

Choral Eucharist

The Day of Pentecost

10:30am 5 June 2022

Welcome:

'All of them were filled with the Holy Spirit ...'
(Acts 2: 4)

Today being Pentecost, we rejoice in the eternal presence of God's Spirit with us. We shouldn't think, however, that somehow God's Spirit had gone missing before the 'Day of Pentecost'. The Spirit hovered over creation at the dawn of time (Gen 1: 2) and the Spirit was present in the ministry of Jesus (Lk 4: 1). Pentecost provided a fresh anointing of the Spirit to fill the early church with its presence and strengthen and guide it in its mission: 'the wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit (John 3: 8). Such is the way of the Spirit.

Throughout the church's history the Spirit has made its presence felt in several ways, but mainly in giving the church a fresh sense of God's mission and encouraging the church to explore new ways of engaging with God's world and making disciples.

Today we also celebrate the platinum jubilee of the accession of Queen Elizabeth the Second to the throne. We rejoice in her long reign as queen and her devout and open Christian faith.

The Right Rev'd Chris McLeod, Dean

Celebrant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Canon Jenny Wilson

Deacon

The Rev'd Peter Jin

Subdeacon

Jecinta Iluno

Master of Ceremonies

Carol Sim

Music Setting

David Briggs (b.1962) *Truro Mass*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 237, 258, 238, 257

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

When the handbell rings, please stand as the Choir sings the Introit

Come Holy Ghost (*chant*)

Please remain standing to sing the first hymn (please wear a mask while singing)

Hymn: #237 [*Salve Festa Dies*]

Christians, lift up your hearts

The Lord be with you. **And also with you.**

God's love has been poured into our hearts by the Holy Spirit who has been given to us. – Romans 5.5

Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray, that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Genesis 11:1-9 (read by Susan Beal)

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 104:26-36 (Chant: William Marsh)

Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

There is the wide, immeasurable sea:

there move living things without number, great and small;

There go the ships, to and fro:

and there is that Leviathan whom you formed to sport in the deep.

These all look to you: to give them their food in due season.

When you give it to them, they gather it:

when you open your hand they are satisfied with good things.

When you hide your face, they are troubled:

when you take away their breath, they die and return to their dust.

When you send forth your spirit they are created:

and you renew the face of the earth.

May the glory of the Lord endure for ever: may the Lord rejoice in his works.

If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live: I will praise my God while I have any being.

May my meditation be pleasing to him: for my joy shall be in the Lord.

Second reading: Acts 2:1-21 (read by Ellen Beal)

When the day of Pentecost had come, they were all together in one place.

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?

And how is it that we hear, each of us, in our own native language?

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?'

But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,

in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved."
 Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (please wear a mask while singing)

Hymn: #258 [Hereford]

O thou who camest from above

Please remain standing for the Gospel: John 14:8-17,25-27

Choir sings: Alleluia!

All sing: 
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

All sing: 
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
 Glo - ry to you, Lord Je - sus Christ

