

Choral Evensong

The Fourth Sunday in Lent, Mothering Sunday

6:00pm 27 March 2022

Welcome:

Forgiveness does not mean we ignore the hurt that has been done, or pretend it didn't happen. We must recognize victims of injustice. To forgive blindly without acknowledging the wrong that has been done is not right.

Each day, as we lose our way, our Lord is continually welcoming us back into his arms by giving himself completely to us in the Eucharist. Our Lord has forgiven us for our sins, if we realize how much we are indebted to God, it will enable us to open our hearts and forgive others' wrongs against us.

Forgiveness is not easy, but it is necessary to live a truly Christian life. It begins within the family and in our communities. If we can forgive daily irritations and overlook the faults of those around us, we will learn to let go of the more deep and painful wounds. We can ask Jesus and the saints to help us in our struggles to exercise forgiveness.

The Rev'd Peter Jin

Officiant

The Right Rev'd Chris McLeod

Preacher

The Rev'd Peter Jin

Canticles

Philip Moore *Third Service*

Responses

Reading

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Coby Mellor

Hymns: 129, 573, 394

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

The Versicles and Responses are sung

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #129 [St Hugh]

Lord, teach us how to pray aright

- | | |
|---|--|
| 1. Lord, teach us how to pray aright
with reverence and with fear;
though dust and ashes in thy sight,
we may, we must, draw near. | 4. Faith in the only sacrifice
that can for sin atone,
to cast our hopes, to fix our eyes,
on Christ, on Christ alone; |
| 2. We perish if we cease from prayer:
O grant us power to pray;
and, when to meet thee we prepare,
Lord, meet us by the way. | 5. Patience to watch and wait and weep,
though mercy long delay;
courage our fainting souls to keep,
and trust thee though thou slay. |
| 3. God of all grace, we bring to thee
a broken, contrite heart;
give what thine eye delights to see,
truth in the inward part; | 6. Give these, and then thy will be done;
thus, strengthened with all might,
we, through thy Spirit and thy Son,
shall pray, and pray aright. |

James Montgomery (1771–1854)

Reproduced from Ancient & Modern Electronic Words Edition, number 129

Please sit as the Choir sings Psalm 125 (Chant: Wilfred Mothersole)

They that put their trust in the Lord shall be even as the mount Sion:
which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem:
even so standeth the Lord round about his people,
from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous:
lest the righteous put their hand unto wickedness.

Do well, O Lord: unto those that are good and true of heart.

As for such as turn back unto their own wickedness:
the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 22:1-14 (read by Pauline Payne)

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Luke 23:1-25 (read by Christine Beal)

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death;

I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Responses and Prayers are sung

The Lord be with you.	And with thy spirit.
Let us pray. <i>(Please kneel/sit)</i>	
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.	
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.	
O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Fourth Sunday in Lent

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Anthem:

Edward Bairstow (1874-1946) *The Lamentation*

How doth the city sit solitary, that was full
of people:
how is she become as a widow!
She that was great among the nations, and
princess among the provinces:
how is she become tributary!
She weepeth sore in the night, and her tears
are on her cheeks:
among all her lovers, she hath none to
comfort her.
The ways of Zion do mourn, because none
come to the solemn assembly:
all her gates are desolate, and she herself is
in bitterness.
The Lord hath afflicted her for the
multitude of her transgressions:
her children are gone into captivity before
the enemy.
All they that go by clap their hands at her:
they hiss, and wag their head at the
daughter of Jerusalem saying,
"Is this the city that men called the
perfection of beauty;
the joy of the whole earth?"
Jerusalem, Jerusalem, return unto the Lord
thy God.

For these things I weep:
mine eye runneth down with water.
From on high hath the Lord sent fire into
my bones, and it prevaieth against them:
he hath made me desolate and faint all the
day.
My flesh and my skin hath he made old:
he hath broken my bones.
He hath builded against me;
and compassed me with gall and travail.
He hath made me to dwell in dark places:
as those that have been long dead.
I am become a derision to all my people:
and their song all the day.
Let him give his cheek to him that smiteth
him:
let him be filled full with reproach.
Is it nothing to you, all ye that pass by:
behold and see if there be any sorrow like
unto my sorrow.
Remember mine affliction and my misery:
the wormwood and the gall.
Jerusalem, Jerusalem, return unto the Lord
thy God.

Remember, O Lord, what is come upon us:
 behold and see our reproach.
 The joy of our heart is ceased:
 our dance is turned into mourning.
 The crown is fallen from our head:
 woe unto us, for we have sinned.
 For this our heart is faint:
 for these things our eyes are dim.
 Let us search and try our ways:
 and turn again unto the Lord.
 Turn thou us unto thee, O Lord, and we
 shall be turned:
 renew our days as of old.

It is of the Lord's mercies that we are not
 consumed:
 because his compassions fail not.
 They are new every morning:
 great is thy faithfulness.
 The Lord is my portion, saith my soul:
 therefore will I hope in him.
 O Lord, thou hast pleaded the causes of my
 soul:
 thou hast redeemed my life.
 Jerusalem, Jerusalem, return unto the Lord
 thy God.

from *The Lamentation of Jeremiah*,
 selected by Eric Milner-White

Please kneel/sit for the Intercessions

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #573 [Herstmonceaux]

We pray for peace (omit v. 5)

1. **We pray for peace,
 but not the easy peace,
 built on complacency
 and not the truth of God.
 We pray for real peace,
 the peace God's love alone can seal.**

2. **We pray for peace,
 but not the cruel peace,
 leaving God's poor bereft
 and dying in distress,
 we pray for real peace,
 enriching all the human race.**

3. **We pray for peace,
 and not the evil peace,
 defending unjust laws
 and nursing prejudice,
 but for the real peace
 of justice, mercy, truth and love.**

