

# Choral Eucharist

The Second Sunday After Pentecost

10:30am 19 June 2022

## Welcome:

Gospel stories of demon possession are difficult to preach, because we don't experience demons as described in the Bible.

Our demons can be of many kinds: mental illnesses, schizophrenia, paranoia, addictions, obsessions, destructive habits, and so on.

The point of this story, as well as all the demon-healing stories in the Gospels is that the power of God can cast out demons.

The seventy persons sent out by Jesus soon afterward came back and reported, no doubt with astonishment, "Lord, in your name even the demons submit to us!"

*The Rev'd Peter Jin, Assistant Priest*

## *Celebrant*

The Rev'd Canon Jenny Wilson

## *Preacher*

The Rev'd Peter Jin

## *Deacon*

Lavinia Gent

## *Subdeacon*

Carol Sim

## *Master of Ceremonies*

Larissa Bailey

## *Communion Setting*

Anthony Hunt (b.1981) *St. Peter's Setting*

## *Choir*

St Peter's Cathedral Choir

## *Conductor*

Andrew Chatterton

## *Organist*

Anthony Hunt

**Hymns: 584, 591, 621, 610**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



**A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.**

*When the handbell rings, please stand to sing the Introit Hymn*

**Hymn: #584 [Michael]**

**All my hope on God is founded**

The Lord be with you. **And also with you.**

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.  
- Acts 10:38

Let us pray. *(Please kneel/sit)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: 1 Kings 19:1-4, 8-15a (read by Cecily Satchell)*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalms 42; 43 (Chant: Gerald Knight/Samuel Wesley)*

As a deer longs for the running brooks: so longs my soul for you, O God.

My soul is thirsty for God, thirsty for the living God:

when shall I come and see his face?

My tears have been my food day and night:

while they ask me all day long 'Where now is your God?'

As I pour out my soul by myself, I remember this:

how I went to the house of the Mighty One, into the temple of God,

To the shouts and songs of thanksgiving: a multitude keeping high festival.

Why are you so full of heaviness, my soul: and why so unquiet within me?

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

My soul is heavy within me:

therefore I will remember you from the land of Jordan,

from Mizar among the hills of Hermon.

Deep calls to deep in the roar of your waters:

all your waves and breakers have gone over me.

Surely the Lord will grant his loving mercy in the day-time:

and in the night his song will be with me, a prayer to the God of my life.

I will say to God, my rock, 'Why have you forgotten me:

why must I go like a mourner because the enemy oppresses me?'

Like a sword through my bones, my enemies have mocked me:

while they ask me all day long 'Where now is your God?'

Why are you so full of heaviness, my soul: and why so unquiet within me?

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

Give judgement for me, O God, take up my cause against an ungodly people:

deliver me from the deceitful and unjust.

For you are God my refuge – why have you turned me away:

why must I go like a mourner because the enemy oppresses me?

O send out your light and your truth, and let them lead me:

let them guide me to your holy hill and to your dwelling.

Then I shall go to the altar of God, to God my joy and my delight:

and to the harp I shall sing your praises, O God, my God.

Why are you so full of heaviness, my soul: and why so unquiet within me?

O put your trust in God: for I will praise him yet, who is my deliverer and my God.

Second reading: Galatians 3:10-14, 23-29 (read by Sandy Mitchell)

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, 'Cursed is everyone who hangs on a tree' – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

**Hymn: #591 [Martyrdom]**

**As pants the hart for cooling streams**

Please remain standing for the Gospel: Luke 8:26-39

Choir sings: Alleluia!


All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I am the living bread which has come down from heaven, says the Lord.  
Anyone who eats this bread will live for ever.

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:   
Glo - ry to you, Lord Je - sus Christ

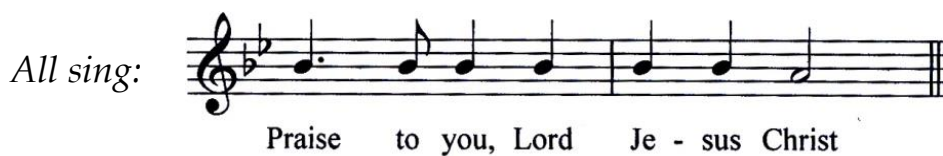
Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord



*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel/sit for the prayers (led by Andrew Charlton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

**Hymn: #621 [Repton]**

**Dear Lord and Father of mankind**

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The Choir sings the Sanctus & Benedictus*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:


*All sing:*



Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:   
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

*If wearing a mask, please keep it on as you line up.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

Edward Bairstow (1874-1946) *Jesu, the very thought of thee*

Jesu, the very thought of Thee  
With sweetness fills my breast;  
But sweeter far Thy face to see,  
And in Thy presence rest.

