

## Propers for 8am BCP Eucharist

*Celebrant*

The Right Rev'd Chris McLeod

*Preacher*

The Rev'd Peter Jin

*The Collect*

Pour out upon us, O God,  
the power and wisdom of your Spirit,  
so that we, who have been baptised into Christ  
and made your children through faith,  
may know your Son's power to heal, and,  
being made one in him,  
may overcome all barriers that divide us;  
through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*The first reading: 1 Kings 19:1-4, 8-15a (Don Morris)*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

## The Second Sunday After Pentecost

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Hear the word of the Lord, **thanks be to God.**

### *Psalms 42; 43*

As a deer longs for the running brooks: so longs my soul for you, O God.

**My soul is thirsty for God, thirsty for the living God:**

**when shall I come and see his face?**

My tears have been my food day and night:

while they ask me all day long 'Where now is your God?'

**As I pour out my soul by myself, I remember this:**

**how I went to the house of the Mighty One, into the temple of God,**

To the shouts and songs of thanksgiving: a multitude keeping high festival.

**Why are you so full of heaviness, my soul: and why so unquiet within me?**

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

**My soul is heavy within me:**

**therefore I will remember you from the land of Jordan,**

**from Mizar among the hills of Hermon.**

Deep calls to deep in the roar of your waters:

all your waves and breakers have gone over me.

**Surely the Lord will grant his loving mercy in the day-time:**

**and in the night his song will be with me, a prayer to the God of my life.**

I will say to God, my rock, 'Why have you forgotten me:

why must I go like a mourner because the enemy oppresses me?'

**Like a sword through my bones, my enemies have mocked me:**

**while they ask me all day long 'Where now is your God?'**

Why are you so full of heaviness, my soul: and why so unquiet within me?

**O put your trust in God: for I will praise him yet, who is my deliverer and my God.**

## The Second Sunday After Pentecost

Give judgement for me, O God, take up my cause against an ungodly people:  
deliver me from the deceitful and unjust.

**For you are God my refuge – why have you turned me away:**

**why must I go like a mourner because the enemy oppresses me?**

O send out your light and your truth, and let them lead me:

let them guide me to your holy hill and to your dwelling.

**Then I shall go to the altar of God, to God my joy and my delight:**

**and to the harp I shall sing your praises, O God, my God.**

Why are you so full of heaviness, my soul: and why so unquiet within me?

**O put your trust in God: for I will praise him yet, who is my deliverer and my God.**

*Second reading: Galatians 3:10-14, 23-29 (read by Daryl Farnham)*

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, 'Cursed is everyone who hangs on a tree' – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel: Luke 8:26-39*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 8<sup>th</sup> Chapter of the Gospel according to Luke, beginning at the 26<sup>th</sup> verse

**Glory be to thee, O Lord**

## The Second Sunday After Pentecost

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

# The Second Sunday After Pentecost

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	Province of the Episcopal Church of South Sudan Primate Abp Justin Badi Arama
<b>National</b>	Perth: Kay Goldsworthy (Benjamin)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Mallala and Two Wells locum tenens Samson Asirvatham
<i>Diocese of Willochra</i>	The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen
<i>Diocese of The Murray</i>	Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
<b>Immediate Prayer</b>	John McKay, Dawn Falland, Francis Brooks, Peter Garland, Jennifer Bailey, Rafael, Graeme Hewitt, Carol Sim & family
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
<b>Rest in Peace</b>	Kim Amanda Rogers, Kheng Hoon Sim
<b>Year's Mind</b>	19 <sup>th</sup> Kathleen Mary George 23 <sup>rd</sup> Arthur Stanley Webb 24 <sup>th</sup> Munro Drysdale 25 <sup>th</sup> Clyde Taylor Whiting, Allan Graham Daw

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's guest tonight is Susan McLeod, Diocesan Senior Chaplain - Health, Anglicare SA; and Community, Diocese of Adelaide

### **TODAY - Friends' Soup Day**

In conjunction with a morning tea, the Friends of St Peter's Cathedral are offering mugs of homemade soup and crusty bread today after the 10.30am service. There will be several choices of flavours, GF and vegetarian, and serves are \$5.00 each. Cash only.

### **A pre-Evensong mini-recital from our three young organ students.**

Pop in a little early for Choral Evensong on **Sunday June 26th**, and hear our three junior organ scholars play their first pieces in public! These young, beginner organists, aged 11-14, are supported in their lessons by the Cathedral Music Foundation, and are the beginning of an important investment into the future life of music at the Cathedral, and our magnificent pipe organ. The short concert, at **5.40pm**, before Evensong commences at 6:00pm, is a lovely way of expressing support and interest in the music at the Cathedral, whilst giving these beginner students their first chance playing in front of an audience.

### **Patronal Festival weekend, 2/3 July:**

The Annual Patronal Festival Organ Recital 2022, Saturday 2<sup>nd</sup> July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ.

Thomas will also conduct the Choral Eucharist on Sunday 3 July.

### **Christian Meditation at St Peter's**

**Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 25 June**. No experience necessary. Let go of the stresses of the week and sit in peace.

**Cathedral Needleworkers: Monday 27<sup>th</sup> June, 10am**, Meeting Room in Cathedral Office.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer Mondays-Fridays from 11am-1pm.

**Name Badges:** Order a Cathedral name badge from Pam Saint or through the Cathedral Office 8267 4551. \$20 each.



ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES**  
2022

ANNUAL  
PATRONAL FESTIVAL  
ORGAN RECITAL

**Thomas  
Wilson**



The Annual Patronal Festival Organ Recital brings the finest organists to perform at the Cathedral.

Thomas Wilson, Director of Music at St Mary's Sydney, plays a dramatic program, including Edward Bairstow's magnificent and inspired Sonata, Walton's Orb & Sceptre, Cesar Franck and Bach.

Saturday 2nd July  
2pm  
St Peter's Cathedral

Tickets \$35/25  
[musicfoundation.org.au](http://musicfoundation.org.au)



# The Second Sunday After Pentecost

## THIS WEEK IN THE CATHEDRAL

**SUNDAY 19<sup>TH</sup> JUNE 2022**

*Second Sunday After Pentecost*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*

### WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

### WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 26<sup>TH</sup> JUNE 2022**

*Third Sunday After Pentecost*

**8:00am Holy Communion (BCP)**

*Preacher: The Right Rev'd John Stead*

**10:30am Choral Eucharist**

*Preacher: The Right Rev'd John Stead*

**6:00pm Choral Evensong**

*Preacher: The Right Rev'd Chris McLeod*



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Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

Office hours 9.00am-5.00pm

*Monday to Friday*

### Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

### Cathedral Office

Diana Grave

*Temporary Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

### Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

### Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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19 June 2022