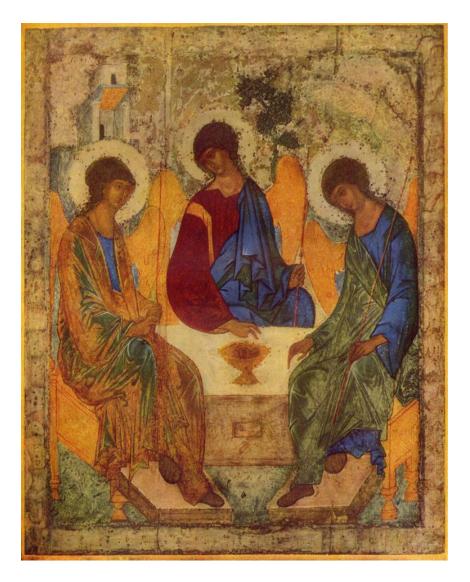
# **Choral Eucharist** Trinity Sunday 10:30am 12 June 2022



Icon of the Trinity Andrei Rublëv, 1425 Celebrant The Rev'd Canon Jenny Wilson Preacher The Right Rev'd Chris McLeod Deacon Andrew Charlton Subdeacon Rijke Mellor Master of Ceremonies Reuben Jacob

*Communion Setting* Gabriel Fauré (1845-1924) *Messe Basse* 

*Choir* Cantores in Excelsis

Director of Music Anthony Hunt Cathedral Organist David Heah

Hymns: 276, 272, 277, 630

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

When the handbell rings, please stand to sing the Introit Hymn (please wear a mask while singing)

**Hymn: # 276** [*Nicaea*]

Holy, holy, holy, Lord God almighty

#### The Lord be with you. And also with you.

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.'

- Proverbs 8:1, 22

Let us pray. (Please kneel/sit)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie		
Kyrie eleison	Christe eleison	Kyrie eleison
Lord, have mercy	Christ, have mercy	Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

# Please stand as the Choir sings the Gloria (in Latin)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.** 

Please sit for the first reading: Proverbs 8:1-4, 22-31 (read by Chris Goodes)

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand;

beside the gates in front of the town, at the entrance of the portals she cries out:

'To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there,

when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master worker;

and I was daily his delight, rejoicing before him always,

rejoicing in his inhabited world and delighting in the human race.

Hear the word of the Lord, thanks be to God.

The Choir sings Psalm 8 (Chant: Joseph Corfe)

O Lord our Governor: how glorious is your name in all the earth! Your majesty above the heavens is yet recounted: by the mouths of babes and sucklings. You have founded a strong defence against your adversaries: to quell the enemy and the avenger. When I consider your heavens, the work of your fingers: the moon and the stars which you have set in order, What are we, that you should be mindful of us: what are we, that you should care for us? Yet you have made us little less than gods: and have crowned us with glory and honour. You have given us dominion over your handiwork: and have put all things in subjection beneath our feet, All sheep and oxen: and all the creatures of the field, The birds of the air and the fish of the sea: and everything that moves in the pathways of the great waters. O Lord our Governor: how glorious is your name in all the earth!

Second reading: Romans 5:1-5 (read by Wendy Dawes)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear the word of the Lord, thanks be to God.

Please stand to sing the Gradual Hymn (please wear a mask while singing)

Hymn: #272 [Stuttgart]

Father, Lord of earth and heaven

Please remain standing for the Gospel: John 16:12-15

Choir sings: Alleluia!



*Choir sings:* Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come.

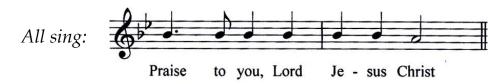


The Lord be with you. **And also with you.** The Gospel of our Lord Jesus Christ according to John



'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

*Please sit for the Sermon:* The Right Rev'd Chris McLeod *Silence may follow* 

# Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. *Please kneel/sit for the prayers (led by Angela Evans)* Let us pray for the world and for the Church

