



Palm Sunday

8:00AM BCP EUCHARIST

Celebrant:

The Rev'd Canon Jenny Wilson

10 April 2022

'Blessed is the king who comes in the name of the Lord!'

Welcome to St Peter's Cathedral!
I wonder what the first followers of Jesus thought the result would be from his triumphant entry into Jerusalem on the very first Palm Sunday. The event was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as they expected. On Good Friday all their hopes and dreams seemed to be dashed. Their long-awaited Messiah ended up dying on the Cross (but we know things did change at Easter).

This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join us for some of the worship this week. There are several services listed for you to attend at the back of this service sheet.



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

Palm Crosses and Branches are distributed

Blessed is he who comes in the name of the Lord. **Hosanna in the highest.**

The Lord be with you. **And with thy spirit.**

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

The Blessing of the Palms: please hold your palm cross up for blessing

Let us pray.

Loving God, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, bless these palms. May they be for us signs of his victory, and may we who bear them in his name ever hail him as our Saviour, and follow him in the way that leads to eternal life. **Amen.**

The Palm Gospel: Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

For the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

The Collect for Palm Sunday

Everlasting God,
in your tender love for the human race you sent your Son to take our nature,
and to suffer death upon the cross:
in your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

First Reading: *Isaiah 50:4-9a* (read by Ros Clarke)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord, **thanks be to God.**

Psalm 31:9-18

Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief, my throat also and my inward parts.

For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.

I am become the scorn of all my enemies:

and my neighbours wag their heads in derision.

I am a thing of horror to my friends:

and those that see me in the street shrink from me.

I am forgotten like one dead and out of mind:

I have become like a broken vessel.

For I hear the whispering of many:

and fear is on every side;

While they plot together against me:

and scheme to take away my life.

But in you, Lord, have I put my trust:

I have said 'You are my God.'

All my days are in your hand:

O deliver me from the power of my enemies and from my persecutors.

Make your face to shine upon your servant:

and save me for your mercy's sake.

Second Reading: *Philippians 2:5-11 (read by Ian Clarke)*

Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord, **thanks be to God.**

The Passion according to Luke

Please refer to the yellow booklet. Remain seated and join in where indicated.

Please remain standing for the Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Litany of Intercession

Let us pray: I ask you to pray for the peace of Jerusalem, and for all the nations of the world. Pray for enemies to be reconciled and for justice to be done.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for candidates for baptism and confirmation, and for Christians everywhere. Pray for courage and integrity in following the way of the cross.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for all who offer their gifts to Christ, and for those who have betrayed his trust in them. Pray for love and loyalty in all our relationships.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the sick and all prisoners, and for people preparing to die. Pray for healing, freedom, and hope.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the forgiveness of our sins through our Lord Jesus Christ. Pray for pardon and peace.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to give thanks for all the saints, and for the resurrection light that shines on them. Remember those who have died.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

Holy God, hear the prayers of your Church. Forgive our sins, and send us the grace we need to be faithful followers of our crucified and risen Lord, for we pray in Jesus' name. **Amen.**

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2:1

Let us pray: *The Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you
And with thy spirit.

Agnus Dei

**O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; have mercy upon us.
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of North India (United) Moderator Abp Prem Chand Singh
National	Bishop to the Armed Forces: Grant Dibden (Jeanette)
South Australia	
<i>Diocese of Adelaide</i>	Defence Force Chaplaincy: Naval Reserve Wayne Philp (Sharon)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Brian Bascombe
<i>Diocese of The Murray</i>	Upper Limestone Coast (Kingston - Robe): locum tenens Michael Hough
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	
	10 th Arthur Nutter Thomas
	11 th Charles Edgeworth Horrocks, John Ernest Meakin Isabel Kathleen Villeneuve-Smith, Cedric Noon
	13 th William Arthur Terry, Harry Clifford Thrush
	15 th Ralph Stanley Judge, Eileen Hardy
	16 th Alice Marshall, Samuel Visser

COMMUNITY NOTICES

Collect your hot cross buns after the 10.30am service today: hot cross buns that were ordered in advance can be collected from the Cynthia Poulton Hall.

Morning Tea today

Morning tea and coffee will be served after the **10.30am** service in the Courtyard.

Maundy Thursday foot washing

Twelve parishioners will have their feet washed during the Maundy Thursday Choral Eucharist at 6.30pm. Please see The Rev'd Peter Jin after this service today if you would like to be one of them.

Journey through Holy Week

Services are taking place daily during Holy Week. For full details, see the page above; pick up a printed leaflet or visit our website:

<http://www.stpeters-cathedral.org.au/holy-week-and-easter-2022/>

There is now no need to book for any service or event – please turn up to as much as you feel able.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight will be The Rev'd Canon Jenny Wilson.

Good Friday Meditation, 3pm

The St Peter's Cathedral Choir premieres three new works for Good Friday, by South Australian composers **Jodie O'Regan, Rachel Bruerville** and **Anthony Hunt**.

Soloists:

Emma Woehle

Alex Roose

Organist:

David Heah

Handbells:

Ali O'Connell

Free event; all welcome; no booking required. The Cathedral Music Foundation is proud to support the commissioning of new choral music.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

THIS WEEK IN THE CATHEDRAL

SUNDAY 10TH APRIL 2022

Palm Sunday

8:00am Holy Communion (BCP)

**10:15am Procession & Blessing of the Palms
and Choral Eucharist**

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod

DAILY WEEKDAY SERVICES

7:30am Eucharist – 8:45am Morning Prayer

MONDAY 6.30pm Eucharist

TUESDAY

1.00pm Diocesan Chrism Eucharist

6.30pm Eucharist

WEDNESDAY

10:00am Holy Communion (BCP)

6.30pm Tenebrae

MAUNDY THURSDAY

6.30pm Choral Eucharist

GOOD FRIDAY

10.00am Good Friday Liturgy

3.00pm Meditation Concert

SUNDAY 17TH APRIL 2022

Easter Day

6:00am Easter Vigil

Preacher: The Rt Rev'd Chris McLeod

8:00am Holy Communion (BCP)

NB 10:00am Choral Eucharist

6:00pm Choral Evensong



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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