

# Choral Eucharist

## The Fifth Sunday in Lent

### 10:30am 3 April 2022

**Welcome** to St Peter's Cathedral this morning!

Former Archbishop of Canterbury, Rowan Williams, said that 'mission is finding out what God is doing and joining in'. At the very heart of the Church's being is to proclaim and celebrate God's mission of reconciliation to the world in the person of Jesus Christ. Each one of us is called to engage in mission through the living out of our Christian lives. The Anglican Board of Mission (ABM) engages in this mission by partnering with several projects in Australia and around the world. ABM grounds all its work in the 'Five Marks of Mission':

- Witness to Christ's saving, forgiving and reconciling love for all people
- Build welcoming, transforming communities of faith
- Stand in solidarity with the poor and needy
- Challenge violence, injustice and oppression, and work for peace and reconciliation
- Protect, care for, and renew life on our planet.

This morning we have the chair of the South Australian Provincial Committee of the Anglican Board of Mission, Fr Paul Devenport, as preacher at both the 8am and 10.30am services. We welcome Fr Paul and look forward to his message this morning.

*The Right Rev'd Chris McLeod, Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant*

The Rt Rev'd Chris McLeod

*Preacher*

The Rev'd Paul Devenport

*Deacon*

The Rev'd Joan Claring-Bould

*Subdeacon*

Reuben Jacob

*Master of Ceremonies*

Rijke Mellor

*Music Setting*

John Ireland (1879-1962) *in C*

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Cathedral Organist*

David Heah

**Hymns: 595, 14, 157, 156**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn (masks must be worn whilst singing)*

**Hymn: #595 [Slane]**

**Be thou my vision**

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. – Psalm 126:6

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,      Agios ischyros,      Agios athanatos,      Eleison imas.  
*Holy God,              Holy and mighty,      Holy and immortal,      Have mercy on us.*

*The Collect for the Fifth Sunday in Lent*

O God, the Redeemer of all who trust in you: heed the cry of your people, and deliver us from the bondage of sin, that we may serve you in perfect freedom and rejoice in your unfailing love; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Isaiah 43:16-21 (read by Susan Beal)*

Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
    who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honour me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.  
Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 126 (Chant: Charles Macpherson)*

When the Lord turned again the fortunes of Zion:

then were we like those restored to life.

Then was our mouth filled with laughter: and our tongue with singing.

Then said they among the heathen: 'The Lord has done great things for them.'

Truly the Lord has done great things for us: and therefore we rejoiced.

Turn again our fortunes, O Lord: as the streams return to the dry south.

Those who sow in tears: shall reap with songs of joy.

They that go out weeping, bearing the seed:

shall come again in gladness, bringing their sheaves with them.

*Second reading: Philippians 3:3-14 (read by Ellen Beal)*

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh – even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn (masks must be worn while singing)*


**Hymn: #14** [*Herongate ii*]

**Eternal light, shine in my heart**

*Please remain standing for the Gospel Reading: John 12:1-8*

*Choir sings:* Praise and honour to you, Lord Jesus Christ.

*All sing:*



Praise and hon-our to you, Lord Je - sus Christ.

*Choir sings:* Now, now - it is the Lord who speaks -  
come back to me with all your heart,  
for I am all tenderness and compassion.

*All sing:*



Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Paul Devenport*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