#### The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:



#### Please stand for the Greeting of Peace

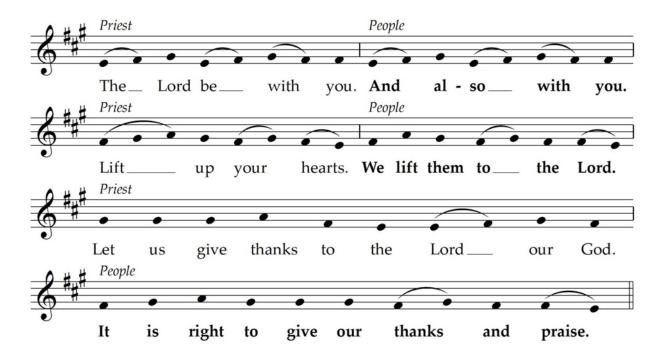
We are the body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

#### Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.** 



All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory in the community of your love, three persons, one God, ever to be worshipped and adored.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (in Latin)* 

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

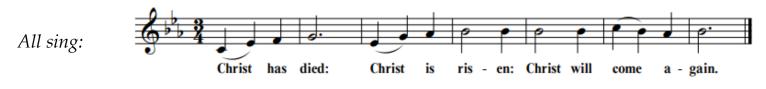
Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

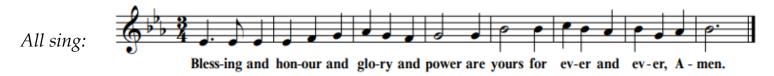
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (in Latin)

Lamb of God, you take away the sin of the world, have mercy upon us. (*x*2) Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.* 

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet: Andrew Reid Morning Praise

When morning gilds the skies, my heart awaking cries, May Jesus Christ be praised: alike at work and prayer to Jesus I repair; May Jesus Christ be praised.

Whene'er the sweet church bell peals over hill and dell, May Jesus Christ be praised: O hark to what it sings, as joyously it rings, May Jesus Christ be praised. My tongue shall never tire of chanting with the choir, May Jesus Christ be praised: This song of sacred joy, it never seems to cloy, May Jesus Christ be praised. Does sadness fill my mind? a solace here I find, May Jesus Christ be praised: Or fades my earthly bliss? my comfort still is this, May Jesus Christ be praised. The night becomes as day, when from the heart we say, May Jesus Christ be praised: The powers of darkness fear, when this sweet chant they hear,

May Jesus Christ be praised.

Be this, while life is mine, my canticle divine, May Jesus Christ be praised: Be this th'eternal song through ages all along, May Jesus Christ be praised. Amen. Words: German text (c. 19<sup>th</sup> century) translated Edward Caswall (1814-1878)

### Please kneel/sit for the prayers after Communion

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.** 

Please stand to sing the Post-Communion Hymn (please wear a mask while singing)

Hymn: #630 [Abbot's Leigh]	Father, Lord of all creation
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#### Please stand for the Blessing

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord: **In the name of Christ. Amen.** 

You are invited to listen reflectively to the organ postlude J.S. Bach (1685-1750) – "St. Anne" Fugue BWV 552

# How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

# FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.** 

International	The Anglican Church of South America Primate Bp Nicholas James Quested Drayson		
National	Grafton: Murray Harvey (Leanne)		
South Australia			
Diocese of Adelaide	Kangaroo Island: Locum Tenens Phillip Bassett		
Diocese of Willochra	Leigh Creek (Blinman, Hawker, Leigh Creek, the North East): Trevor Briggs (Anne), (Hawker) Arthur Tanner (Jane), (Blinman) David Amery (Coralie)		
Diocese of The Murray	Tatiara: vacant		
Immediate Prayer	Dawn Falland, Francis Brooks, Peter Garland, Jennifer Bailey, Rafael, Graeme Hewitt, Jace, Daniela		
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan		
Year's Mind	<ul> <li>12th Grace Haire, Elsie Goodes, Geoff Smith, Donald Allan Skinner</li> <li>13th Foley James Myddleton Hogarth, Geoffrey Sexton</li> <li>14th Roger Francis Swetenham</li> </ul>		
	15 <sup>th</sup> Robert Pocock		
	16 <sup>th</sup> Gladys Amelia Rayner, Laila Matouk, Audrey Airlie Reed		
	17 <sup>th</sup> Francis John Hopton		
	18 <sup>th</sup> Bryan Percival Robin, Madge Englebrecht		
	Norman Catchlove Paynter, Alison Bagnall		
	Allen Ewart Gale		

# **COMMUNITY NOTICES**

# Sunday Night with Lynn Arnold: 7pm on

1079Life. Lynn's guest tonight is The Venerable Dr Ruth Mathieson, who has recently been appointed Principal of St Francis Theological College, Brisbane

# Wednesday 15<sup>th</sup> June - NB no 10am Holy Communion.

**Wednesday 15<sup>th</sup> June at 11am** – RAAF Commemoration Service to mark the Centenary of the Funeral of Sir Ross Smith. All welcome.

