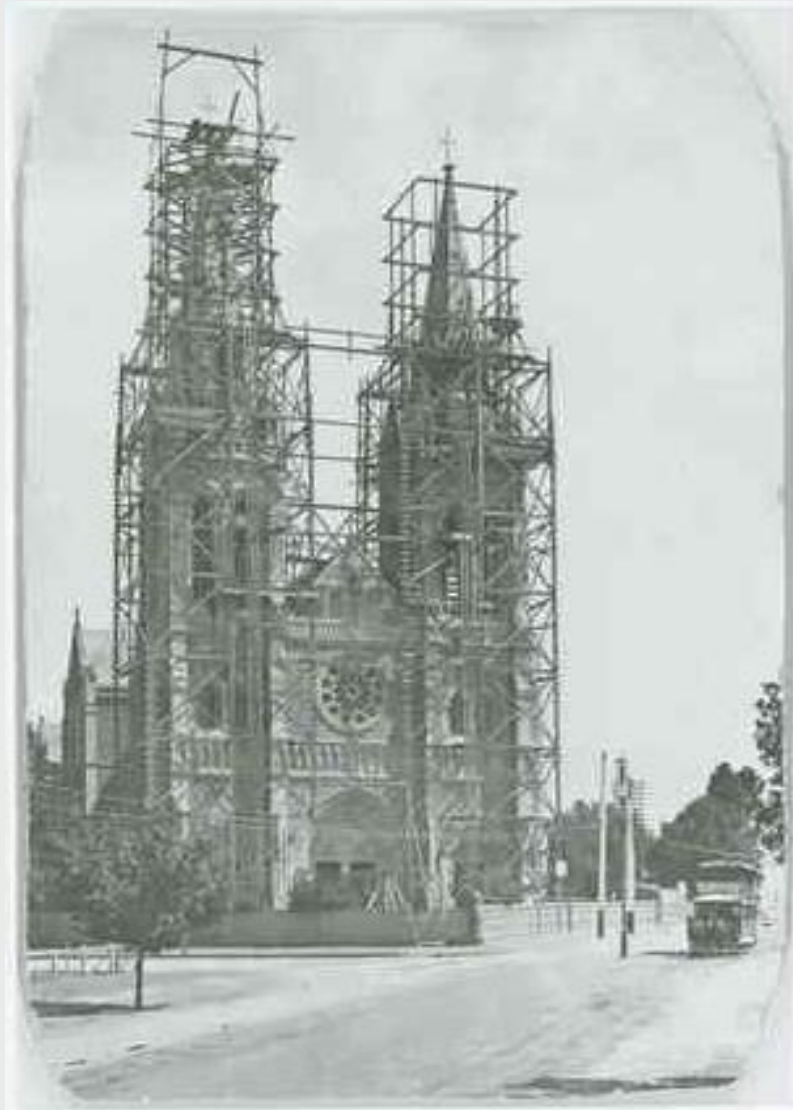


Choral Evensong

South Australia's History Festival

6:00pm 4 May 2022

Welcome to St Peter's Cathedral for this special Evensong to celebrate History Month.



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Canon Jenny Wilson

Canticles

C.V. Stanford (1852-1924) *in C*

Preces and Responses

Anthony Hunt (b.1981)

Choir

St Peter's Cathedral Choir

Conductor

Andrew Chatterton

Cathedral Organist

David Heah

Hymns: 790, 746

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks. We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

The Preces are sung

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #790 [Sandys]

Teach me, my God and King

Please sit as the Choir sings Psalms 13; 14

How long wilt thou forget me, O Lord, for ever:
how long wilt thou hide thy face from me?
How long shall I seek counsel in my soul, and be so vexed in my heart:
how long shall mine enemies triumph over me?
Consider, and hear me, O Lord my God: lighten mine eyes, that I sleep not in death.
Lest mine enemy say, I have prevailed against him:
for if I be cast down, they that trouble me will rejoice at it.
But my trust is in thy mercy: and my heart is joyful in thy salvation.
I will sing of the Lord, because he hath dealt so lovingly with me:
yea, I will praise the Name of the Lord most Highest.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

The fool hath said in his heart: There is no God.
They are corrupt, and become abominable in their doings:
there is none that doeth good, no not one.
The Lord looked down from heaven upon the children of men:
to see if there were any that would understand, and seek after God.
But they are all gone out of the way, they are altogether become abominable:
there is none that doeth good, no not one.

