



Palm Sunday

10:15AM BLESSING OF PALMS & PROCESSION

*Gathering at the water feature
in Pennington Gardens*

10:30AM CHORAL EUCHARIST

With dramatic reading of Luke's Passion

<i>Celebrant:</i>	The Rt Rev'd Chris McLeod
<i>Deacon:</i>	Aidan Kannieappan
<i>Subdeacon:</i>	Rijke Mellor
<i>Master of Ceremonies:</i>	Reuben Jacob
<i>Music Setting:</i>	William Byrd (c.1540-1623) <i>Mass for Four Voices</i>
<i>Choir:</i>	St Peter's Cathedral Choir
<i>Director of Music:</i>	Anthony Hunt
<i>Organist:</i>	David Heah
Hymns:	159, 118, 593, 161



10 April 2022

**'Blessed is the king who comes in
the name of the Lord!'**

Welcome to St Peter's Cathedral! I wonder what the first followers of Jesus thought the result would be from his triumphant entry into Jerusalem on the very first Palm Sunday. The event was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as they expected. On Good Friday all their hopes and dreams seemed to be dashed. Their long-awaited Messiah ended up dying on the Cross (but we know things did change at Easter). This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join us for some of the worship this week. There are several services listed for you to attend at the back of this service sheet. *The Rt Rev'd Chris McLeod*

THE PROCESSION OF PALMS

10:15am Palm Crosses and Branches are distributed

The Dean leads:

Blessed is he who comes in the name of the Lord. **Hosanna in the highest.**

The Lord be with you. **And also with you.**

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

The Blessing of the Palms: please hold your palm cross up for blessing

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Palm Gospel: Luke 19:28-40

The Gospel of our Lord Jesus Christ according to Luke:
Hosanna in the highest.

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

For the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

The Choir sings the Introit

Arthur Hutchings (1906-1989) *Hosanna to the Son of David*

Hosanna to the Son of David.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace. **In the name of Christ. Amen.**

The Crucifer and Choir lead the procession through Pennington Gardens and onto the Cathedral steps, during which a Hymn is sung

Hymn: #159 [St Theodulph]

All glory, laud, and honour

Refrain

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. **Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:
*All glory, laud, and honour...***

2. **The company of angels
are praising thee on high,
and mortal men and all things
created make reply:
*All glory, laud, and honour...***

3. **The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:
*All glory, laud, and honour...***

4. **To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:
*All glory, laud, and honour...***

5. **Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:
*All glory, laud, and honour...***

Tune: ST THEODULPH, Melody by M Teschner,
c. 1613 adapted and harmonised by J S Bach 1685-1750
Words: Theodulph of Orleans (d. 821) tr. J M. Neale 1818-1866

Please stand as the bell rings.

*The Procession enters the Cathedral, during which a hymn is sung
(masks must be worn while singing indoors)*

Cathedral Kids will be met by Pamela and Marlene as they enter the West Door, to be chaperoned to the Hall; they will return in time for Communion

Hymn: #161 [Winchester New]

Ride on, ride on in majesty!

- 1. Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Savior meek, pursue Your road
with palms and scattered garments strowed.**

- 2. Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Your triumphs now begin
o'er captive death and conquered sin.**

- 3. Ride on, ride on in majesty!
The hosts of angels in the sky
look down with sad and wondering eyes
to see th'approaching Sacrifice.**

- 4. Ride on, ride on in majesty!
The last and fiercest strife is nigh.
The Father on His sapphire throne
awaits His own anointed Son.**

- 5. Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow Your meek head to mortal pain,
then take, O Christ, Your power and reign.**

Tune: WINCHESTER NEW, adapted from a chorale in *Musicalisches Hand-Buch*, Hamburg 1690
Words: Henry Hart Milman (1791-1868)

The Collects for Palm Sunday

Let us pray:

Merciful God, as we enter this Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory for ever. **Amen.**

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the Old Testament Reading: Isaiah 50:4-9a (read by Chris Goodes)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 31:9-18 (Chant: Anthony Hunt)

Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief, my throat also and my inward parts.

For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.

I am become the scorn of all my enemies:

and my neighbours wag their heads in derision.

I am a thing of horror to my friends:

and those that see me in the street shrink from me.

