

Choral Eucharist

The Third Sunday of Easter

10:30am 1 May 2022

Welcome

'Simon, son of John, do you love me?'

Reconnecting with someone we may have disappointed is a difficult and challenging task. The temptation is to try and justify our actions or our failures. Peter had let Jesus down when he denied him three times in the courtyard of Caiaphas' house (John 18: 25 - 27). As we read the story, we see that not only had Peter let Jesus down, but he betrayed himself as well. Jesus possibly sees this as a failure of love. Jesus now challenges Peter to declare his love for him not just once, but three times, and subsequently reversing Peter's threefold denial. He calls him Simon, son of John, not by his nickname 'Rock' (Petros). Simon needs to regain Jesus' trust again if he is to be worthy of being the rock on which the church is built.

Peter does indeed declare his love and each time Jesus challenges him to care for his people. Loving Jesus means loving those who Jesus loves. Loving Jesus finds its expression in serving others. Peter was now being challenged from serving himself to serving others. The same challenge is put before us as well. Do we love Jesus? If the answer is yes, then we love and serve the people Jesus loves.

Welcome to St Peter's Cathedral today. May you experience the same transforming and empowering love that our patron saint, St Peter, did.

The Right Rev'd Chris McLeod, Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Right Rev'd Chris McLeod

Deacon

Andrew Charlton

Subdeacon

Reuben Jacob

Master of Ceremonies

Carol Sim

Music Setting

Stanford in B flat

Choir

St Peter's Cathedral Choir

Conductor

Andrew Chatterton

Cathedral Organist

David Heah

Hymns: 589, 362, 663, 321

A note on the wearing of face masks: The legal requirement to wear a mask has been lifted, and we rejoice in this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the virus in the Cathedral is by continuing to wear masks.

We encourage you to wear a mask on entering the Cathedral and during the services, to help ensure that the most vulnerable in our community are protected to the best of our ability.

*When the handbell rings, please stand to sing the Introit Hymn
(please wear a mask while singing)*

Hymn: #589 [*Angel voices*]

Angel voices ever singing

The Lord be with you. **And also with you.**

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. *- Revelation 5:13*

Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Almighty God,
through your only Son you overcame death
and opened to us the gate of everlasting life:
grant that we who celebrate our Lord's resurrection,
may, through the renewing power of your Spirit,
rise from the death of sin to the life of righteousness;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 9:1-6 (read by John Marley)

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 30 (Chants: James Corfe/Henry Purcell)

I will exalt you, O Lord, for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
O Lord my God, I cried to you: and you have made me whole.
You brought me back, O Lord, from the land of silence:
you saved my life from among those that go down to the Pit.
Sing praises to the Lord, all you his faithful ones: and give thanks to his holy name.
For if in his anger is havoc, in his good favour is life:
heaviness may endure for a night, but joy comes in the morning.
In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'

Then you hid your face from me: and I was greatly dismayed.
I cried to you, O God: and made my petition humbly to my Lord.
'What profit is there in my blood, if I go down to the Pit:
can the dust give you thanks, or declare your faithfulness?
'Hear, O Lord, and be merciful: O Lord, be my helper.'
You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,
That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.

Second reading: Revelation 5:6-14 (read by Roslyn Marley)

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.
He went and took the scroll from the right hand of the one who was seated on the throne.

When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints.

They sing a new song:

'You are worthy to take the scroll and to open its seals,
for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.'

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

'Worthy is the Lamb that was slaughtered to receive power and wealth
and wisdom and might and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb be blessing and honour
and glory and might for ever and ever!'

And the four living creatures said, 'Amen!'

And the elders fell down and worshipped.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (please wear a mask while singing)

Hymn: #362 [Nativity]

Come let us join our cheerful songs

Please remain standing for the Gospel: John 21:1-19


Choir sings: Alleluia!

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John

All sing:  Glo - ry to you, Lord Je - sus Christ

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.


Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

The musical notation consists of a single staff in G major (one sharp) and 2/4 time. The melody begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), ending with a double bar line.

