

Sung Eucharist

The Second Sunday of Easter

10:30am 24 April 2022

Welcome:

It is commonplace in the Gospel that Jesus starts with people where they are. He respects Thomas's need. He knows most of us are sceptical and need proof. Jesus invites us, come, come to have a further look. There is the evidence. Let me show you. But you note something now in today's gospel. Having done this, having proved the nail prints, Thomas says and responds, 'My Lord and my God'. There is no greater affirmation of faith anywhere in the Bible. That is the greatest statement of faith by anyone and anywhere. And notice, Thomas made a great leap. He made a great act of faith. Yes, there is evidence to be seen, yes, God respects that, but finally we must surrender to the invitation that is made available to us. We must surrender and with Thomas, kneel down before the risen Jesus, who has come into the locked room of our fear, kneel down before him, and say my Lord, and my God. You are the centre of my life. You are everything.

The Rev'd Peter Jin, Assistant Priest

Celebrant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Larissa Bailey

Master of Ceremonies

Jecinta Iluno

Music Setting

Matthias Christ Church Mass

Organist

Coby Mellor

Hymns: 208, 236, 828, 576

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: The legal requirement for mask wearing has been lifted, and we rejoice that current circumstances have enabled this step towards normality. However, Covid-19 is still present, and we understand that the best way to minimize the risk of catching and spreading the disease in the Cathedral is by continuing to wear masks. We therefore encourage you to wear a mask on entering the Cathedral and during the services to help ensure that the most vulnerable in our community are protected to the best of our ability.

When the handbell rings, please stand sing the Introit Hymn (please wear a mask whilst singing)

Hymn: #208 [Lasst und erfreuen]

Light's glittering morn bedecks the sky

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

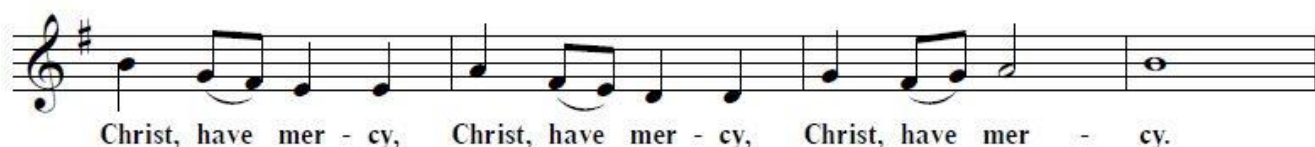
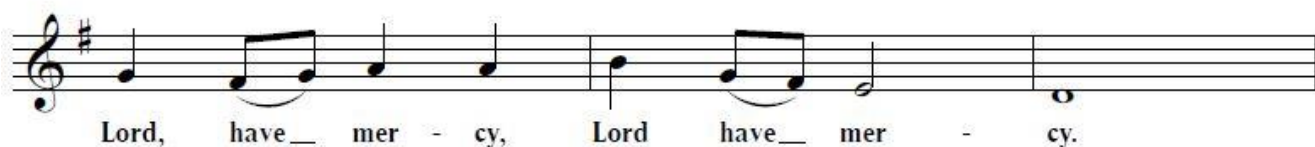
Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'
– John 20:27

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing the Kyrie



Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria

The musical score is written for a vocal part and an organ accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The organ part is indicated by the word "Organ" under the first staff. The vocal part consists of ten staves of music. The lyrics are written below the vocal staff. The music includes various note values, rests, and bar lines. There are some changes in the time signature, such as 3/2 and 3/4, and the key signature changes to two sharps (F# and C#) in the final section. The lyrics are: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,_ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One: you a - lone are the Lord: you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men."

