

Choral Eucharist

The Fourth Sunday in Lent, Mothering Sunday

10:30am 27 March 2022

Welcome:

But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. (Luke 15: 21)

There is a marvellous book by the late Henri Nouwen called 'The Return of the prodigal Son: A Story of Homecoming'. It is a very personal book dealing with the theme of reconciliation. It is essentially a book about Nouwen's reconciliation with God, his life, and ministry, and, ultimately, with himself. It is a personal and moving story set around the painting of the same name by Rembrandt. Canon Jenny has a reproduction of the painting in her study. The painting is, of course, based on the parable of the Prodigal Son; today's Gospel reading.

Reconciliation is the theme we have been exploring at our Lent Evensong sermon series. When we hear the word reconciliation, we often think of reconciliation in Australia between First Nations and other Australians. Reconciliation has to do with this, of course, but it also has a broader application: reconciling with God, ourselves, and each other. It is at the heart of the Gospel and the Christian life. It is a homecoming where we find ourselves to be loved, embraced, forgiven, and accepted.

For whatever reason you come to the Cathedral today, know that you are most welcome, and I trust today you experience the depths of God's reconciling love for you.

The Rt Rev'd Chris McLeod, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Right Rev'd Chris McLeod

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Larissa Bailey

Master of Ceremonies

Jecinta Iluno

Music Setting

Hans Leo Hassler

Missa Dixit Maria

Choir

St Peter's Cathedral Choir

Assistant Conductor

Andrew Chatterton

Organist

Anthony Hunt

Hymns: 128, 435, 423, 421

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn (masks must be worn whilst singing)

Hymn: # 128 [Aberystwyth]

Jesu, lover of my soul

1. **Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**
2. **Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**
3. **Thou, O Christ, art all I want;
more than all in thee I find;
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**
4. **Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art:
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Charles Wesley (1707–1788)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 128

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

While he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. – Luke 15:21

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos,
Holy God,

Agios ischyros,
Holy and mighty,

Agios athanatos,
Holy and immortal,

Eleison imas.
Have mercy on us.

The Collect for the Fourth Sunday in Lent

God of compassion,
you are slow to anger, and full of mercy,
welcoming sinners who return to you with penitent hearts:
receive in your loving embrace all who come home to you,
and seat them at your bountiful table,
that, with all your children,
they may feast with delight on all that satisfies
the hungry heart.

We ask this in the name of Jesus Christ our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Joshua 5:2-12 (read by Susie Clarke)

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 32 (Chant: Edgar Day)

Blessed are those whose sin is forgiven: whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue: my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you: and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful make their prayer to you in the day of trouble: and in the time of the great water-flood, it shall not come near them.

You are a place to hide me in, you will preserve me from trouble:

you will surround me with deliverance on every side.

'I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

'Be not like horse or mule, that have no understanding:

whose forward course must be curbed with bit and bridle.'

Great tribulations remain for the ungodly:

but whoever puts their trust in the Lord, mercy embraces them on every side.

Rejoice in the Lord, you righteous, and be glad:

and shout for joy, all you that are true of heart.

Second reading: 2 Corinthians 5:16-21 (read by Cecily Satchell)

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #435 [<i>Ave Virgo Virginum</i>]	Christian people, raise your song
-------------------------------------------------	------------------------------------------

**1. Christian people, raise your song,
chase away all grieving;
sing your joy and be made strong,
our Lord's life receiving;
nature's gifts of wheat and vine
now are set before us:
as we offer bread and wine
Christ comes to restore us.**

**2. Come to welcome Christ today,
God's great revelation;
he has pioneered the way
of the new creation.
Greet him, Christ our risen King
gladly recognizing,
as with joy we greet the spring
out of winter rising.**

Colin Peter Thompson (b. 1945) Reproduced from Ancient & Modern Electronic Words Edition, number 435 Words: © Used by permission of the author

Please remain standing for the Gospel Reading: Luke 15:11-32

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: I will leave this place and go to my father and say:
'Father, I have sinned against heaven and against you.'

Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rt Rev'd Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Bill Goodes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
 your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - liv - er us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours
 now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #423 [Unde et memores]	And now, O Father, mindful of the love
-------------------------------------	-----------------------------------------------

1. **And now, O Father, mindful of the love
 that bought us, once for all, on Calvary's tree,
 and having with us him that pleads above,
 we here present, we here spread forth to thee
 that only offering perfect in thine eyes,
 the one true, pure, immortal sacrifice.**

2. **Look, Father, look on his anointed face,
 and only look on us as found in him;
 look not on our misusings of thy grace,
 our prayer so languid, and our faith so dim:
 for lo, between our sins and their reward
 we set the Passion of thy Son our Lord.**

3. **And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.**

4. **And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.**

William Bright (1824–1901)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 423

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
praise.

It is right to give our thanks and

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (in Latin)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

C.V. Stanford (1852-1924) *O for a closer walk with God*

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made Thee mourn
And drove Thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

Please kneel/sit for the prayers after Communion

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please remain standing to sing the Post Communion Hymn

Hymn: #421 [All for Jesus]

All for Jesus, all for Jesus

1. **All for Jesus, all for Jesus,
this is our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.**
2. **All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.**
3. **All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.**
4. **All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.**
5. **All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.**

WJ Sparrow-Simpson (1859-1952)

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

Joseph Jongen (1873-1953) – *Andante Cantabile*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

or consider these tax efficient ways of donating:



**Use Direct Credit to give to the Music Foundation
(tax deductible)**

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



To make tax deductible donations to support the conservation and restoration of the Cathedral via the National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from the drop-down menu. Alternatively contact Cathedral Office.

