

# BCP Eucharist

## The Fifth Sunday of Easter

### 8:00am 15 May 2022

**Welcome** to St Peter's Cathedral as we gather on this the Fifth Sunday of Easter. Our preachers this morning are The Rev'd John Warner and The Rev'd Neville from the Bush Church Aid Society of Australia. In its mission statement, BCA says it "has a heart for people living in remote and regional Australia. We are committed to going the distance to reach Australia for Christ."

It is fitting that our reading from the 13th Chapter of the Gospel according to Saint John invites us to hear Jesus' "new commandment". Jesus said to his disciples as they were gathered at the Last Supper before his trial and crucifixion, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another."

We look forward to hearing the ways in which the BCA take God's love to remote parts of our country and, as we worship in our cathedral this morning, we offer our prayers and support.

*The Rev'd Canon Jenny Wilson, Precentor*

*Celebrant*

The Rev'd Canon Jenny Wilson

*Preachers, from Bush Church Aid*

The Rev'd John Warner

The Rev'd Neville Naden

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



**A note on the wearing of face masks:** The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*Please stand for the Collect*

We behold your glory, O God, in the love shown by your Son,  
lifted up on the cross and exalted on high:

be glorified anew in the love we have for one another as disciples of the risen Lord Jesus, who lives and reigns with you, in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit for the first reading: Acts 11:1-18 (read by Stephen Hayter)*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has

ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Hear the word of the Lord, **thanks be to God.**

### *Psalm 148*

Praise the Lord, praise the Lord from heaven: O praise him in the heights.

**Praise him, all his angels: O praise him, all his host.**

Praise him, sun and moon: praise him, all you stars of light.

**Praise him, you highest heaven: and you waters that are above the heavens.**

Let them praise the name of the Lord: for he commanded and they were made.

**He established them for ever and ever:**

**he made an ordinance which shall not pass away.**

O praise the Lord from the earth: praise him, you sea-monsters and all deeps;

**Fire and hail, mist and snow: and storm-wind fulfilling his command;**

Mountains and all hills: fruit trees and all cedars;

**Beasts of the wild, and all cattle: creeping things and winged birds;**

Kings of the earth, and all peoples: princes, and all rulers of the world;

**Young men and maidens: old folk and children together.**

Let them praise the name of the Lord: for his name alone is exalted.

**His glory is above earth and heaven: and he has lifted high the horn of his people.**

Therefore he is the praise of all his servants:

**of the children of Israel, a people that is near him. Praise the Lord.**

### *Second reading: Revelation 21:1-6 (read by Daryl Farnham)*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying,

'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.'

Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel: John 13:31-35*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 13<sup>th</sup> Chapter of the Gospel according to John, beginning at the 31<sup>st</sup> verse

**Glory be to thee, O Lord**

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Rev'd John Warner and The Rev'd Neville Naden, from  
Bush Church Aid*

*Silence may follow, during which final preparations are done on the altar.*

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

– *St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

– *St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

– *1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

– *1 St John 2:1*

*Let us pray: The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### *The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

### *The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you: **And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

*If wearing a mask, please keep it on as you line up.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

### *The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company



of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Scottish Episcopal Church Primus Abp Mark Strange
<b>National</b>	Melbourne: Philip Freier (Joy)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Area Deanery of South-Western Suburbs: Andrea McDougall (David)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew Lang (Louise), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Mannum - Mt Pleasant - Mt Torrens: vacant
<b>Immediate Prayer</b>	Ann and David Smith, Jennifer Bailey, Alisha Coe-Fox, Marion McCall
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
<b>Rest in Peace</b>	Beth Walter
<b>Year's Mind</b>	15 <sup>th</sup> Penelope White, John Meagher 17 <sup>th</sup> Arthur Bromly Blades, John David Swale 18 <sup>th</sup> John Arthur Claring-Bould 19 <sup>th</sup> Mary Finnis, John Curnow 20 <sup>th</sup> Alexander Russell, Philip Robert Vincent Lewis Dawe, Kay Borrow, Rita McCuish 21 <sup>st</sup> Reginald Pearman, Ernest William Dilena Laurel Mavis Loan

## COMMUNITY NOTICES

**Every Saturday in May:** free tour of St Peter's Cathedral and organ recital as part of South Australia's History Festival. This **Saturday 21 May**, hear David Heah (Cathedral Organist) at **4.40pm**, followed by a tour at 5pm.

**Morning tea TODAY** after the 10.30am service. The next occasion for the 8am community is Sunday 5 June.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's guest tonight is Geoff Peters, who wrote "The Family Business: a parable about stepping into the life you were made for."

### **Meeting God on Mondays**

Tomorrow, **Monday 16 May**, at 10am in the CP Hall, we will meet with Bishop Chris to have further discussions on The Statement from the Heart, following on from our Lent Study. Members of any of the three Lent Study groups, and any others who are interested are most welcome to join. Please bring the study guide if possible.

**The Needleworkers of St Peter's Cathedral** are resuming meeting monthly on the 4<sup>th</sup> Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: **Monday 23 May**

**Christian Meditation at St Peter's Cathedral** is on the last Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 28 May**. No experience necessary. Let go of the stresses of the week and sit in peace.

**Friends of St Peter's Cathedral - Jolly Jaunt #3. Saturday 4 June**, a jaunt by car to visit the Anglican churches at Enfield, Gawler and Prospect. Leaving the Cathedral at 9.30 am. Lunch at the Gawler Arms Hotel. \$25 each, plus the cost of lunch. Please register with Pam Saint 0419 031 871 or with Zena Chapman 0400 862 155.

### **For your diary:**

Patronal Festival – **Sunday 3 July**

### **Collecting bread tags**

organised by the Friends of the Cathedral for wheelchairs for South Africa. Last Sunday 355 grams or 12.5 ozs of bread tags were donated by Cathedral members. We're well on our way with this twelve-month project. Please keep donating plastic bread tags in the container at the back of the Cathedral.

### **Cathedral open for visiting:**

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 15<sup>TH</sup> MAY 2022**

*Easter 5*

**8:00am Holy Communion (BCP)**

*Preacher: Bush Church Aid*

**10:30am Choral Eucharist**

*Preacher: Bush Church Aid*

**6:00pm Choral Evensong**

*Preacher: Susan McLeod,  
Diocesan Senior Chaplain*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SATURDAY 21<sup>ST</sup> MAY 2022**

4.30pm Organ Recital & Tour of Cathedral  
*South Australia's History Festival*

**SUNDAY 22<sup>ND</sup> MAY 2022**

*Easter 6*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Diana Grave

*Temporary Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*