Organ

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther. Lord God,_ Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One: you a - lone are the Lord:

you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,

in the_ glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 5:27-32 (read by Audrey Mitchell)

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord, **thanks be to God.**

Psalm 118:14-29 (said)

The Lord is my strength and my song: and has become my salvation.
The sounds of joy and deliverance: are in the tents of the righteous.
The right hand of the Lord does mighty things: the right hand of the Lord raises up.
I shall not die but live: and proclaim the works of the Lord.
The Lord has disciplined me hard: but he has not given me over to death.
Open me the gates of righteousness: and I will enter and give thanks to the Lord.
This is the gate of the Lord: the righteous shall enter it.
I will praise you, for you answered me: and have become my salvation.
The stone that the builders rejected: has become the head of the corner.
This is the Lord's doing: and it is marvellous in our eyes.
This is the day that the Lord has made: let us rejoice and be glad in it.
O Lord, save us, we pray: O Lord, send us prosperity.
Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.
The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.
You are my God and I will praise you: you are my God, I will exalt you.
O give thanks to the Lord, for he is good: and his mercy endures for ever.

Second reading: Revelation 1:4-8 (read by Kay Collas)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail. So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (please wear a mask whilst singing)

Hymn: #236 [Carlisle]

Breathe on me, breath of God

Please remain standing for the Gospel Reading: John 20:19-31

Alleluia!

Alleluia!

Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen

the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

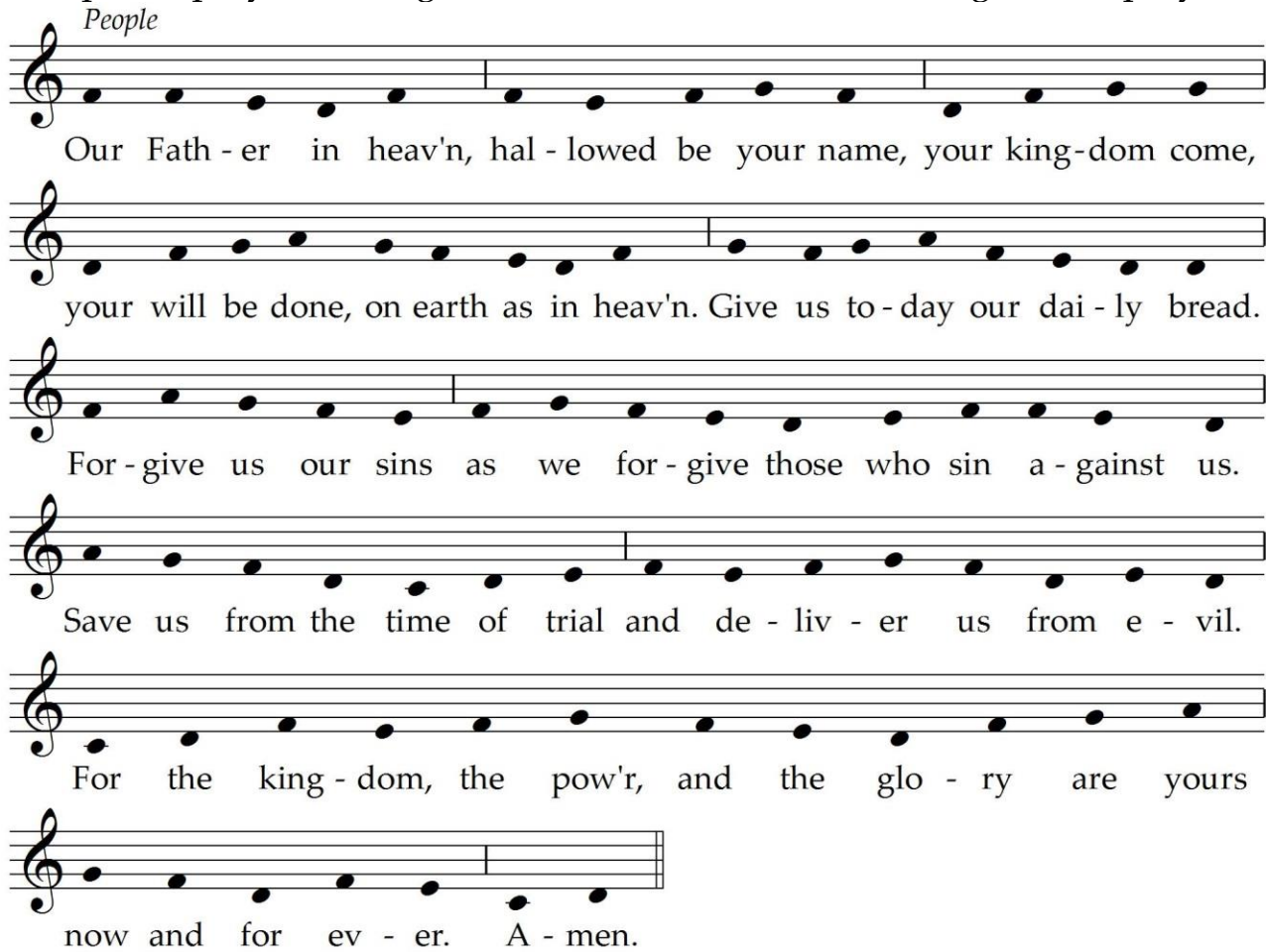
Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (please wear a mask whilst singing)