I am forgotten like one dead and out of mind: I have become like a broken vessel.

For I hear the whispering of many: and fear is on every side;

While they plot together against me: and scheme to take away my life.

But in you, Lord, have I put my trust: I have said 'You are my God.'

All my days are in your hand:

O deliver me from the power of my enemies and from my persecutors.

Make your face to shine upon your servant: and save me for your mercy's sake.

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #118 [Song 46]

Drop, drop, slow tears

1. **Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace.**
2. **Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance:
sin doth never cease.**
3. **In your deep floods
drown all my faults and fears;
nor let his eye
see sin, but through my tears.**

Tune: SONG 46, O. Gibbons, Words: Phineas Fletcher (1582-1650)

The Passion according to Luke

Please refer to the yellow booklet. Remain seated and join in where indicated.

Please remain seated as the Choir sings:

Spiritual, arr. James Whitbourn (b. 1963) – *Were you there?*

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when they crucified my Lord?

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble.

Were you there when the sun refused to shine?

Were you there when he rose up from the grave?

Oh, sometimes it causes me to tremble.

Were you there when he rose up from the grave?

Litany of Intercession

Let us pray: I ask you to pray for the peace of Jerusalem, and for all the nations of the world. Pray for enemies to be reconciled and for justice to be done.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for candidates for baptism and confirmation, and for Christians everywhere. Pray for courage and integrity in following the way of the cross.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for all who offer their gifts to Christ, and for those who have betrayed his trust in them. Pray for love and loyalty in all our relationships.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the sick and all prisoners, and for people preparing to die. Pray for healing, freedom, and hope.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the forgiveness of our sins through our Lord Jesus Christ. Pray for pardon and peace.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

I ask you to give thanks for all the saints, and for the resurrection light that shines on them. Remember those who have died.

Pause for silent prayer

Lord, hear us. **Lord, hear our prayer.**

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

The celebrant concludes with this prayer

Holy God, hear the prayers of your Church. Forgive our sins, and send us the grace we need to be faithful followers of our crucified and risen Lord, for we pray in Jesus' name. **Amen.**

Commissioning of the Cathedral Council 2022/2023

Reuben Jacob (People's Warden), Kevin Stracey (Dean's Warden), Helen Carrig, Julie Doherty, Gerald Lipman, Will McLachlan, Kirsty Munro, Pamela Saint, Angela Evans, Marijke Mellor

Please stand for the Greeting of Peace

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you. **And also with you.**

Hymn: #593 [Evelyns]

At the name of Jesus (omit vv 2,4)

1. **At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.**
3. **Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:**
5. **Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.**
6. **In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.**
7. **Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.**

Tune: EVELYNS, William Henry Monk (1823-1889)
Words: Caroline Maria Noel (1817-1877)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross. He offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. The tree of defeat became the tree of victory; where life was lost, there life has been restored. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (in Latin)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray:

People

All sing:



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Unless a grain of wheat falls in the ground and dies, it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (in Latin)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the motet:

Jouzas Naujalis (1869-1934) – *In monte Oliveti*

In monte Oliveti oravit ad patrem:

Pater si fieri potest transeat a me calix iste.

Spiritus quidem promptus est caro autem infirma.

Vigilate et orate, ut non intretis in tentationem.

On the Mount of Olives he prayed to his Father:

"Father, if it be possible, let this cup pass from me.

The spirit indeed is willing, but the flesh is weak.

Watch and pray,

lest you enter into temptation.

Please kneel/sit for the prayers after Communion

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.

Please stand to sing the Post-Communion Hymn (masks must be worn while singing)

- 1. The royal banners forward go,
The Cross shines forth in mystic glow,
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.**
- 2. Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled water flowed, and blood.**
- 3. Fulfilled is all that David told
In true prophetic song of old,
The universal Lord is he,
Who reigns and triumphs from the tree.**
- 4. O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!**
- 5. On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.**

6. **O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.**

7. **To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore. Amen.**

Tune: GONFALON ROYAL, Percy Carter Buck (1871-1947), A&M #25
Words: Latin, Venantius Fortunatus (530-609)
Tr. J. M. Neale (1818-1866)

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

You are invited to listen reflectively to the postlude:

Max Reger (1873-1916) – *Valet will ich dir geben Op. 67, No 38*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Palm Sunday to Easter

JOURNEY *through* **HOLY WEEK 2022**



Palm Sunday

10 April 2022

8.00am Eucharist (BCP)

Blessing of Palms Crosses and reading of the Passion according to St Matthew.