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the

Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of the Lord

All sing:
Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

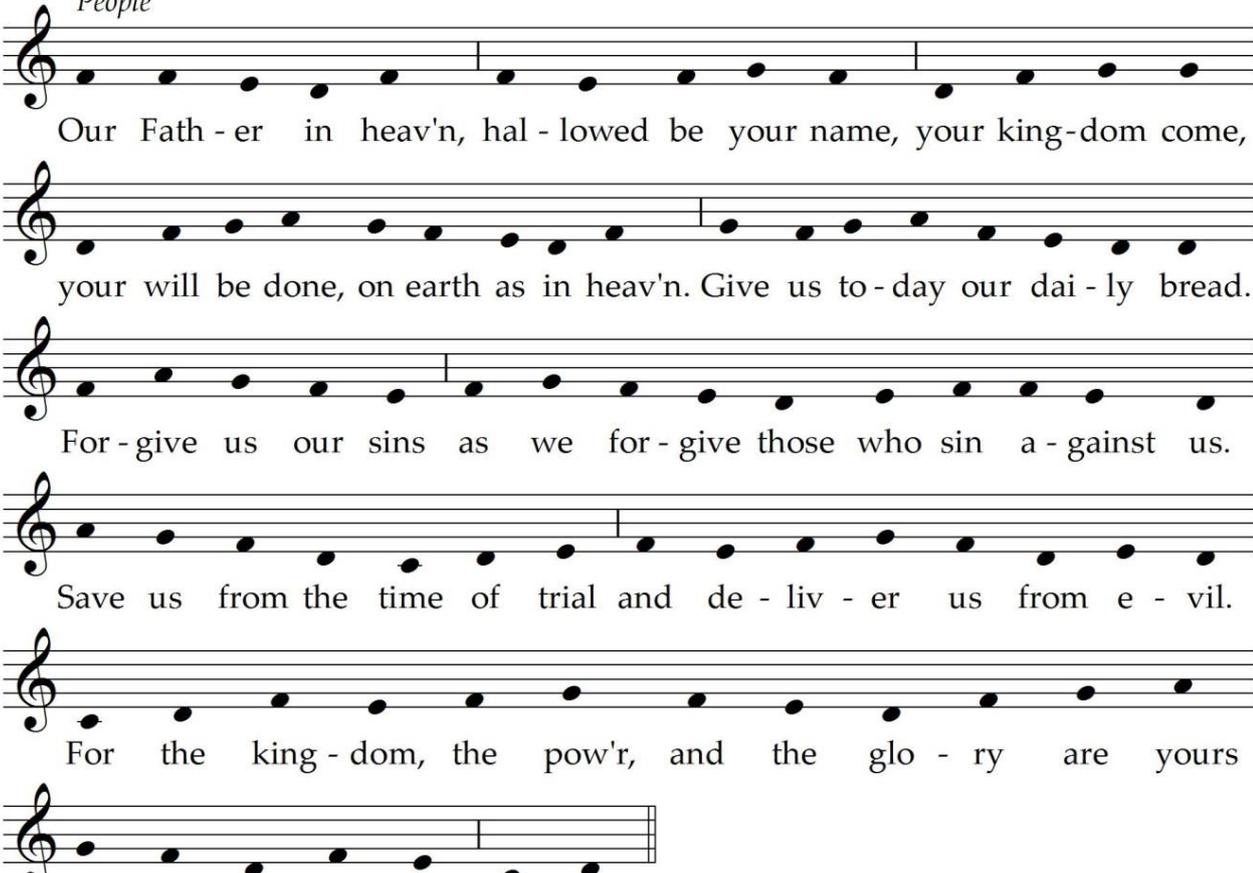
Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

Hymn: #238 [Down Ampney]

Come down, O Love divine

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:

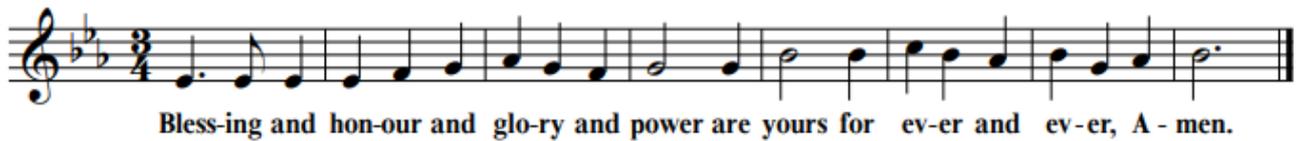


Christ has died: Christ is ris - en: Christ will come a - gain.

The image shows a musical staff with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. The melody consists of the following notes: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F5 (quarter), G5 (quarter), A5 (quarter), B5 (quarter), C6 (quarter). The lyrics are written below the staff, with hyphens under 'ris - en' and 'a - gain'.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Michel-Richard de la Lande (1657-1726) *Veni creator spiritus*

Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quae tu creasti pectora.

*Come, Holy Ghost, Creator, come,
From thy bright heav'nly throne,
Come take possession of our souls,
And make them all thy own.*

Qui diceris Paraclitus,
donum Dei altissimi,
fons vivus, ignis, caritas,
et spiritalis unctio.

*Thou who art called the Paraclete,
Best gift of God above,
The living spring, the living fire,
Sweet unction and true love.*

Please kneel/sit for the prayers after Communion

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.

Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (please wear a mask while singing)

Hymn: #257 [Gonfalon Royal]

O Spirit of the living God

Please stand for the Blessing

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

Paul Fey (b. 1998) – *Toccata on Veni Creator*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



Every bottle and can you recycle eases the strain on our natural resources and reduces greenhouse gases in our skies. Here at the Cathedral, you can help the environment and raise some funds while doing it.

Please place your empty bottles and cans in the blue bins behind the gates at Cathedral Office.

**All funds raised go to
The Friends of St Peter's Cathedral
to assist with the needs of the Cathedral.**

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	'Thy Kingdom Come' The Anglican Church of Southern Africa Primate Abp Thabo Makgoba
National	Bathurst: Mark Calder (Susan)
South Australia	
<i>Diocese of Adelaide</i>	Glenelg: Andrew Mintern (Jo), Michele Yuen, Margaret Annells (Geoff)
<i>Diocese of Willochra</i>	Youth Engagement 'Adventure Connect': David McDougall (Andrea); Burra: Jane Lee-Barker, Anne Ford (Michael)
<i>Diocese of The Murray</i>	Mount Barker and district: locum tenens Andrew Klynsmith (Elizabeth), Max Bowers (Ros)
Immediate Prayer	Dawn Falland, Francis Brooks, Peter Garland, Jennifer Bailey, Rafael, Graeme Hewitt
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
Year's Mind	5 th Barry Timms, Helen Marjorie Molineux 6 th Keith McDonald Smith 7 th Antony Snell SSM 8 th Graham Delbridge, Max King 9 th Charles Roland Whereat, Carol Shaw, William Samuel Hopcroft, Erno Gyula Sopru 10 th Neville Mitchell

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is Jack Snelling, new CEO of Bright Futures Child Aid

Festal Evensong today, 5 June, to celebrate Pentecost and the Queen's Platinum Jubilee. Te Deum (Collegium Regale) by Howells will be sung.

Morning tea after both services this morning

St Barnabas Day Celebration

The annual celebration for St Barnabas' patron saint will be a late afternoon Eucharist service in St Peter's Cathedral presided by Bishop Denise Ferguson, followed by wine, cheese & nibbles at St Barnabas College.

Thursday 9 June 2022, 4.00-5.00pm
Please RSVP to help us cater for all attending: by Thursday 2 June 2022, to Alison St Jack at: astjack@sbc.edu.au

Friends' Soup Day

On Sunday 19th June, in conjunction with a morning tea, the Friends of St Peter's Cathedral are offering mugs of homemade soup and crusty bread. There will be several choices of flavours, GF and vegetarian, and serves are \$5.00 each. (Please bring real money!)

Cathedral Opening Hours: The Cathedral is open for visiting and private prayer Mondays-Fridays from 11am-1pm.

Patronal Festival weekend, 2/3 July:
The Annual Patronal Festival Organ Recital 2022, Saturday 2nd July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ. Thomas will also conduct the Choral Eucharist on Sunday 3 July.

"Joshua: Acting on God's Promises" - a home group for 9 weeks using Know Your Bible studies. For more information, see or phone Ruth Butler, 0408 271 921.

Kairos Prison Ministry

Offers of 2-3 doz. biscuits to supply 650 doz. for instructional course at Mobilong Prison from Jun 21-24. Suitable recipe guidelines available. Please contact Peter Mitchell. 8278 9898/0438 278 845.

Collecting bread tags For information about how the Friends' bread-tags project works to give wheelchairs to people in South Africa, google "Aussie Bread Tags For Wheel Chairs", especially the FAQ section. And please keep bringing your plastic tags from bread bags (not cardboard tags!) to add to our growing collection.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Did you know

**that there are now two ways of giving
tax deductible donations to benefit the
Cathedral?**



**Use Direct Credit to give to the Music Foundation
(tax deductible)
BSB 305-122 Account Number 0256077
Clear contact details are needed for a tax receipt.**



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:
<https://www.nationaltrust.org.au/donate-sa/>
and select “St Peter’s Cathedral Conservation Appeal” from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006
Phone: (08) 8267 4551
Email: office@stpeters-cathedral.org.au
Website: www.stpeters-cathedral.org.au
Office hours 9.00am-5.00pm Monday to Friday

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



THIS WEEK IN THE CATHEDRAL

SUNDAY 5TH JUNE 2022

Pentecost

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 9TH JUNE 2022

4.00pm St Barnabas Service

SUNDAY 12TH JUNE 2022

Trinity Sunday

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*