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Right Reverend Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

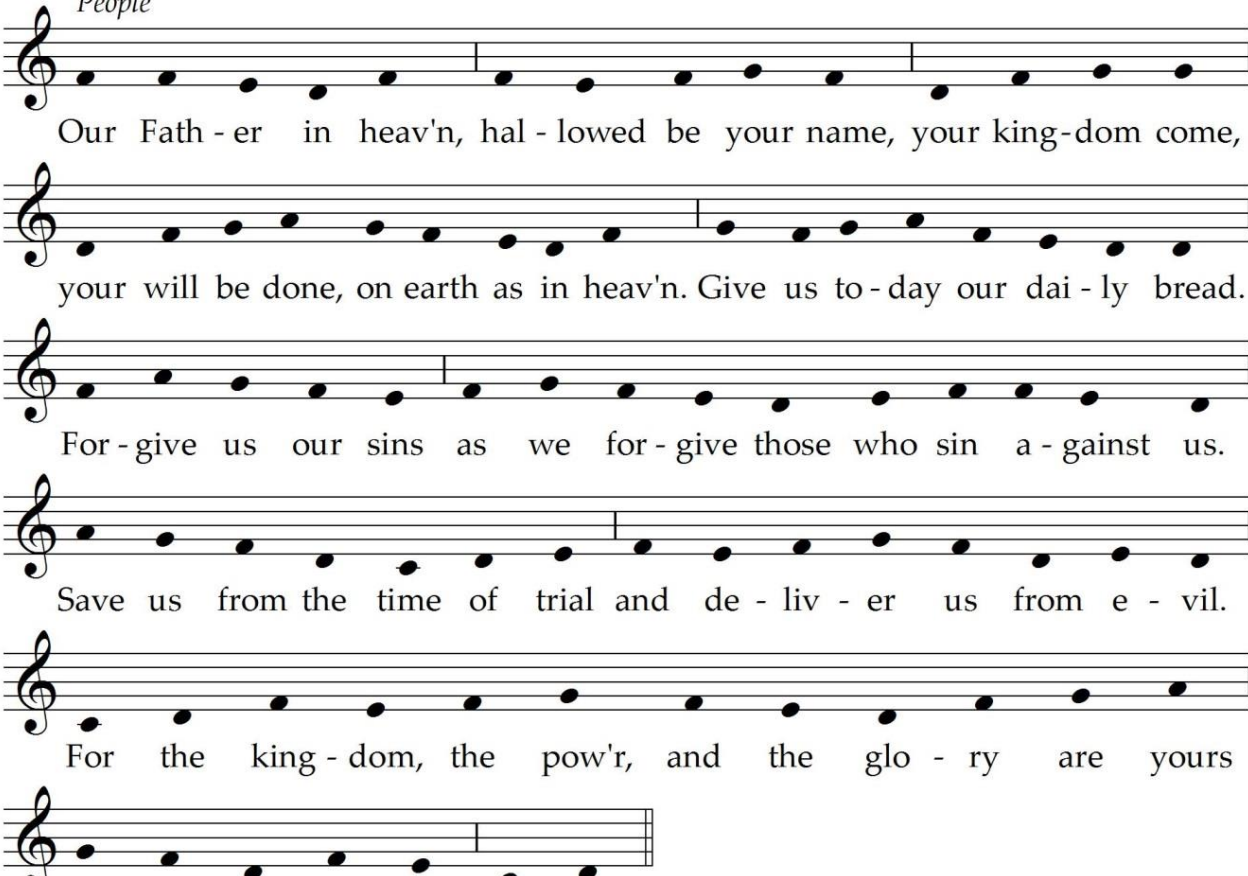
Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (please wear a mask while singing)

Hymn: #663 [Coe Fen]

How shall I sing that majesty

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory: Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing one, please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

John Ireland (1879-1962) *Greater love hath no man*

Greater love hath no man than this,
that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation;
That ye should show forth the praises of him
who hath call'd you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn (please wear a mask while singing)

Hymn: #321 [Croft's 136th]