10.15am Procession & Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6.30pm Eucharist

Holy Wednesday

13 April 2022

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae

A Service of Shadows

TO BE LIVESTREAMED

Maundy Thursday

14 April 2022

7.30am Eucharist

6.30pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

TO BE LIVESTREAMED

Good Friday

15 April 2022

10.00am

Good Friday Liturgy

3.00pm

Bookings essential at
www.livestreaming.com/39ML06

Meditation Concert

Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM

EASTER VIGIL

Lighting of the new fire, Baptism, Confirmation and Holy Communion.

TO BE LIVESTREAMED

8.00AM

EUCCHARIST

Quiet traditional Easter Day Service with hymns.

10.00AM

CHORAL EUCCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

TO BE LIVESTREAMED

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

TO BE LIVESTREAMED

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of North India (United) Moderator Abp Prem Chand Singh
National	Bishop to the Armed Forces: Grant Dibden (Jeanette)
South Australia	
<i>Diocese of Adelaide</i>	Defence Force Chaplaincy: Naval Reserve Wayne Philp (Sharon)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Colton, Cummins, Elliston, Minnipa, Sheringa, Tumby Bay, Wudinna): Brian Bascombe
<i>Diocese of The Murray</i>	Upper Limestone Coast (Kingston - Robe): locum tenens Michael Hough
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	
	10 th Arthur Nutter Thomas
	11 th Charles Edgeworth Horrocks, John Ernest Meakin Isabel Kathleen Villeneuve-Smith, Cedric Noon
	13 th William Arthur Terry, Harry Clifford Thrush
	15 th Ralph Stanley Judge, Eileen Hardy
	16 th Alice Marshall, Samuel Visser

COMMUNITY NOTICES

Collect your hot cross buns after this service! Hot cross buns that were ordered in advance can be collected today from the Cynthia Poulton Hall.

Morning Tea today

Morning tea and coffee will be served after the **10.30am** service in the Courtyard.

Maundy Thursday foot washing

Twelve parishioners will have their feet washed during the Maundy Thursday Choral Eucharist at 6.30pm. Please see The Rev'd Peter Jin after this service today if you would like to be one of them.

Journey through Holy Week

Services are taking place daily during Holy Week. For full details, see the page above; pick up a printed leaflet or visit our website:

<http://www.stpeters-cathedral.org.au/holy-week-and-easter-2022/>

There is now no need to book for any service or event – please turn up to as much as you feel able.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's guest tonight will be The Rev'd Canon Jenny Wilson.

Good Friday Meditation, 3pm

The St Peter's Cathedral Choir premieres three new works for Good Friday, by South Australian composers **Jodie O'Regan, Rachel Bruerville** and **Anthony Hunt**.

Soloists:

Emma Woehle

Alex Roose

Organist:

David Heah

Handbells:

Ali O'Connell

Free event; all welcome; no booking required. The Cathedral Music Foundation is proud to support the commissioning of new choral music.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

THIS WEEK IN THE CATHEDRAL

SUNDAY 10TH APRIL 2022

Palm Sunday

8:00am Holy Communion (BCP)

**10:15am Procession & Blessing of the Palms
and Choral Eucharist**

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod

DAILY WEEKDAY SERVICES

7:30am Eucharist and 8:45am Morning Prayer

MONDAY 6.30pm Eucharist

TUESDAY

1.00pm Diocesan Chrism Eucharist

6.30pm Eucharist

WEDNESDAY

10:00am Holy Communion (BCP)

6.30pm Tenebrae

MAUNDY THURSDAY

6.30pm Choral Eucharist

GOOD FRIDAY

10.00am Good Friday Liturgy

3.00pm Meditation Concert

SUNDAY 17TH APRIL 2022

Easter Day

6:00am Easter Vigil

Preacher: The Rt Rev'd Chris McLeod

8:00am Holy Communion (BCP)

NB 10:00am Choral Eucharist

6:00pm Choral Evensong



Cathedral Office

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North Adelaide SA 5006

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Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*