

Choral Eucharist

The Fifth Sunday of Easter

10:30am 15 May 2022

Welcome to St Peter's Cathedral as we gather on this the Fifth Sunday of Easter. Our preachers this morning are The Rev'd John Warner and The Rev'd Neville from the Bush Church Aid Society of Australia. In its mission statement, BCA says it "has a heart for people living in remote and regional Australia. We are committed to going the distance to reach Australia for Christ."

It is fitting that our reading from the 13th Chapter of the Gospel according to Saint John invites us to hear Jesus' "new commandment". Jesus said to his disciples as they were gathered at the Last Supper before his trial and crucifixion, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another."

We look forward to hearing the ways in which the BCA take God's love to remote parts of our country and, as we worship in our cathedral this morning, we offer our prayers and support.

The Rev'd Canon Jenny Wilson, Precentor

Celebrant

The Right Rev'd Chris McLeod

Preachers, from Bush Church Aid

The Rev'd John Warner

The Rev'd Neville Naden

Deacon

Tony Iluno

Subdeacon

Reuben Jacob

Master of Ceremonies

Rijke Mellor

Music Setting

Herbert Howells (1892-1983) *Collegium Regale*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Marco Callisto

Hymns: 291, 210, 39, 761

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*When the handbell rings, please stand to sing the Introit Hymn
(please wear a mask while singing)*

Hymn: #291 [Westminster Abbey]

Blessed city, heavenly Salem vv 1-4, Doxology

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

God is love, and those who abide in love abide in God, and God abides in them.

- 1 John 4:16b

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

We behold your glory, O God, in the love shown by your Son,
lifted up on the cross and exalted on high:
be glorified anew in the love we have for one another as disciples of the risen Lord
Jesus, who lives and reigns with you, in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit for the first reading: Acts 11:1-18 (read by Baden Teague)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 148 (Chant: Charles Villiers Stanford)

Praise the Lord, praise the Lord from heaven: O praise him in the heights.
Praise him, all his angels: O praise him, all his host.
Praise him, sun and moon: praise him, all you stars of light.
Praise him, you highest heaven: and you waters that are above the heavens.
Let them praise the name of the Lord: for he commanded and they were made.
He established them for ever and ever:

 he made an ordinance which shall not pass away.

O praise the Lord from the earth: praise him, you sea-monsters and all deeps;
Fire and hail, mist and snow: and storm-wind fulfilling his command;
Mountains and all hills: fruit trees and all cedars;
Beasts of the wild, and all cattle: creeping things and winged birds;
Kings of the earth, and all peoples: princes, and all rulers of the world;
Young men and maidens: old folk and children together.
Let them praise the name of the Lord: for his name alone is exalted.
His glory is above earth and heaven: and he has lifted high the horn of his people.
Therefore he is the praise of all his servants:

 of the children of Israel, a people that is near him. Praise the Lord.

Second reading: Revelation 21:1-6 (read by Kathy Teague)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying,
'See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.'
Also he said, 'Write this, for these words are trustworthy and true.'

Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (please wear a mask while singing)

Hymn: #210 [Farley Castle]

Most glorious Lord of life, that on this day

Please remain standing for the Gospel: John 13:31-35

Choir sings: Alleluia!


All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Jesus said: 'I give you a new commandment:
love one another, just as I have loved you.'

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!


The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
Glo - ry to you, Lord Je - sus Christ

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord

All sing: 
Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd John Warner and The Rev'd Neville Naden -

Bush Church Aid

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

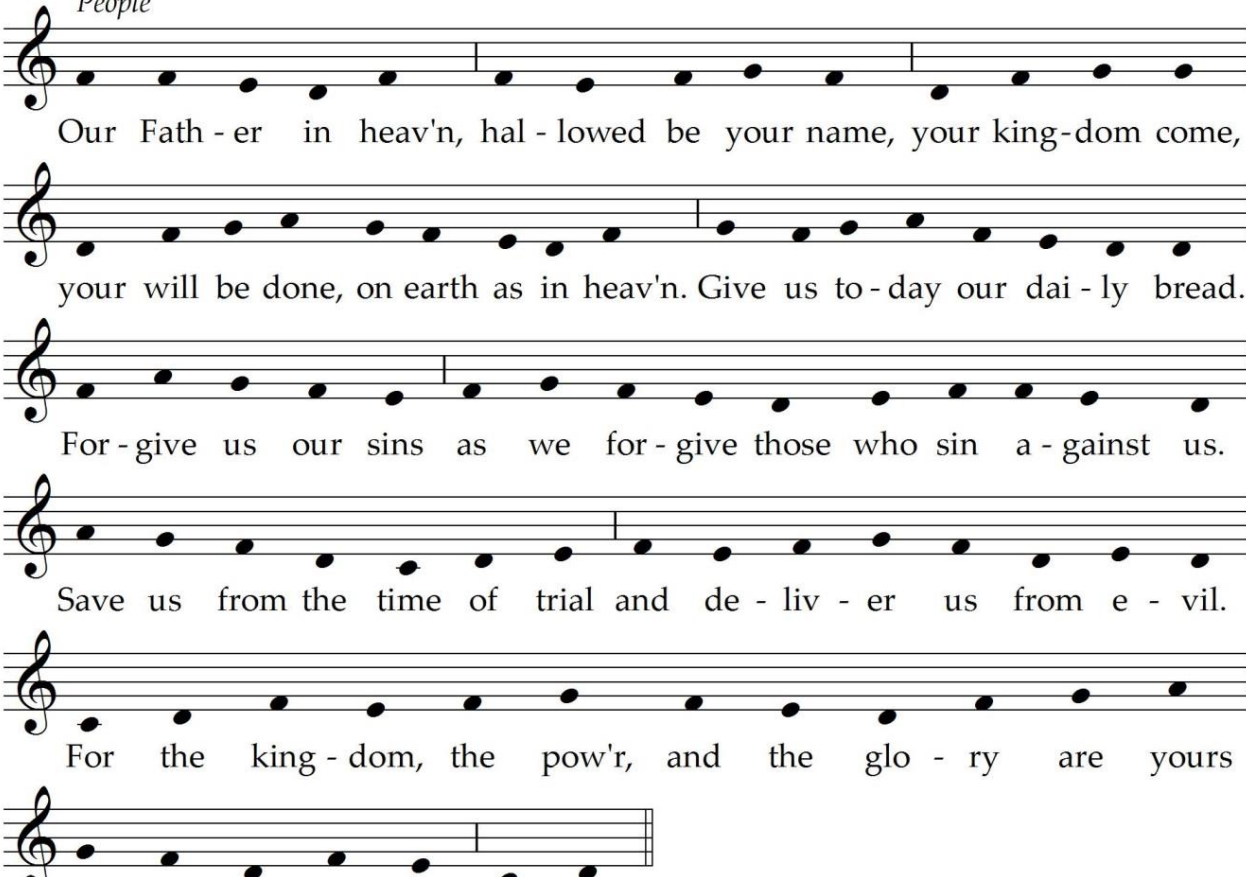
Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

