

Choral Eucharist

The Third Sunday After Pentecost

10:30am 26 June 2022

Welcome to St Peter's Cathedral!

This morning at both services we have the Right Rev'd John Stead as our preacher. Bishop John is the Bishop of Willochra, and in a few weeks' time, on July 2, Bishop John will lay up his pastoral staff and retire. Bishop John with his wife, Jan, have served the people of Willochra for 10 years. They are greatly admired for the service they have given that Diocese and are well loved by the people there. We wish them God's blessings on their next step.

For those of you who are visiting from another state or country, the Diocese of Willochra with the Diocese of the Murray and the Diocese of Adelaide form the province of South Australia. The Diocese of Willochra is a very large geographical diocese and stretches from the Clare Valley to the borders of the Northern Territory and Western Australia with a combination of remote communities, regional centres, small towns, and mining, fishing, and farming communities. The Diocese of Willochra covers geographically 90% of the Province of South Australia. It is a very diverse diocese which is filled with many ministry blessings and challenges, and brings a great richness to the life of the province. We look forward to what Bishop John has to share with us this morning.

The Right Rev'd Chris McLeod - Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Right Rev'd John Stead

Deacon

Dianne Schaefer

Subdeacon

Jecinta Iluno

Master of Ceremonies

Rijke Mellor

Communion Setting

Francis Jackson (1917-2022) in G

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Cathedral Organist

David Heah

Hymns: 6, 332, 811, 647

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #6 [Little Cornard]

Lord, as the day begins

The Lord be with you. **And also with you.**

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.
– *Matthew 10:39*

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, the light of the minds that know you, the life of the souls that love you, the strength of the thoughts that seek you:
help us so to know you that we may truly love you, and so to love you that we may fully serve you, whose service is perfect freedom; through Jesus Christ our Lord.
Amen.

Please sit for the first reading: 2 Kings 2:1-2, 6-14 (read by Judith Thomas)

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 77:1-2, 11-20 (Chant: James Dear)

I call to my God, I cry out toward him: I call to my God, and surely he will answer.
In the day of my distress I seek the Lord, I stretch out my hands to him by night:
my soul is poured out without ceasing, it refuses all comfort.

I will declare the mighty acts of the Lord: I will call to mind your wonders of old.

I will think on all that you have done: and meditate upon your works.

Your way, O God, is holy: who is so great a god as our God?

You are the God that works wonders:

you made known your power among the nations;

By your mighty arm you redeemed your people: the children of Jacob and Joseph.

The waters saw you, O God, the waters saw you and were afraid:

the depths also were troubled.

The clouds poured out water, the heavens spoke: and your arrows darted forth.

The voice of your thunder was heard in the whirlwind:

your lightnings lit the world, the earth shuddered and quaked.

Your way was in the sea, your path in the great waters:

and your footsteps were not seen.

You led your people like sheep: by the hand of Moses and Aaron.

Second reading: Galatians 5:1, 13-25 (read by Kirsty Munro)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #332 [Charity]

Freed in Christ from death and sin

Please remain standing for the Gospel: Luke 9:51-62

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Speak, Lord, your servant is listening: you have the message of eternal life.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing: 
Glo - ry to you, Lord Je - sus Christ

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord

All sing: 
Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Right Rev'd John Stead

