Choral Evensong

The Sunday After Ascension Day 6:00pm 29 May 2022

Welcome: As we gather at Choral Evensong on the Sunday after the Feast of the Ascension, we might ponder a little what this event means in the life of Jesus. And we might ponder a little what it means for us as we journey as his disciples, walking his way, guided and nurtured by him. Jesus' life on earth seemed to be a series of arrivals and departures. From his birth in Bethlehem, through his time of ministry, to the departure of his death, Jesus' life, the Word made flesh in the incarnation, was woven with the sense that he belonged both on earth and in heaven.

Jesus' death was not the final departure that all who witnessed his crucifixion would have expected it to be. The resurrection was an utterly unexpected arrival, a gift from God. After Jesus encountered his disciples and brought healing and peace to them in his resurrection appearances, the time came for the crucified and risen Jesus to make his final departure. As he ascended, Jesus promised the coming of the Holy Spirit. Next week we will remember the coming, the arrival, of Jesus' Spirit.

The Rev'd Canon Jenny Wilson, Precentor

Officiant
The Rev'd Canon Jenny Wilson

*Preacher*The Rev'd Canon Jenny Wilson

Canticles
Herbert Brewer (1865-1928) in D

Responses
Grayston Ives (b.1948)

Choir
St Peter's Cathedral Choir

Director of Music
Anthony Hunt
Cathedral Organis

Cathedral Organist
David Heah

Hymns: 721, 276, 796

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks.

We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

Please stand as the Choir and Clergy enter

Please sit as the Officiant welcomes the Congregation

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (Please wear a mask while singing)

Hymn: #721 [Love Divine] Love divine, all loves excelling

Please sit as the Choir sings Psalm 93 (Chant: Thomas Attwood Walmisley)

The Lord is King, and hath put on glorious apparel:

the Lord hath put on his apparel, and girded himself with strength.

He hath made the round world so sure: that it cannot be moved.

Ever since the world began hath thy seat been prepared:

thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice:

the floods lift up their waves.

The waves of the sea are mighty, and rage horribly:

but yet the Lord, who dwelleth on high, is mightier.

Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Acts 15:35-16:6 (read by Annabel Crompton)

Paul and Barnabas remained in Antioch, and there, with many others, they taught and proclaimed the word of the Lord.

After some days Paul said to Barnabas, 'Come, let us return and visit the believers in every city where we proclaimed the word of the Lord and see how they are doing.' Barnabas wanted to take with them John called Mark. But Paul decided not to take with them one who had deserted them in Pamphylia and had not accompanied them in the work. The disagreement became so sharp that they parted company; Barnabas took Mark with him and sailed away to Cyprus. But Paul chose Silas and set out, the believers commending him to the grace of the Lord. He went through Syria and Cilicia, strengthening the churches.

Paul went on also to Derbe and to Lystra, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. He was well spoken of by the believers in Lystra and Iconium. Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. So the churches were strengthened in the faith and increased in numbers daily.

They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Revelation 4:1-11 (read by Kevin Stracey)

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an

emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal.

Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing,

'Holy, holy, holy,

the Lord God the Almighty,

who was and is and is to come.'

And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing,

'You are worthy, our Lord and God,

to receive glory and honour and power,

for you created all things,

and by your will they existed and were created.'

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.

The Officiant and Choir sing the Responses and Prayers

The Lord be with you.

And with thy spirit.

Let us pray. (Please kneel/sit)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

O Lord, save the Queen

And grant us thy salvation.

And mercifully hear us when we call

upon thee.

Endue thy ministers with righteousness

O God, make clean our hearts within us

O Lord, save thy people

Give peace in our time, O Lord

And make thy chosen people joyful.

And bless thine inheritance.

Because there is none other that

fighteth for us but only thou, O God.

And take not thy Holy Spirit from us.

The Collect for Sunday after Ascension Day

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Anthem:

Ralph Vaughan Williams (1872-1958) Let all the world in every corner sing

Let all the world in every corner sing,

My God and King!

The heavens are not too high,

His praise may thither fly:

The earth is not too low,

His praises there may grow.

Let all the world in every corner sing,

My God and King!

Let all the world in every corner sing,

My God and King!

The church with Psalms must shout.

No door can keep them out:

But above all, the heart

Must bear the longest part.

Let all the world in every corner sing,

My God and King!

