

BCP Eucharist

The Fourth Sunday of Easter

8:00am 8 May 2022

Welcome to St Peter's Cathedral. We arrive in the Cathedral on this the Fourth Sunday of Easter with the stories of Jesus' resurrection ringing in our ears. For the first three Sundays of Easter, we have seen Jesus encounter his grief stricken and troubled disciples, speaking their names and meeting them in their place of need. Jesus healed sorrow for Mary, doubt for Thomas, spoke words of forgiveness for Peter.

We might expect this Sunday to hear another resurrection story, but we find ourselves, instead, in the Tenth Chapter of John's Gospel, where Jesus helps us ponder our own relationship with the risen Christ. How will Jesus meet us? How will he tend to our struggles, our frailties, our sins? Jesus appeals to our imaginations, giving us the image of a shepherd. 'I am the Good Shepherd,' he says. This shepherd knows our names, knows our identities, knows our deepest needs. And Jesus, exploring this image further, speaks of us. This shepherd's sheep hear his voice.

We might wonder about this Jesus who knows us so well. We might wonder how we might learn to hear his voice, through the scriptures, through the beautiful music of our organ and choir, through prayers, through the sacrament of the Eucharist, perhaps even through silence.

May we hear Jesus our Shepherd speaking our names as we gather for worship this morning.

The Rev'd Canon Jenny Wilson, Precentor

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Canon Jenny Wilson

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks.

We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

Please kneel/sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Lord be with you. **And with thy spirit.**

Please stand for the Collect

Gracious God, you sent Jesus, the good shepherd, to gather us together: may we not wander from his flock, but follow wherever he leads us, listening for his voice and staying near him, until we are safely in your fold, to live with you for ever; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please sit for the first reading: Acts 9:36-43 (read by Barbara White)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then

he knelt down and prayed. He turned to the body and said, ‘Tabitha, get up.’ Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear the word of the Lord, **thanks be to God.**

Psalm 23

The Lord is my shepherd: therefore can I lack nothing.

He will make me lie down in green pastures: and lead me beside still waters.

He will refresh my soul: and guide me in right pathways for his name’s sake.

Though I walk through the valley of the shadow of death, I will fear no evil:

for you are with me, your rod and your staff comfort me.

You spread a table before me in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

**Surely your goodness and loving-kindness will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.**

Second reading: Revelation 7:9-17 (read by Joanna Goldsworthy)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, ‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’

I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.’

Hear the word of the Lord, **thanks be to God.**

Please stand for the Gospel: John 10:22-30

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 10th Chapter of the Gospel according to John, beginning at the 22nd verse

Glory be to thee, O Lord

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

Please remain standing for the Creed

I believe in one God, the Father Almighty, Maker of heaven and earth,

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please sit for the Sermon: The Reverend Jenny Wilson

Silence may follow, during which final preparations are done on the altar.

Please kneel/sit for the Intercessions

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

– *St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. – *St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. – *1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. – *1 St John 2:1*

Let us pray: The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you: **And with thy spirit.**

Agnus Dei

O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; grant us thy peace.

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing a mask, please keep it on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company

of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand for the Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International

Eglise Anglicane du Rwanda Primate Abp Laurent Mbanda

National

Bunbury: Ian Coutts (Anne)

South Australia

Diocese of Adelaide

Diocese of Willochra

Archdeaconry of The Para: Sam Goodes (Kate)

The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: (Nabas Community House, Gladstone) the Rev'd Sister Sandra, (Dispersed Community Members) Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) vacant, the Friends of the Community

Diocese of The Murray

Lower Limestone Coast (Millicent & Penola): Lyndon Sulzberger (Rachele)

Immediate Prayer

Ann and David Smith, Jennifer Bailey, Patsy and Joan, Alisha Coe-Fox

Long Term Prayer

Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett, Robert and Glenys Birks, Eileen Williams, Edna Allison, Anne Hogben

Rest in Peace

John Williams

Year's Mind

8th Dean Walter Berry, Laurel Rutter, Milbrow Lewis

10th Hilda Large

11th William Francis Maitland, Thomas Edward Jones

Alison Andrew

13th Derek Spencer

COMMUNITY NOTICES

Saturday 14th May, 1pm – next concert in the Music Foundation series. Come and be transported by Sydney trumpeter **David Elton** and **Anthony Hunt**. For more information and to book, visit musicfoundation.org.au

Every Saturday in May: free tour of St Peter's Cathedral and organ recital as part of South Australia's History Festival. This Saturday 14 May, hear Coby Mellor (Sub-Organist) at 10.40am, followed by a tour at 11am.

Next Sunday, 15th May, we will be supporting Bush Church Aid. The sermon at 8am and 10.30am will be given by The Rev'd John Warner & The Rev'd Neville Naden.

Choral Evensong next Sunday, 15th May, will celebrate Chaplaincy in Health and Community, followed by supper in the Cynthia Poulton Hall. For further information, please contact Susan McLeod on 0428 838 139.

For your diary:
Patronal Festival – Sunday 3rd July

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is The Rev'd David Thornton-Wakeford, poet and Chaplain to the Order of St Lazarus, who will hold their annual Service of Investiture in the Cathedral at 6.30pm next Saturday, 14 May.

Morning tea after the 10.30am service next Sunday, 15 May. The next occasion for the 8am community is Sunday 5 June.

Friends of St Peter's Cathedral - Jolly Jaunt #3. Saturday June 4, a jaunt by car to visit the Anglican churches at Enfield, Gawler and Prospect. Leaving the Cathedral at 9.30 am. Lunch at the Gawler Arms Hotel. \$25 each, plus the cost of lunch. Please register with Pam Saint 0419 031 871 or with Zena Chapman 0400 862 155.

Collecting bread tags

Further to last week's notice, The Friends Of St Peter's Cathedral project of collecting plastic bread-bag tags gets under way today. There is a receptacle on the back table of the cathedral for plastic bread tags and also a glass jar is on the front counter in the Cathedral Office for plastic bread tags. This is a 12-month project. Recently the charity presented the 61st wheelchair to a patient in South Africa. Let's all combine to make this project a success, and make good use of recycled plastic bread tags. On Facebook search "aussie bread tags for wheelchairs," also "Transmutation Robe."

Cathedral open for visiting: between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

THIS WEEK IN THE CATHEDRAL

SUNDAY 8TH MAY 2022

Easter 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: Dr Baden Teague

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 15TH MAY 2022

Easter 5

8:00am Holy Communion (BCP)

Preacher: Bush Church Aid

10:30am Choral Eucharist

Preacher: Bush Church Aid

6:00pm Choral Evensong

Speaker: Susan McLeod,

Diocesan Senior Chaplain



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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