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

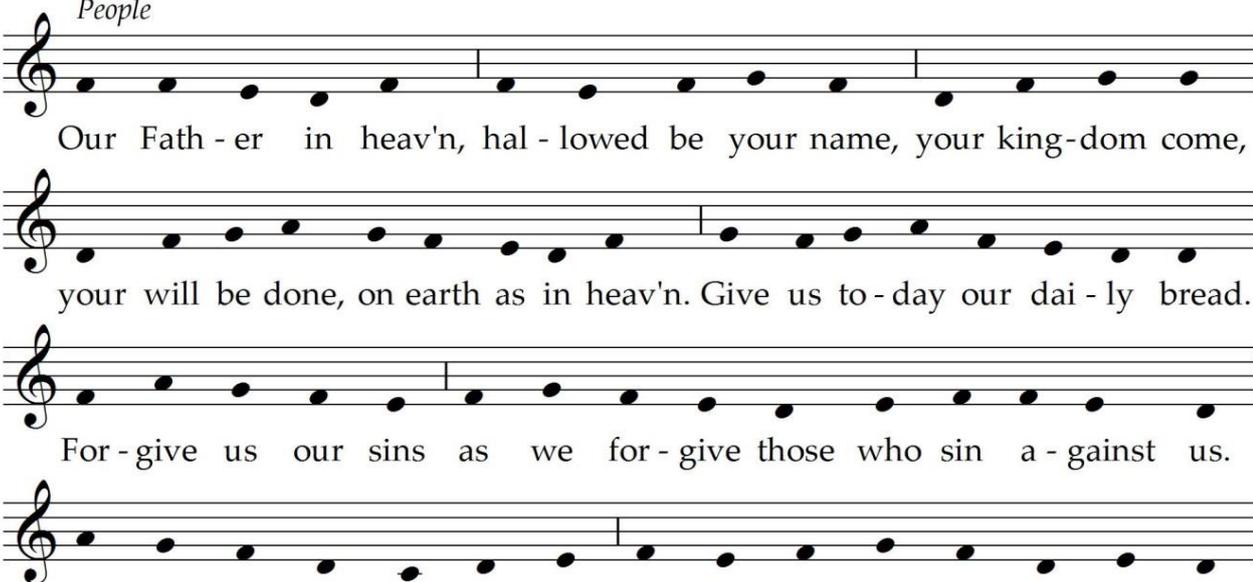
Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.

We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,

heaven and earth are full of thy glory: Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

W.A. Mozart (1757-1791) – *Ave verum corpus*

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #647 [London New]

God moves in a mysterious way

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Stanford (1852-1924) – *Postlude in D minor No 6 Opus 105*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Province of the Episcopal Church of Sudan Primate Abp Ezekiel Kumir Kondo
National	Wangaratta: Clarence Bester (Michelle)
South Australia	
<i>Diocese of Adelaide</i>	Parkside: Ali Wurm, Deirdre Ragless
<i>Diocese of Willochra</i>	Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS ac.care
<i>Diocese of The Murray</i>	
Immediate Prayer	John McKay, Dawn Falland, Francis Brooks, Peter Garland, Jennifer Bailey, Rafael, Graeme Hewitt, Carol Sim & family
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
Year's Mind	June
	26 th William George Macmichael
	27 th Clement Houghton Williams, Frederick Arthur Stretton, Robert Philip Perryman, Muriel Woods
	28 th Francis John Mayger, Betty Isobel Paul
	29 th Eric Constable, John Ward Walters
	30 th George Mellowship, Gladys Evelyn Tanner, Margaret Jean Densley
	July
	1 st Roderick Opie
	2 nd Arthur Ernest Weston, David James Leyburn Richardson

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be author Valerie Volk and we will be talking about Oberammergau.

TODAY: a pre-Evensong mini-recital from our three young organ students.

Pop in a little early for Choral Evensong, and hear our three junior organ scholars play their first pieces in public! These young, beginner organists, aged 11-14, are supported in their lessons by the Cathedral Music Foundation, and are the beginning of an important investment into the future life of music at the Cathedral, and our magnificent pipe organ. The short concert, at **5.40pm**, before Evensong commences at 6:00pm, is a lovely way of expressing support and interest in the music at the Cathedral, whilst giving these beginner students their first chance playing in front of an audience.

Cathedral Needleworkers: TOMORROW Monday 27th June, 10am, Meeting Room in Cathedral Office. New members welcome!

Cinema Group: 5.20 pm Monday 27 June, Palace Nova Prospect Cinemas. Film: "Lunana: A Yak in the Classroom". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. Enquiries to Les Milner 0416 090 143.

Taizé service this coming Saturday, 2nd July, 7.30pm - all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

Sausage Sizzle next Sunday, 3 July

The 10:30 am Service will be followed by a BBQ lunch, in addition to tea and coffee.