# Friends' Soup Day

Next Sunday, 19th June, in conjunction with a morning tea, the Friends of St Peter's Cathedral are offering mugs of homemade soup and crusty bread. There will be several choices of flavours, GF and vegetarian, and serves are \$5.00 each. (Please bring real money!)

**Meeting God on Mondays – study group** Next meeting **Monday 20 June**, at 10am in the CP Hall.

# **Kairos Prison Ministry**

Offers of 2-3 doz. biscuits to supply 650 doz. for instructional course at Mobilong Prison from Jun 21-24. Suitable recipe guidelines available. Please contact Peter Mitchell. 8278 9898/0438 278 845.

# Christian Meditation at St Peter's

**Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at **9.30am**. Next meeting **Saturday 25 June**. No experience necessary.

# Patronal Festival weekend, 2/3 July:

The Annual Patronal Festival Organ Recital 2022, Saturday 2<sup>nd</sup> July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ. Thomas will also conduct the Choral Eucharist on Sunday 3 July.

# "Joshua: Acting on God's Promises" -

a home group for 9 weeks using Know Your Bible studies. For more information, see or phone Ruth Butler, 0408 271 921.

**Cathedral Needleworkers:** next meet **Monday 27<sup>th</sup> June, 10am**, Meeting Room in Cathedral Office. All contributions welcome.

### **Cathedral Opening Hours:** The Cathedral is open for visiting and private prayer Mondays-Fridays from 11am-1pm.

New to the Cathedral? Connect with us using the green Connect card or online <u>http://www.stpeters-</u> <u>cathedral.org.au/connect-with-us/</u>

Name Badges: Order a Cathedral name badge from Pam Saint or through the Cathedral Office 8267 4551. \$20 each.

# THIS WEEK IN THE CATHEDRAL

#### SUNDAY 12<sup>TH</sup> JUNE 2022

Trinity Sunday 8:00am Holy Communion (BCP) Preacher: The Right Rev'd Chris McLeod 10:30am Choral Eucharist Preacher: The Right Rev'd Chris McLeod 6:00pm Choral Evensong Preacher: The Rev'd Canon Jenny Wilson

#### WEEKDAYS

7:30am Eucharist (*Lady Chapel*) 8:45am Morning Prayer (*Dean's Chapel*)

#### WEDNESDAY 15<sup>TH</sup> JUNE 2022

11:00am RAAF Commemoration Service (Cathedral) NB no 10am Holy Communion

#### SUNDAY 19TH JUNE 2022

Second Sunday After Pentecost 8:00am Holy Communion (BCP) Preacher: The Rev'd Canon Jenny Wilson 10:30am Choral Eucharist Preacher: The Rev'd Canon Jenny Wilson 6:00pm Choral Evensong Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office 27 King William Rd, North Adelaide SA 5006 Phone: (08) 8267 4551 Email: office@stpeters-cathedral.org.au Website: www.stpeters-cathedral.org.au Office hours 9.00am-5.00pm Monday to Friday

Clergy The Right Rev'd Chris McLeod *Dean* The Rev'd Canon Jenny Wilson *Canon Precentor* The Rev'd Peter Jin *Assistant Priest* The Rev'd Dr Lynn Arnold AO *Honorary Assistant Priest* 

The Rev'd Joan Claring-Bould Honorary Assistant Priest

Cathedral Office Diana Grave Temporary Cathedral Administrator Suzanne Wilson Administration Assistant

Music Department Anthony Hunt, Director of Music David Heah, Cathedral Organist

**Cathedral Wardens** Kevin Stracey, *Dean's Warden* Reuben Jacob, *People's Warden* 

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