

Choral Evensong

The Fifth Sunday in Lent

6:00pm 3 April 2022

Welcome:

Welcome to St Peter's Cathedral for Choral Evensong as we gather for the final sermon in our Lenten Evensong series on Reconciliation. We will reflect this evening on the Hymn in St Paul's Letter to the Colossians. This hymn, sung in the Early Church, contains profound theology about God's work of reconciliation in Christ. Paul writes, "In him all things in heaven and on earth were created, ... in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross." Inspired by the words of the Colossians Hymn, we will reflect on the Cross of Jesus and ponder God's reconciling work in Jesus' words on the cross, "Father, forgive them, for they do not know what they are doing."

The Rev'd Canon Jenny Wilson, Precentor

Officiant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Canon Jenny Wilson

Canticles

Alexander L'Estrange (b.1974)

New College Service

Responses

John Sanders (1933-2003)

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Cathedral Organist

David Heah

Hymns: 124, 730, 181

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

The Versicles and Responses are sung

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: # 124 [Breslau]

From the deep places, hear my cry

Please sit as the Choir sings Psalm 130 (Chant: Henry Walford Davies)

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.
O let thine ears consider well: the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it?
For there is mercy with thee: therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him: in his word is my trust.
My soul fleeth unto the Lord:
before the morning watch, I say, before the morning watch.
O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is plenteous redemption.
And he shall redeem Israel: from all his sins.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Colossians 1:15-20 (read by Bill Goodes)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Luke 23:26-49 (read by Chris Goodes)

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Responses and Prayers are sung

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee.

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Fifth Sunday in Lent

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy
great goodness they may be governed and preserved evermore, both in body and
soul; through our Lord and Saviour Jesus Christ. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Anthem:

Giovanni Legrenzi (1626-1690) *In manus tuas Domine*

In manus tuas, Domine, commendo
spiritum meum.

*Into your hands, O Lord, I commend my spirit.
You have redeemed me, O Lord, O God of truth.*

Redemisti me Domine, Deus veritatis.

– Psalm 31:6

Please kneel/sit for the Intercessions

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #730 [St Francis Xavier]

My God, I love thee; not because

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #181 [*Passion Chorale*]

O Sacred head, surrounded

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Leo Sowerby (1895-1968) – *Prelude on 'Were You There?'*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

COMMUNITY NOTICES

Holy Week and Easter

Services will take place daily during Holy Week. For details, pick up a leaflet in the Cathedral or visit our website <http://www.stpeters-cathedral.org.au/holy-week-and-easter-2022/>

Sunday Night with Lynn Arnold:

7pm on 1079Life. In a replay from 13 February, Lynn's guest tonight will be Lavinia Wilson, author of "Where's the Red Button?", on surviving and overcoming family abuse.

Morning Tea during Lent

Morning tea and coffee will be served after the **10.30am** service in the Courtyard next week, April 10th.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of Nigeria (Anglican Communion) Primate Abp Henry C Ndukuba
National	Armidale: Rod Chiswell (Jenni)
South Australia	
<i>Diocese of Adelaide</i>	Repatriation General Hospital: Hilary Reddrop (Alan), Peter Chapman
<i>Diocese of Willochra</i>	Church Office staff: Gavin Tyndale (Lily), Tanya Swales (Anthony), Ashley Roberts (Sarah), Jane Burnett (Lawrie), Sunny Chao (Haixing)
<i>Diocese of The Murray</i>	The Chancellor: Dr Robert Tong
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family, Elijah & Clara Warn
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	3rd Peter Tam, Violet Hillier 5 th William Somerville Milne 6 th Percy Robert Ferris, Colleen Mary Benil 9 th Graham Clifton Prior Ethel Mary (Mollie) Gray

THIS WEEK IN THE CATHEDRAL

SUNDAY 3RD APRIL 2022

Lent 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Paul Devenport

10:30am Choral Eucharist

Preacher: The Rev'd Paul Devenport

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAY SERVICES

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Cathedral Close)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 10TH APRIL 2022

Palm Sunday

8:00am Holy Communion (BCP)

**10:15am Procession & Blessing of the Palms
and Choral Eucharist**

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod



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Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

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Kate Palmrose

Cathedral Administrator

Suzanne Wilson

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Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

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