Thou art the Christ, O Lord

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude

JS Bach (1685-1750) – *Heut' triumphieret Gottes Sohn BWV 630*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Episcopal Church in the Philippines Prime Bishop Abp Joel Atiwag Pachao
National	The Primate: Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: David Bassett (Susan)
South Australia	
<i>Diocese of Adelaide</i>	Assistant Bishops: Denise Ferguson (Mark), Tim Harris (Fiona), Chris McLeod (Sue)
<i>Diocese of Willochra</i>	Bishop: John Stead (Jan); Chancellor: Nicholas Iles (Jenny); Bishop's Chaplain: Anne Ford (Michael); Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: David McDougall (Andrea), Eyre - Heather Kirwan, Wakefield - Andrew Lang (Louise)
<i>Diocese of The Murray</i>	Bishop: Keith Dalby (Alice)
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	1 st Frederick Allen Lakeman, Thomas Cheang Alfred Shearman 2 nd Eric Thomas Wyllee, Catherine Christine Magarey James Smith 3 rd Edith Herbert 5 th Mabel Swale, Jessie Mary Martin Josephine Elizabeth Williams 6 th John Harold Madden, Eric Philpott Anne Seymour Kidman 7 th Percy McDonald Smith, George Charles Bennett Victor Nitchingham, Bishop David McCall

COMMUNITY NOTICES

Morning Tea today

Morning tea and coffee will be served after the 8am and 10.30am services today.

Memorial Flowers

Once again this week beautiful flowers have been arranged the Cathedral. Flowers at the Nave Altar are in memory of Lois Davey, and in the Lady Chapel Thomas Chaeng is being remembered.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight is Geoff Peters, author of 'The Family Business: A Parable about stepping into the Life you were made for'.

Wednesday Choral Evensong this week, 4th May

Wednesday Evensong is resuming, on an occasional basis. The service this week will tie in with South Australia's History Festival, running throughout May. All welcome.

Taizé service this Saturday, 7th May, 7.30pm led by The Rev'd Joan Claring-Bould. Musicians rehearse from 6.30pm. All welcome.

Choral Evensong on Sunday 15th May will celebrate **Chaplaincy in Health and Community**, followed by supper in the Cynthia Poulton Hall. For further information, please contact Susan McLeod on 0428 838 139.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint, or through the Cathedral Office 8267 4551. \$20 each.

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Collecting bread tags

The Friends of St Peter's Cathedral are initiating a 12-month project to collect the plastic tags from the end of bread-bags. These will be joined with other such collections around the world to make wheel-chairs for poor people in South Africa. Receptacles for the plastic bread-tags will be on the back table of the Cathedral. Further information about the project can be found online at ozbreadtagsforwheelchairs.org.au and also at cleanup.org.au/bread-tags-for-wheelchairs

SOUTH AUSTRALIA'S HISTORY FESTIVAL

Tours of the Cathedral and recitals

Wed 4 th May	5.00pm Tour 6.00pm Evensong – St Peter's Cathedral Choir Conductor – Andrew Chatterton (Asst. Director of Music) Organist – David Heah (Cathedral Organist)
Sat 7 th May	11.40 Organ recital – Marco Callisto (Organ Scholar) 12 noon Tour
Wed 11 th May	11.00am Tour
Sat 14 th May	10.40 Organ Recital – Coby Mellor (Sub-organist) 11.00am Tour
Wed 18 th May	11.00am Tour
Sat 21 st May	4.40pm Organ Recital – David Heah (Cathedral Organist) 5.00pm Tour
Wed 25 th May	11.00am Tour
Sat 28 th May	11.40am Organ Recital – Anthony Hunt (Director of Music) 12 noon Tour

To book, visit <https://festival.history.sa.gov.au/>

RE
IMAGINE
1-31 MAY
2022

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2022

TRUMPET
&
ORGAN

David Elton
Anthony Hunt



Australian international trumpet sensation David Elton returns to Adelaide for a rare solo appearance, with organist Anthony Hunt.

Trumpet and Organ soar in the cathedral acoustic, bringing majesty, nobility and beauty.

A program of delightful, well-loved tunes and baroque favourites, matched with inspiring contemporary music showcasing the virtuosity of the trumpet and the many colours of the organ.

Saturday 14th May

1pm

St Peter's Cathedral

Tickets \$35/25

musicfoundation.org.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 1ST MAY 2022

Easter 3

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY 4TH MAY

10:00am Holy Communion (BCP)

(Lady Chapel)

6:00pm Choral Evensong

for South Australia's History Festival

SATURDAY 7TH MAY, 2022

7.30pm Taizé Healing Service

(1st Saturday of the month)

SUNDAY 8TH MAY 2022

Easter 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: Dr Baden Teague



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Diana Grave

Temporary Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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