Hymn: #828 [Hyfrydol]

Ye that know the Lord is gracious

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

Organ Ho - ly, Ho - ly,

Ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover Lamb is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, and feed on Christ in your hearts with thanksgiving.
Alleluia!

Please kneel/sit to sing the Agnus Dei



Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

If wearing one, please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play

Please kneel/sit for the prayers after Communion

Eternal God, giver of life,

in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast

walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.

Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn (please wear a mask whilst singing)

Hymn: #576 [Jerusalem]

And did those feet in ancient time

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

International	The Anglican Church of Papua New Guinea Acting Primate Bp Nathan Ingen
National	The Murray: Keith Dalby (Alice)
South Australia	
<i>Diocese of Adelaide</i>	St Peter's Woodlands Grammar School: principal Helen Finlay, chaplain Michele Yuen
<i>Diocese of Willochra</i>	Ministry District of Wakefield (Auburn, Balaklava, Belvidere, Bungaree, Riverton, Snowtown, Watervale, Yacka): David Thompson (Jenny), Gregory Stephens; EcoSpirituality ministry: David and Jenny Thompson
<i>Diocese of The Murray</i>	Investigator College: principal John Robinson
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	24 th John Keith Lange 26 th James Farrell 27 th Kevin Herbert Skinner 28 th Edith May Osborn, Kent Small 30 th Alan Stanley Williams, David John Abfalter

COMMUNITY NOTICES

Morning Tea

Morning tea and coffee will be served after the 8am and 10.30am services on Sunday 1st May.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight will be Lt-Col Sam Benveniste, of 10/27 Royal SA Regiment, talking about ANZAC Day.

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Name Badges: Order a Cathedral name badge from Pam Saint, or through the Cathedral Office on 8267 4551. \$20 each.



Every bottle and can you recycle eases the strain on our natural resources and reduces greenhouse gases in our skies. Here at the Cathedral, you can help the environment and raise some funds while doing it.

Please place your empty bottles and cans in the blue bins behind the gates at Cathedral Office.

All funds raised go to
The Friends of St Peter's Cathedral
to assist with the needs of the Cathedral.

Did you know

**that there are now two ways of giving
tax deductible donations to benefit the
Cathedral?**



**Use Direct Credit to give to the Music Foundation
(tax deductible)**

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

ST PETER'S CATHEDRAL MUSIC FOUNDATION CONCERT SERIES 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



THIS WEEK IN THE CATHEDRAL

SUNDAY 24TH APRIL 2022

Easter 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:15am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Cathedral Close)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 1ST MAY 2022

Easter 3

8:00am Holy Communion (BCP)

Preacher: The Right Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Right Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



Cathedral Office

27 King William Rd,

North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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