Words: St Bernard, tr. E Caswall

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn (please wear a mask while singing)*

**Hymn: #610 [Nun danket]**

**Christ is the world's true light**

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude*

Alfred Lefébure-Wély (1817-1869) - *Sortie in E-flat*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	Province of the Episcopal Church of South Sudan Primate Abp Justin Badi Arama
<b>National</b>	Perth: Kay Goldsworthy (Benjamin)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Mallala and Two Wells locum tenens Samson Asirvatham
<i>Diocese of Willochra</i>	The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen
<i>Diocese of The Murray</i>	Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
<b>Immediate Prayer</b>	John McKay, Dawn Falland, Francis Brooks, Peter Garland, Jennifer Bailey, Rafael, Graeme Hewitt, Carol Sim & family
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
<b>Rest in Peace</b>	Kim Amanda Rogers, Kheng Hoon Sim
<b>Year's Mind</b>	19 <sup>th</sup> Kathleen Mary George 23 <sup>rd</sup> Arthur Stanley Webb 24 <sup>th</sup> Munro Drysdale 25 <sup>th</sup> Clyde Taylor Whiting, Allan Graham Daw

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's guest tonight is Susan McLeod, Diocesan Senior Chaplain - Health, Anglicare SA; and Community, Diocese of Adelaide

### **TODAY - Friends' Soup Day**

In conjunction with a morning tea, the Friends of St Peter's Cathedral are offering mugs of homemade soup and crusty bread today after the 10.30am service. There will be several choices of flavours, GF and vegetarian, and serves are \$5.00 each. Cash only.

### **A pre-Evensong mini-recital from our three young organ students.**

Pop in a little early for Choral Evensong on **Sunday June 26th**, and hear our three junior organ scholars play their first pieces in public! These young, beginner organists, aged 11-14, are supported in their lessons by the Cathedral Music Foundation, and are the beginning of an important investment into the future life of music at the Cathedral, and our magnificent pipe organ. The short concert, at **5.40pm**, before Evensong commences at 6:00pm, is a lovely way of expressing support and interest in the music at the Cathedral, whilst giving these beginner students their first chance playing in front of an audience.

### **Patronal Festival weekend, 2/3 July:**

The Annual Patronal Festival Organ Recital 2022, Saturday 2<sup>nd</sup> July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ.

Thomas will also conduct the Choral Eucharist on Sunday 3 July.

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 25 June**. No experience necessary. Let go of the stresses of the week and sit in peace.

**Cathedral Needleworkers: Monday 27<sup>th</sup> June, 10am**, Meeting Room in Cathedral Office.

**Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer Mondays-Fridays from 11am-1pm.

**Name Badges:** Order a Cathedral name badge from Pam Saint or through the Cathedral Office 8267 4551. \$20 each.

# Cathedral Choir Winter School

July 13-15, 2022



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

## School Holiday Choir Program

(ages 7 - 10)

**9:00am - 12:00pm**  
**July 13-15**

St Peter's Cathedral  
27 King William Rd  
North Adelaide

Course fee:  
\$100 all inclusive

**Does your child like to sing? Looking for some fun this school holidays?**

Come and experience the joy of singing in a Cathedral Choir, at Adelaide's centre of choral excellence.

Director of Music, Anthony Hunt, and guest vocal coach Rosanne Hosking, lead a program over three mornings of choral workshops for boys and girls aged 7-10 who might be the Cathedral Choristers of tomorrow.

Experience the beauty of Adelaide's finest singing acoustic, learn about the magnificent pipe organ, and sing alongside choristers from the Cathedral Choir.

**Apply online at:**  
[musicfoundation.org.au/winter-school-2022](https://musicfoundation.org.au/winter-school-2022)

ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES**  
2022

ANNUAL  
PATRONAL FESTIVAL  
ORGAN RECITAL

**Thomas  
Wilson**



The Annual Patronal Festival Organ Recital brings the finest organists to perform at the Cathedral.

Thomas Wilson, Director of Music at St Mary's Sydney, plays a dramatic program, including Edward Bairstow's magnificent and inspired Sonata, Walton's Orb & Sceptre, Cesar Franck and Bach.

Saturday 2nd July  
2pm  
St Peter's Cathedral

Tickets \$35/25  
[musicfoundation.org.au](http://musicfoundation.org.au)

 St Peter's Cathedral  
**musicfoundation**  
Supporting musical excellence



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 19<sup>TH</sup> JUNE 2022**

*Second Sunday After Pentecost*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 26<sup>TH</sup> JUNE 2022**

*Third Sunday After Pentecost*

**8:00am Holy Communion (BCP)**

*Preacher: The Right Rev'd John Stead*

**10:30am Choral Eucharist**

*Preacher: The Right Rev'd John Stead*

**6:00pm Choral Evensong**

*Preacher: The Right Rev'd Chris McLeod*



*Cathedral Office*

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Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Diana Grave

*Temporary Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*