Hymn: #39 [*Little Cornard*]

Hills of the north, rejoice

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,

heaven and earth are full of thy glory: Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Thomas Tallis (1505-1585) *If ye love me*

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

Please kneel/sit for the prayers after Communion

Most glorious Lord of life,
we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn (please wear a mask while singing)

Hymn: #761 [Austria]

Praise the Lord! Ye heavens adore him

Please stand for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude

Flor Peeters (1903-1986) – *Chorale Fantasia on Lasst uns erfreuen*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 305-122 Account Number 0256051 (include your name as reference).
- Direct Debit: please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Scottish Episcopal Church Primus Abp Mark Strange
National	Melbourne: Philip Freier (Joy)
South Australia	
<i>Diocese of Adelaide</i>	Area Deanery of South-Western Suburbs: Andrea McDougall (David)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew Lang (Louise), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Mannum - Mt Pleasant - Mt Torrens: vacant
Immediate Prayer	Ann and David Smith, Jennifer Bailey, Alisha Coe-Fox, Marion McCall
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben, Patsy and Joan
Rest in Peace	Beth Walter
Year's Mind	15 th Penelope White, John Meagher 17 th Arthur Bromly Blades, John David Swale 18 th John Arthur Claring-Bould 19 th Mary Finnis, John Curnow 20 th Alexander Russell, Philip Robert Vincent Lewis Dawe, Kay Borrow, Rita McCuish 21 st Reginald Pearman, Ernest William Dilena Laurel Mavis Loan

COMMUNITY NOTICES

Every Saturday in May: free tour of St Peter's Cathedral and organ recital as part of South Australia's History Festival. This **Saturday 21 May**, hear David Heah (Cathedral Organist) at **4.40pm**, followed by a tour at 5pm.

Morning tea TODAY after the 10.30am service. The next occasion for the 8am community is Sunday 5 June.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is Geoff Peters, who wrote "The Family Business: a parable about stepping into the life you were made for."

Meeting God on Mondays
Tomorrow, **Monday 16 May**, at 10am in the CP Hall, we will meet with Bishop Chris to have further discussions on The Statement from the Heart, following on from our Lent Study. Members of any of the three Lent Study groups, and any others who are interested are most welcome to join. Please bring the study guide if possible.

The Needleworkers of St Peter's Cathedral are resuming meeting monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: **Monday 23 May**

Christian Meditation at St Peter's Cathedral is on the last Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 28 May**. No experience necessary. Let go of the stresses of the week and sit in peace.

Friends of St Peter's Cathedral - Jolly Jaunt #3. Saturday 4 June, a jaunt by car to visit the Anglican churches at Enfield, Gawler and Prospect. Leaving the Cathedral at 9.30 am. Lunch at the Gawler Arms Hotel. \$25 each, plus the cost of lunch. Please register with Pam Saint 0419 031 871 or with Zena Chapman 0400 862 155.

For your diary:
Patronal Festival – **Sunday 3 July**

Collecting bread tags
organised by the Friends of the Cathedral for wheelchairs for South Africa. Last Sunday 355 grams or 12.5 ozs of bread tags were donated by Cathedral members. We're well on our way with this twelve-month project. Please keep donating plastic bread tags in the container at the back of the Cathedral.

Cathedral open for visiting:
between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

THIS WEEK IN THE CATHEDRAL

SUNDAY 15TH MAY 2022

Easter 5

8:00am Holy Communion (BCP)

Preacher: Bush Church Aid

10:30am Choral Eucharist

Preacher: Bush Church Aid

6:00pm Choral Evensong

*Preacher: Susan McLeod,
Diocesan Senior Chaplain*

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SATURDAY 21ST MAY 2022

4.30pm Organ Recital & Tour of Cathedral

South Australia's History Festival

SUNDAY 22ND MAY 2022

Easter 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*