Patronal Festival weekend, 2/3 July: The Annual Patronal Festival Organ Recital 2022, Saturday 2nd July at 2pm, this year given by Thomas Wilson from St Mary's Cathedral, Sydney. See overleaf.

Thomas will also conduct the Choral Eucharist on Sunday 3 July.

Company of Preachers Book Group

A joint initiative with St Barnabas College.

You are warmly invited to join the Company of Preachers Book Group on the second Wednesday each month 2-3pm at St Barnabas College, in person and on Zoom. This year we will be reading The Gospel of John: A Theological Commentary by David F. Ford. Copies can be obtained through Koorong and Book Depository. Our first meeting will take place on Wednesday 13th July at 2pm. Please contact Rev'd Canon Jenny Wilson at jwilson@stpeters-cathedral.org.au for further details.

Four-week series on Ethics: starting on Sunday July 17, Rev Dr Lynn Arnold AO will preach each Evensong for four weeks on themes related to Christian Ethics. After each service, there will be a time of discussion in Cynthia Poulton Hall to talk about the issues discussed in the sermon that evening. Cheese, port and soft drink will be provided during each of the sessions. Lynn is keen to focus his four sermons on issues of relevance to the congregation; with that in mind and before the series starts, he is asking for feedback on the question: 'What ethical issues are faith challenges for me?' If you have such an issue which you would like discussed, please e-mail Lynn on larnold@stpeters-cathedral.org.au before 10 July.

Cathedral friends bread plastic tags project. Please continue to collect those pesky plastic tags from bread bags, and put them into the containers in the Cathedral or at the Cathedral Office. Funds from recycling the tags go to purchasing wheelchairs for children in South Africa. Can your work colleagues collect bread tags too? Can your extended family collect bread tags? The more, the merrier ... and the more, the more wheelchairs. See www.ozbreadtagsforwheelchairs.org.au

Altar serving vacancies

The Cathedral is seeking two volunteers to serve at the 7.30 morning Eucharist, one on Tuesdays and the other on Thursdays. No experience as a server is required, as thorough training will be given. All you need is to be committed to arriving by 7.10 am, opening the Cathedral, setting up for the Eucharist, serving during the service and putting things away afterwards. It's all over by 8.10. This is an opportunity to join others in the daily worship of the Cathedral, making a great start to your day. Please contact Les Milner at lesmilner@hotmail.com or 0416 090 143.

Planned Giving envelopes are ready for collection this week



Every bottle and can you recycle eases the strain on our natural resources and reduces greenhouse gases in our skies. Here at the Cathedral, you can help the environment and raise some funds while doing it.

Please place your empty bottles and cans in the blue bins behind the gates at Cathedral Office.

All funds raised go to
The Friends of St Peter's Cathedral
to assist with the needs of the Cathedral.

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2022

ANNUAL
PATRONAL FESTIVAL
ORGAN RECITAL

**Thomas
Wilson**



The Annual Patronal Festival Organ Recital brings the finest organists to perform at the Cathedral.

Thomas Wilson, Director of Music at St Mary's Sydney, plays a dramatic program, including Edward Bairstow's magnificent and inspired Sonata, Walton's Orb & Sceptre, Cesar Franck and Bach.

