on behalf of the Cathedral Council. Minor repairs would be done by members, and tradespeople engaged for more specialised tasks. The Property Committee would also oversee works carried out under the long-term Cathedral Conservation project. Please email your interest to office@stpeters-cathedral.org.au.

Altar serving vacancies filled

Many thanks to Angela Evans and Susie Clarke who have volunteered to serve at the 7.30 morning Eucharist on Tuesdays and Thursdays respectively. If you would like to be considered for this role at some future date, you are welcome to contact Les Milner at lesmilner@hotmail.com or 0416 090 143. No experience as a server is required, as thorough training will be given. All you need is to be committed to arriving by 7.10 am, opening the Cathedral, setting up for the Eucharist, serving during the service and putting things away afterwards. It's all over by 8.10. This is an opportunity to join others in the daily worship of the Cathedral, making a great start to your day.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch

MON 11TH JULY BENEDICT OF NURSIA, ABBOT (D.550)	7:30am	Eucharist (Lady Chapel)
	9:15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 12TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 13TH JULY SYDNEY JAMES KIRKBY, BISHOP, PIONEER OF BUSH CHURCH AID SOCIETY	7:30am	Eucharist (Nave)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 14TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
FRI 15TH JULY	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 16TH JULY		Closed
SUN 17TH JULY SIXTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Sung Eucharist
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Peter Jin
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Diana Grave
Administration Assistant	Suzanne Wilson
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob