

# BCP Eucharist

## The Sunday After Ascension Day

### 8:00am 29 May 2022

#### **Nine Marni, Good Morning**

Last Thursday, on Ascension Day, in the prayer for the day we said:

'Send us forth to the ends of the earth as heralds of repentance and witnesses of Jesus Christ ... in the unity of the Holy Spirit.'

This week is Reconciliation Week and these words from that prayer should have acute significance for us. Of what should we be heralds? What should be our witness? And what does 'in the unity of the Holy Spirit' imply?

The theme for Reconciliation Week 2022 is that it 'is a time for all Australians to learn about our shared histories, cultures, and achievements, and to explore how each of us can contribute to achieving reconciliation in Australia.'

Our Gospel reading this morning we heard the words of Jesus: 'My prayer is ... that all of them may be one.' As our celebration of Pentecost next week will remind us, this 'oneness' in Christ, this 'unity in the power of the Holy Spirit' does not mean a universal sameness – it means a celebration of our God-created richness in diversity that can only truly be reached when we follow the second greatest commandment to 'love our neighbours as ourselves'; a love that will require repentance and redemption on the road to true reconciliation.

*Marni nao budni yainty yertangga, bilyonirna yertangga.*  
May we walk together in harmony, in a spirit of reconciliation.

God bless, *The Rev'd Dr Lynn Arnold AO*

*Honorary Assistant Priest*

*Celebrant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Dr Lynn Arnold AO

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**A note on the wearing of face masks:** The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*Please stand for the Collect*

God of majesty, you led the Messiah through suffering into risen life, and took him up into the glory of heaven: clothe us with the power promised from on high, and send us forth to the ends of the earth as heralds of repentance and witnesses of Jesus Christ, the firstborn from the dead, who lives with you now and always in the unity of the Holy Spirit, God for ever and ever. **Amen.**

*Please sit for the first reading: Acts 16:16-34 (read by Ros Clarke)*

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When

they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear the word of the Lord, **thanks be to God.**

### *Psalm 97*

The Lord is king; let the earth rejoice: let the multitude of islands be glad.

**Clouds and darkness are round about him:**

**righteousness and justice are the foundation of his throne.**

Fire goes before him: and burns up his enemies on every side.

**His lightnings light the world: the earth sees it and quakes.**

The mountains melt like wax before his face:

from before the face of the Lord of all the earth.

**The heavens have proclaimed his righteousness:**

**and all peoples have seen his glory.**

They are ashamed, all those who serve idols and glory in mere nothings:

all gods bow down before him.

**Zion heard and was glad, and the daughters of Judah rejoiced:**

**because of your judgements, O God.**

For you, Lord, are most high over all the earth: you are exalted far above all gods.

**The Lord loves those that hate evil:**

**the Lord guards the life of the faithful, and delivers them from the hand of the ungodly.**

Light dawns for the righteous: and joy for the true of heart.

**Rejoice in the Lord, you righteous: and give thanks to his holy name.**

*Second reading: Revelation 22:12-22 (read by Ian Clarke)*

'See, I am coming soon; my reward is with me, to repay according to everyone's work.

I am the Alpha and the Omega, the first and the last, the beginning and the end.'  
Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practises falsehood.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'

And let everyone who hears say, 'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel: John 17:20-26*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 17<sup>th</sup> Chapter of the Gospel according to John, beginning at the 20<sup>th</sup> verse

**Glory be to thee, O Lord**

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.

The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow, during which final preparations are done on the altar.*

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

- St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. – St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. – 1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. – 1 St John 2:1

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you: **And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.



*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

*If wearing a mask, please keep it on as you line up.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

### *The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### *Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### *Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### *Please remain standing as the Clergy depart*

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	‘Thy Kingdom Come’ The Church of South India (United) Moderator Abp Dhamaraj Rasalam
<b>National</b>	Theological Colleges and Religious Communities
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Clarence Gardens: Andrea McDougall (David)
<i>Diocese of Willochra</i>	Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander
<i>Diocese of The Murray</i>	Retired clergy and widows
<b>Immediate Prayer</b>	Ann and David Smith, Jennifer Bailey, Marion McCall, Damien and Kylie Reeves, Rafael
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Peter Garland, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket Fox, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
<b>Year’s Mind</b>	May 30 <sup>th</sup> Keith Edward Rossiter, Reginald Allan Biggs, Joyce Lewis June 1 <sup>st</sup> Franklin Gill, Rupert Hewgill, Lilius Pryke 2 <sup>nd</sup> Cecil William Edwin Swan, Jessie Gorton 3 <sup>rd</sup> Bentley Osborn, Lionel Norman Blakeway, Joan Stanley

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's guest tonight is The Rev'd Neville Naden, Aboriginal Ministry Worker with Bush Church

### **POSTPONED:**

Evensong - Southern Hemisphere Week of Prayer for Christian Unity 2022:

Wednesday 1 June, 6pm, *postponed until further notice*

**NO Taizé service 4 June.** We look forward to resuming Taizé services on the first Saturday of each month, when The Rev'd Joan Claring-Bould is enjoying better health.

**Next Sunday, 5<sup>th</sup> June** is a special celebration of Pentecost and the Queen's accession. Evensong will be Festal, with a Te Deum (Collegium Regale) by Howells.

**Morning tea:** the next date for tea and coffee after the 8am and 10.30 services is next week, **Sunday 5 June.**

**FINAL SUNDAY TO REGISTER FOR THE JOLLY JAUNT.** The Friends' Jolly Jaunt occurs next Saturday, June 4th, visiting Anglican churches at Enfield, Gawler and Prospect. Registration forms are on the literature table near the front door of the cathedral - \$25 per person plus lunch at the Gawler Arms Hotel. Register today!

**Patronal Festival weekend, 2/3 July:** The Annual Patronal Festival Organ Recital 2022, Saturday 2<sup>nd</sup> July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ.

Thomas will also conduct the Choral Eucharist on Sunday 3 July.

**"Joshua: Acting on God's Promises"** - a home group for 9 weeks using Know Your Bible studies. For more information, see or phone Ruth Butler, 0408 271 921.

### **Kairos Prison Ministry**

Offers of 2-3 doz. biscuits to supply 650 doz. for instructional course at Mobilong Prison from Jun 21-24.

Suitable recipe guidelines available. Please contact Peter Mitchell. 8278 9898/0438 278 845.

**Collecting bread tags** For information about how the Friends' bread-tags project works to give wheelchairs to people in South Africa, google "Aussie Bread Tags For Wheel Chairs", especially the FAQ section. And please keep bringing your plastic tags from bread bags (not cardboard tags!) to add to our growing collection.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 29<sup>TH</sup> MAY 2022**

*Easter 7*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Choral Evensong**

*Preacher: The Right Rev'd Chris McLeod*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SATURDAY 4<sup>TH</sup> JUNE 2022**

~~7.30pm Taizé Healing Service~~

**CANCELLED**

**SUNDAY 5<sup>TH</sup> JUNE 2022**

*Pentecost*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Right Rev'd Chris McLeod*



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Office hours 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Diana Grave

*Temporary Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*