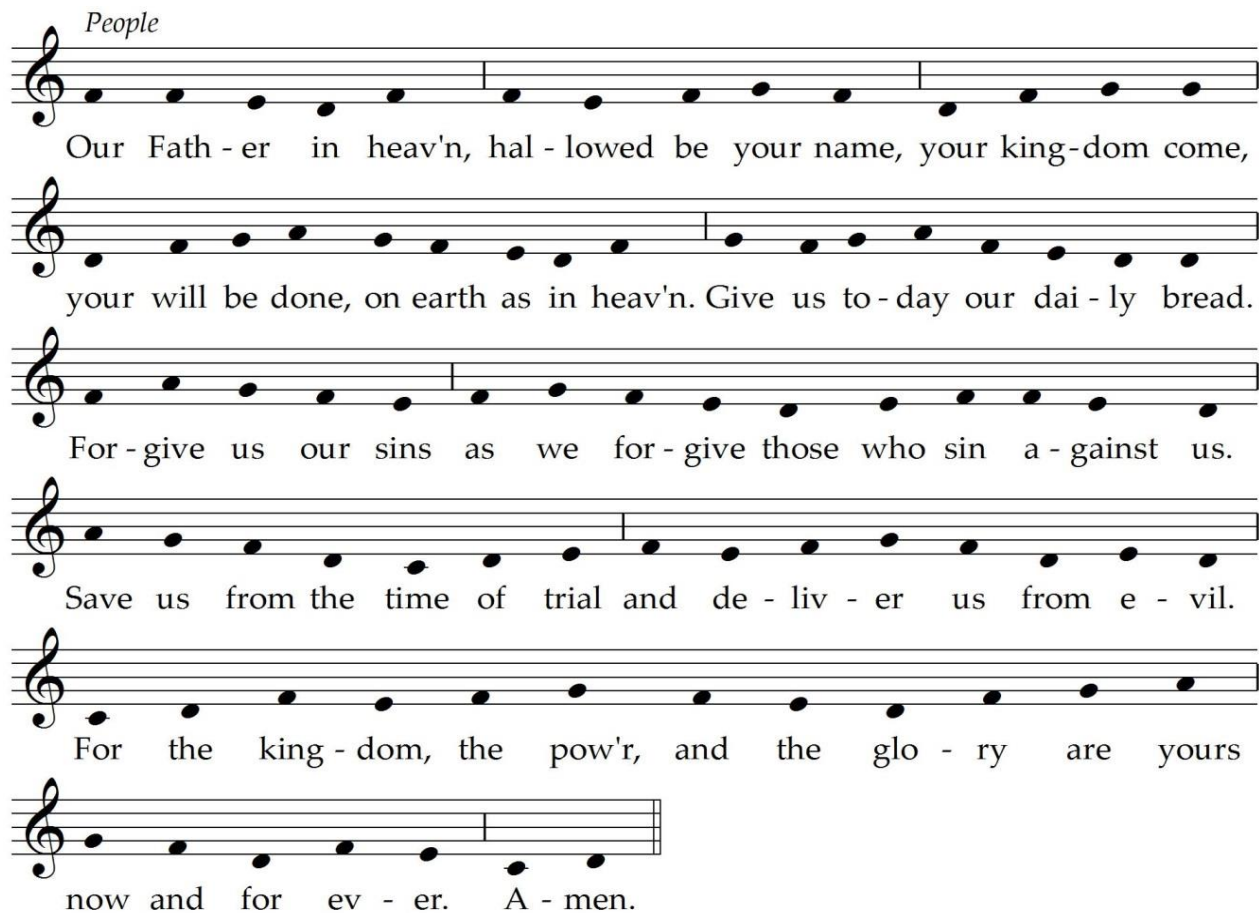
*Please kneel/sit for the prayers (led by Wendy Darwes)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn (masks must be worn while singing)*

**Hymn: #157 [Rockingham]**

**When I survey the wondrous cross**

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts,

heaven and earth are full of thy glory: Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

John Stainer (1840-1901) *God so loved the world*

God so loved the world that He gave His only begotten Son,

That whosoever believeth in Him should not perish,

But have everlasting life.

For God sent not His Son into the world to condemn the world,

But that the world through Him might be saved.

John 3:16



*Please kneel/sit for the prayers after Communion*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please remain standing to sing the Post Communion Hymn*

**Hymn: #156 [Bow Brickhill]**

**We sing the praise of him who died**

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

JS Bach (1685-1750) – *O Lamm Gottes, unschuldig BWV 618*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

**A prayer for all affected by Coronavirus:** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Church of Nigeria (Anglican Communion) Primate Abp Henry C Ndukuba
<b>National</b>	Armidale: Rod Chiswell (Jenni)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Repatriation General Hospital: Hilary Reddrop (Alan), Peter Chapman
<i>Diocese of Willochra</i>	Church Office staff: Gavin Tyndale (Lily), Tanya Swales (Anthony), Ashley Roberts (Sarah), Jane Burnett (Lawrie), Sunny Chao (Haixing)
<i>Diocese of The Murray</i>	The Chancellor: Dr Robert Tong
<b>Immediate Prayer</b>	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family, Elijah & Clara Warn
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
<b>Year's Mind</b>	3 <sup>rd</sup> Peter Tam, Violet Hillier 5 <sup>th</sup> William Somerville Milne 6 <sup>th</sup> Percy Robert Ferris, Colleen Mary Benil Graham Clifton Prior 9 <sup>th</sup> Ethel Mary (Mollie) Gray

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm  
on 1079Life. In a replay from 13  
February, Lynn's guest tonight will be  
Lavinia Wilson, author of "Where's the  
Red Button?", on surviving and  
overcoming family abuse.