Their throat is an open sepulchre, with their tongues have they deceived:
the poison of asps is under their lips.

Their mouth is full of cursing and bitterness: their feet are swift to shed blood.
Destruction and unhappiness is in their ways, and the way of peace have they not
known: there is no fear of God before their eyes.

Have they no knowledge, that they are all such workers of mischief:
eating up my people as it were bread, and call not upon the Lord?

There were they brought in great fear, even where no fear was:
for God is in the generation of the righteous.

As for you, ye have made a mock at the counsel of the poor:
because he putteth his trust in the Lord.

Who shall give salvation unto Israel out of Sion? When the Lord turneth the
captivity of his people: then shall Jacob rejoice, and Israel shall be glad.

Please stand for the final Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Exodus 20:18-21:6 (read by Chris Goodes)

When all the people witnessed the thunder and lightning, the sound of the trumpet,
and the mountain smoking, they were afraid and trembled and stood at a distance,
and said to Moses, 'You speak to us, and we will listen; but do not let God speak to
us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only
to test you and to put the fear of him upon you so that you do not sin.' Then the people
stood at a distance, while Moses drew near to the thick darkness where God was.

The Lord said to Moses: Thus you shall say to the Israelites: 'You have seen for
yourselves that I spoke with you from heaven. You shall not make gods of silver
alongside me, nor shall you make for yourselves gods of gold. You need make for me
only an altar of earth and sacrifice on it your burnt-offerings and your offerings of
well-being, your sheep and your oxen; in every place where I cause my name to be
remembered I will come to you and bless you. But if you make for me an altar of stone,
do not build it of hewn stones; for if you use a chisel upon it you profane it. You shall
not go up by steps to my altar, so that your nakedness may not be exposed on it.'

These are the ordinances that you shall set before them:

When you buy a male Hebrew slave, he shall serve for six years, but in the seventh he
shall go out a free person, without debt. If he comes in single, he shall go out single;
if he comes in married, then his wife shall go out with him. If his master gives him a
wife and she bears him sons or daughters, the wife and her children shall be her
master's and he shall go out alone. But if the slave declares, 'I love my master, my
wife, and my children; I will not go out a free person', then his master shall bring him
before God. He shall be brought to the door or the doorpost; and his master shall
pierce his ear with an awl; and he shall serve him for life.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: John 9:24-41 (read by Bill Goodes)

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Responses and Prayers are sung

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Second Sunday after Easter

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin,
and also an ensample of godly life: Give us grace that we may always most
thankfully receive that his inestimable benefit, and also daily endeavour ourselves
to follow the blessed steps of his most holy life; through the same Jesus Christ our
Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Anthem:

Balfour Gardiner (1877-1950) *Evening Hymn*

*Te lucis ante terminum,
Rerum Creator, poscimus,
Ut pro tua clementia,
Sis praesul et custodia.*

Before the ending of the day,
Creator of the world, we pray,
that with thy wonted favour thou
wouldst be our guard and keeper now.

*Procul recedant somnia,
Et noctium phantasmata:
Hostemque nostrum comprime,
Ne polluantur corpora.*

From all ill dreams defend our eyes,
from nightly fears and fantasies;
tread under foot our ghostly foe,
that no pollution we may know.

*Praesta, Pater piissime,
Patrique compar Unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum. Amen.*

O Father, that we ask be done,
through Jesus Christ thine only Son,
who, with the Holy Ghost and thee,
doth live and reign eternally. Amen.

Tr. John Mason Neale

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #746 [St Anne]

O God, our help in ages past

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Herbert Brewer (1865-1928) – *Eventide*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

THIS WEEK IN THE CATHEDRAL

SUNDAY 1ST MAY 2022

Easter 3

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY 4TH MAY

10:00am Holy Communion (BCP)

(Lady Chapel)

6:00pm Choral Evensong

for South Australia's History Festival

SATURDAY 7TH MAY, 2022

7.30pm Taizé Healing Service

(1st Saturday of the month)

SUNDAY 8TH MAY 2022

Easter 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: Dr Baden Teague



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

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