Please stand to sing the Second Hymn (Please wear a mask while singing)

Hymn: #276 [Nicaea] Holy, holy, Lord God almighty

Please sit for the Sermon: The Right Reverend Chris McLeod

Silence may follow

Please stand to sing the Final Hymn (Please wear a mask while singing)

Hymn: #796 [Church Triumphant] The Lord is King! Lift up thy voice

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen**.

You are invited to listen reflectively to the Organ Postlude Grayston Ives (b 1948) – Intrada

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International 'Thy Kingdom Come' The Church of South India (United)

Moderator Abp Dhamaraj Rasalam

National Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide Clarence Gardens: Andrea McDougall (David)

Diocese of Willochra Willochra Home for the Aged at Crystal Brook: Clinical

Manager Leonie Gibbons, Board, Staff and Residents; Camp

Willochra, Melrose: Camp Managers, Jerrell and Jayne

Alexander

Diocese of The Murray Retired clergy and widows

Immediate Prayer Ann and David Smith, Jennifer Bailey, Marion McCall,

Damien and Kylie Reeves, Rafael

Long Term Prayer Bishop Andrew St John, Max Lennard, Chris, Peter Garland,

Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping,

Bridie Maxwell, Meredith Chesterman, Heather Scott, Cricket

Fox, Vernon Lewis, Pauline Van Buren,

Alisha Coe-Fox, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan

Year's Mind May

30th Keith Edward Rossiter, Reginald Allan Biggs,

Joyce Lewis

June

1st Franklin Gill, Rupert Hewgill, Lilias Pryke
 2nd Cecil William Edwin Swan, Jessie Gorton

3rd Bentley Osborn, Lionel Norman Blakeway, Joan Stanley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is The Rev'd Neville Naden, Aboriginal Ministry Worker with Bush Church

POSTPONED:

Evensong - Southern Hemisphere Week of Prayer for Christian Unity 2022: Wednesday 1 June, 6pm, postponed until further notice

NO Taizé service 4 June. We look forward to resuming Taizé services on the first Saturday of each month, when The Rev'd Joan Claring-Bould is enjoying better health.

Next Sunday, 5th June is a special celebration of Pentecost and the Queen's accession. Evensong will be Festal, with a Te Deum (Collegium Regale) by Howells.

Morning tea: the next date for tea and coffee after the 8am and 10.30 services is next week, **Sunday 5 June**.

FINAL SUNDAY TO REGISTER FOR THE JOLLY JAUNT. The Friends' Jolly Jaunt occurs next Saturday, June 4th, visiting Anglican churches at Enfield, Gawler and Prospect. Registration forms are on the literature table near the front door of the cathedral - \$25 per person plus lunch at the Gawler Arms Hotel. Register today!

Patronal Festival weekend, 2/3 July: The Annual Patronal Festival Organ Recital 2022, Saturday 2nd July at 2pm. St Peter's Cathedral is thrilled to welcome Thomas Wilson, Director of Music at St Mary's Cathedral Sydney, and former Assistant Organist at Westminster Cathedral, London, to present a recital of masterworks on the grand Cathedral Organ.

Thomas will also conduct the Choral Eucharist on Sunday 3 July.

"Joshua: Acting on God's Promises" - a home group for 9 weeks using Know Your Bible studies. For more information, see or phone Ruth Butler, 0408 271 921.

Kairos Prison Ministry

Offers of 2-3 doz. biscuits to supply 650 doz. for instructional course at Mobilong Prison from Jun 21-24. Suitable recipe guidelines available. Please contact Peter Mitchell. 8278 9898/0438 278 845.

Collecting bread tags For information about how the Friends' bread-tags project works to give wheelchairs to people in South Africa, google "Aussie Bread Tags For Wheel Chairs", especially the FAQ section. And please keep bringing your plastic tags from bread bags (not cardboard tags!) to add to our growing collection.

Did you know

that there are now two ways of giving tax deductible donations to benefit the Cathedral?



Use Direct Credit to give to the Music Foundation (tax deductible)

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

https://www.nationaltrust.org.au/donate-sa/ and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au
Website: www.stpeters-cathedral.org.au
Office hours 9.00am-5.00pm Monday to Friday



THIS WEEK IN THE CATHEDRAL

SUNDAY 29TH MAY 2022

Easter 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

SATURDAY 4TH JUNE 2022

7.30pm Taizé Healing Service CANCELLED

SUNDAY 5TH JUNE 2022

Pentecost

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Right Rev'd Chris McLeod



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Office hours 9.00am-5.00pm Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Iin

Assistant Priest

The Rev'd Dr Lynn Arnold AO Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden* Reuben Jacob, *People's Warden*

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