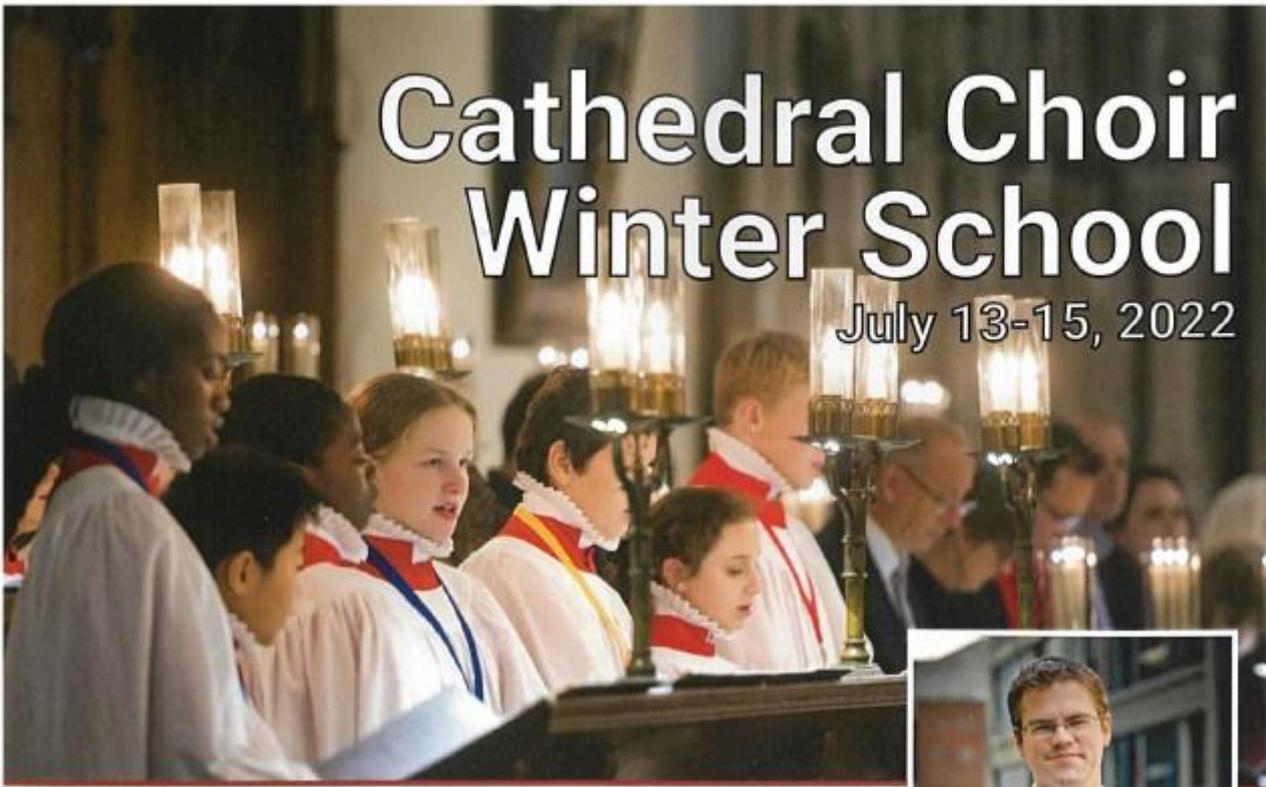
Saturday 2nd July
2pm
St Peter's Cathedral

Tickets \$35/25
musicfoundation.org.au



Cathedral Choir Winter School

July 13-15, 2022



St Peter's
nurturing spirit and mind
CATHEDRAL

School Holiday Choir Program

(ages 7 - 10)

9:00am - 12:00pm
July 13-15

St Peter's Cathedral
27 King William Rd
North Adelaide

Course fee:
\$100 all inclusive

Does your child like to sing? Looking for some fun this school holidays?

Come and experience the joy of singing in a Cathedral Choir, at Adelaide's centre of choral excellence.

Director of Music, Anthony Hunt, and guest vocal coach Rosanne Hosking, lead a program over three mornings of choral workshops for boys and girls aged 7-10 who might be the Cathedral Choristers of tomorrow.

Experience the beauty of Adelaide's finest singing acoustic, learn about the magnificent pipe organ, and sing alongside choristers from the Cathedral Choir.

Apply online at:
musicfoundation.org.au/winter-school-2022

THIS WEEK IN THE CATHEDRAL

SUNDAY 26TH JUNE 2022

Third Sunday After Pentecost

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd John Stead

10:30am Choral Eucharist

Preacher: The Right Rev'd John Stead

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SATURDAY 2ND JULY 2022

7.30pm Taizé Healing Service

(1st Saturday of the month)

SUNDAY 3RD JULY 2022

Patronal Festival

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Sophie Relf-Christopher

10:30am Choral Eucharist

Preacher: The Rev'd Canon Sophie Relf-Christopher

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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