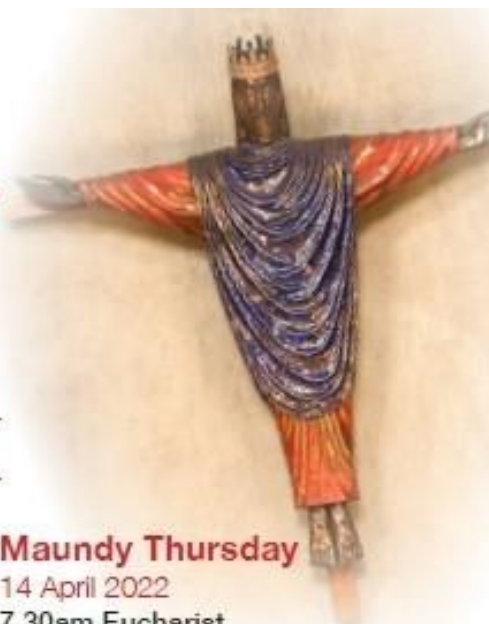
### **Morning Teas during Lent**

Morning tea and coffee will be served  
after the **8am** service at the back of the  
Cathedral today, as it is the first Sunday  
of the month.

Morning tea and coffee will be served  
after the **10.30am** service in the  
Courtyard next week, April 10th.

# Palm Sunday to Easter

**JOURNEY** *through* **HOLY WEEK 2022**



## **Palm Sunday**

10 April 2022

8.00am Eucharist (BCP)

*Blessing of Palms Crosses and reading of the Passion according to St Matthew.*

## **10.15am Procession & Blessing of Palms and Choral Eucharist**

*Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.*

TO BE LIVESTREAMED

## **6.00pm Choral Evensong**

TO BE LIVESTREAMED

## **Holy Week**

### **Holy Monday**

11 April 2022

7.30am Eucharist

6.30pm Eucharist

### **Holy Tuesday**

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

*Reaffirmation of Ordination*

*Vows and the Blessing of Oils*

6.30pm Eucharist

### **Holy Wednesday**

13 April 2022

7.30am Eucharist

10.00am Eucharist

### **6.30pm Tenebrae**

*A Service of Shadows*

TO BE LIVESTREAMED

## **Maundy Thursday**

14 April 2022

7.30am Eucharist

### **6.30pm Choral Eucharist**

*Eucharist of the Last Supper with the Washing of Feet and Vigil.*

TO BE LIVESTREAMED

## **Good Friday**

15 April 2022

10.00am

### **Good Friday Liturgy**

3.00pm

Bookings essential at [www.brybooking.com/BWLO](http://www.brybooking.com/BWLO)

### **Meditation Concert**

*Cathedral Choir*

*Conductor: Anthony Hunt*

*Organist: David Heah*

*Free Entry,*

*Retiring collection for Charity.*

TO BE LIVESTREAMED

## **Easter Day Services**

Sunday 17 April 2022

**6.00AM**

### **EASTER VIGIL**

*Lighting of the new fire, Baptism, Confirmation and Holy Communion.*

TO BE LIVESTREAMED

**8.00AM**

### **EUCHARIST**

*Quiet traditional Easter Day Service with hymns.*

**10.00AM**

### **CHORAL EUCHARIST**

*A joyful celebration with glorious music of the resurrection of Christ.*

TO BE LIVESTREAMED

**6.00PM**

### **CHORAL EVENSONG**

*A celebration of Christ's resurrection in word and music.*

TO BE LIVESTREAMED

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 3<sup>RD</sup> APRIL 2022**

*Lent 5*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Paul Devenport

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Paul Devenport

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson

## WEEKDAY SERVICES

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Cathedral Close)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SUNDAY 10<sup>TH</sup> APRIL 2022**

*Palm Sunday*

**8:00am Holy Communion (BCP)**

**10:15am Procession & Blessing of the Palms  
and Choral Eucharist**

**6:00pm Choral Evensong**

*Preacher:* The Rt Rev'd Chris McLeod



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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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