4. **We pray for peace:
 holy communion
 with Christ our risen Lord
 and every living thing;
 God's will fulfilled on earth
 and all creation reconciled.**

6. **God, give us peace:
 if you withdraw your love,
 there is no peace for us
 nor any hope of it.
 With you to lead us on,
 through death or tumult, peace will come.**

Alan Gaunt (b. 1935) Reproduced from Ancient & Modern Electronic Words Edition, number 573
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Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #594 [Finlandia]

Be still, my soul: the Lord is on your side

1. **Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.**

2. **Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the waves and winds still know
his voice, who ruled them while he dwelt below.**

3. **Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can repay
from his own fullness all he takes away.**

4. **Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.**

Stille meine Wille, dein Jesus hilft siegen

Katharina Amalia Dorothea von Schlegel (1697–after 1768)

translated by Jane Laurie Borthwick (1813–1897)*

Reproduced from *Ancient & Modern* Electronic Words Edition, number 594

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Sir Edward Elgar (1857-1934) – *Chanson de Nuit*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

COMMUNITY NOTICES

Lent Sermon Series on the theme of Reconciliation, weekly at Evensong.

Sunday Night with Lynn Arnold:
7pm on 1079Life. Tonight, Lynn's guest is Mark Waters, from Palliative Care SA.

Morning Teas during Lent
Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month. Next occasion: April 3rd.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 27th (in the Cathedral before Vestry meeting) and April 10th.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated today, is to enjoy Simmel cake. Look out for your piece!

Cathedral open for visiting:
between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Christian Meditation at St Peter's Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 30 April**. No experience necessary. Let go of the stresses of the week and sit in peace.

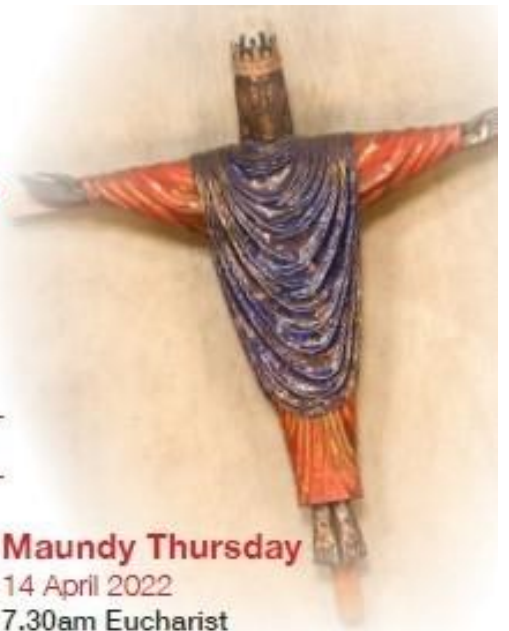
FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of the Province of Myanmar (Burma) Primate Abp Stephen Than Myint Oo
National	Willochra: John Stead (Jan)
South Australia	
<i>Diocese of Adelaide</i>	Bishops' Pastoral Chaplain: Janet Phillips (Paul)
<i>Diocese of Willochra</i>	Whyalla (Iron Knob, Whyalla): Heather Kirwan, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands
<i>Diocese of The Murray</i>	Mothers' Union: Diocesan President Jocelyn Williamson, Chaplain Daniel Irvine (Jasamine)
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family, Ben
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	<i>March</i>
	27 th Arthur Rymill
	28 th Catherine Gilmore Black, Elma Mathews
	29 th Muriel Rosalie Barker, Edward Whitworth
	30 th Aleck Downer
	31 st Sister Gracemary CHN, Joan Merylyn Fopp
	<i>April</i>
	1 st Bruce Goodes, Lois May Davey
	2 nd Helen Padman

Palm Sunday to Easter



JOURNEY *through* HOLY WEEK 2022

Palm Sunday

10 April 2022
8.00am Eucharist (BCP)
Blessing of Palms Crosses and reading of the Passion according to St Matthew.

10.15am Procession & Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.
TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022
7.30am Eucharist
6.30pm Eucharist

Holy Tuesday

12 April 2022
7.30am Eucharist
1.00pm Diocesan Chrism Eucharist
Reaffirmation of Ordination Vows and the Blessing of Oils
6.30pm Eucharist

Holy Wednesday

13 April 2022
7.30am Eucharist
10.00am Eucharist
6.30pm Tenebrae
A Service of Shadows
TO BE LIVESTREAMED

Maundy Thursday

14 April 2022
7.30am Eucharist
6.30pm Choral Eucharist
Eucharist of the Last Supper with the Washing of Feet and Vigil.
TO BE LIVESTREAMED

Good Friday

15 April 2022
10.00am
Good Friday Liturgy

3.00pm Bookings essential at www.rybooking.com/BNL06 Meditation Concert

Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah
Free Entry,
Retiring collection for Charity.
TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM
EASTER VIGIL
Lighting of the new fire, Baptism, Confirmation and Holy Communion.
TO BE LIVESTREAMED

8.00AM
EUCCHARIST
Quiet traditional Easter Day Service with hymns.

10.00AM
CHORAL EUCCHARIST
A joyful celebration with glorious music of the resurrection of Christ.
TO BE LIVESTREAMED

6.00PM
CHORAL EVENSONG
A celebration of Christ's resurrection in word and music.
TO BE LIVESTREAMED

THIS WEEK IN THE CATHEDRAL

SUNDAY 27TH MARCH 2022

Lent 4, Mothering Sunday

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SATURDAY 2ND APRIL

7.30pm Taizé Service

(Cathedral)

SUNDAY 3RD APRIL 2022

Lent 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Paul Devenport

10:30am Choral Eucharist

Preacher: The Rev'd Paul Devenport

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*