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Church of the Province of Myanmar (Burma) Primate Abp Stephen Than Myint Oo
National	Willochra: John Stead (Jan)
South Australia	
<i>Diocese of Adelaide</i>	Bishops' Pastoral Chaplain: Janet Phillips (Paul)
<i>Diocese of Willochra</i>	Whyalla (Iron Knob, Whyalla): Heather Kirwan, Anglicare Outreach Centre in Whyalla, TAACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands
<i>Diocese of The Murray</i>	Mothers' Union: Diocesan President Jocelyn Williamson, Chaplain Daniel Irvine (Jasamine)
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Promila Henderson & family, Ben
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	<i>March</i>
	27 th Arthur Rymill
	28 th Catherine Gilmore Black, Elma Mathews
	29 th Muriel Rosalie Barker, Edward Whitworth
	30 th Aleck Downer
	31 st Sister Gracemary CHN, Joan Marilyn Fopp
	<i>April</i>
	1 st Bruce Goodes, Lois May Davey
	2 nd Helen Padman

COMMUNITY NOTICES

Lent Sermon Series on the theme of Reconciliation, weekly at Evensong.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is Mark Waters, from Palliative Care SA.

Morning Teas during Lent

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month. Next occasion: April 3rd.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 27th (in the Cathedral before Vestry meeting) and April 10th.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated today, is to enjoy Simmel cake. Look out for your piece!

Cathedral open for visiting: between the hours of 11am and 1pm, Monday to Friday.

Christian Meditation at St Peter's Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 30 April**. No experience necessary. Let go of the stresses of the week and sit in peace.

THE FRIENDS OF ST PETER'S CATHEDRAL

Easter Fundraiser

The Friends are selling Kyton's hot cross buns as an Easter fundraiser. Kytons Bakery is a family-owned business and their products are well known in South Australia. Orders need to be placed and paid for by **Monday 4th April**, and the buns will be available at the Cathedral on **Palm Sunday 10th April**.

ORDER FORM

Traditional fruit, 12 snack size	\$10 packs
Fruitless, 12 snack size	\$10 packs
<u>Kytons Menz Fruchocs</u> , 6 large size	<u>\$ 9</u> packs

Name:

Phone No:

Phone No: or Email:

Place in box in Cathedral or email to psaint@adam.com.au

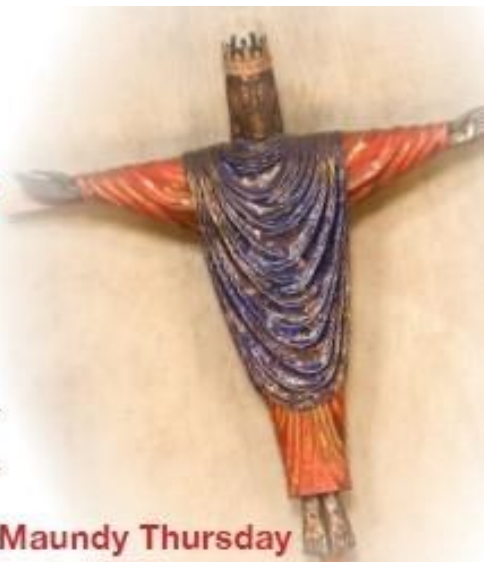
Please place cash or cheque in envelope with order form or pay by EFTPOS to Friends of St Peter's Cathedral, BSB 105 900 Account number 951 504 140 Reference Easter buns.

If you have any queries, or have a problem with the pickup date, please phone Pam on 0419 031 871.

Thank you for your support.

Palm Sunday to Easter

JOURNEY *through* **HOLY WEEK 2022**



Palm Sunday

10 April 2022

8.00am Eucharist (BCP)

Blessing of Palms Crosses and reading of the Passion according to St Matthew.

10.15am Procession & Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination

Vows and the Blessing of Oils

6.30pm Eucharist

Holy Wednesday

13 April 2022

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae

A Service of Shadows

TO BE LIVESTREAMED

Maundy Thursday

14 April 2022

7.30am Eucharist

6.30pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

TO BE LIVESTREAMED

Good Friday

15 April 2022

10.00am

Good Friday Liturgy

3.00pm

Bookings essential at www.trybooking.com/BML06

Meditation Concert

Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM

EASTER VIGIL

Lighting of the new fire, Baptism, Confirmation and Holy Communion.

TO BE LIVESTREAMED

8.00AM

EUCCHARIST

Quiet traditional Easter Day Service with hymns.

10.00AM

CHORAL EUCCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

TO BE LIVESTREAMED

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

TO BE LIVESTREAMED

THIS WEEK IN THE CATHEDRAL

SUNDAY 27TH MARCH 2022

Lent 4, Mothering Sunday

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

SATURDAY 2ND APRIL

7.30pm Taizé Service

(Cathedral)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 3RD APRIL 2022

Lent 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Paul Devenport

10:30am Choral Eucharist

Preacher: The Rev'd Paul Devenport

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

Copyright: NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.