

# Choral Eucharist with Holy Baptism

The Third Sunday in Lent

10:30am 20 March 2022

## Welcome:

As we gather on this Third Sunday in the Season of Lent, we find ourselves invited to reflect on the idea of repentance. It is interesting that the image used for those in need of repentance, in the reading from the Prophet Isaiah, and in this morning's psalm, is of ones who are thirsty. It is interesting also, that the image of the one who accompanies our repentance, who hears our confessions and forgives our sins, the image of God, is of the presence of an abundance of water.

In our reading from the Gospel of Luke, we find Jesus nurturing our reflections on repentance with the telling of a parable, a parable about a fig tree that does not bear fruit. Accompanying this fig tree are two characters, a vineyard owner and a gardener.

Today, at the 10.30am service, we will welcome Heath into God's family, in baptism, praying that he, with each one of us, will know God's abundant love and forgiveness in his life.

*The Rev'd Canon Jenny Wilson*

## *Celebrant*

The Right Rev'd Chris McLeod

## *Preacher*

The Rev'd Canon Jenny Wilson

## *Deacon*

Tony Iluno

## *Subdeacon*

Carol Sim

## *Master of Ceremonies*

Reuben Jacob

## *Music Setting*

Anton Bruckner *Kronstorfer Mass*

## *Choir*

St Peter's Cathedral Choir

## *Director of Music*

Anthony Hunt

## *Cathedral Organist*

David Heah

**Hymns: 506, 591, 664, 116**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*When the handbell rings, please stand to sing the Introit Hymn (masks must be worn)*

**Hymn: #506 [Aurelia]**

**The church's one foundation**

1. **The church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy Bride;  
with his own blood he bought her,  
and for her life he died.**
2. **Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.**
3. **Though with a scornful wonder  
men see her sore opprest,  
by schisms rent asunder,  
by heresies distress;  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
And soon the night of weeping  
shall be the morn of song.**
4. **'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.**
5. **Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with thee.**

Samuel John Stone (1832–1900)

Reproduced from Ancient & Modern Electronic Words Edition, number 506

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

'As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts,' says the Lord. - Isaiah 55:9

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos, <i>Holy God,</i>	Agios ischyros, <i>Holy and mighty,</i>	Agios athanatos, <i>Holy and immortal,</i>	Eleison imas. <i>Have mercy on us.</i>
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*The Collect for the Third Sunday in Lent*

O God, the fountain of life,  
to a humanity parched with thirst  
you offer the living water that springs from the Rock,  
our Saviour Jesus Christ:  
stir up within your people the gift of your Spirit,  
that we may profess our faith with freshness  
and announce with joy the wonder of your love.  
We ask this through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Isaiah 55:1-9 (read by Judith Thomas)*

Ho, everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!  
Come, buy wine and milk without money and without price.  
Why do you spend your money for that which is not bread,  
and your labour for that which does not satisfy?  
Listen carefully to me, and eat what is good, and delight yourselves in rich food.  
Incline your ear, and come to me; listen, so that you may live.  
I will make with you an everlasting covenant, my steadfast, sure love for David.  
See, I made him a witness to the peoples, a leader and commander for the peoples.  
See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel, for he has glorified you.  
Seek the Lord while he may be found, call upon him while he is near;  
let the wicked forsake their way, and the unrighteous their thoughts;  
let them return to the Lord, that he may have mercy on them,  
and to our God, for he will abundantly pardon.  
For my thoughts are not your thoughts, nor are your ways my ways, says the Lord.  
For as the heavens are higher than the earth,  
so are my ways higher than your ways and my thoughts than your thoughts.  
Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 68:1-9 (Chant: Anon)*

God shall arise, and his enemies shall be scattered:  
those that hate him shall flee before his face.  
As smoke is dispersed, so shall they be dispersed:  
as wax melts before a fire, so shall the wicked perish at the presence of God.  
But the righteous shall be glad and exult before God:  
they shall rejoice with gladness.  
O sing to God, sing praises to his name:  
glorify him that rode through the deserts, him whose name is the Lord,  
and exult before him.  
He is the father of the fatherless, he upholds the cause of the widow:  
God in his holy dwelling place.  
He gives the desolate a home to dwell in, and brings the prisoners out into  
prosperity: but rebels must dwell in a barren land.

O God, when you went out before your people:  
 when you marched through the wilderness,  
 The earth shook, the heavens poured down water:  
 before the God of Sinai, before God, the God of Israel.  
 You showered down a generous rain, O God:  
 you prepared the land of your possession when it was weary.

*Please stand to sing the Gradual Hymn (masks must be worn while singing)*

**Hymn: #591 [Martyrdom]**

**As pants the hart for cooling streams**

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|---|---|
| <p>1. As pants the hart for cooling streams<br/>         when heated in the chase,<br/>         so longs my soul, O God, for thee,<br/>         and thy refreshing grace.</p> | <p>3. Why restless, why cast down, my soul?<br/>         Hope still, and thou shalt sing<br/>         the praise of him who is thy God,<br/>         thy health's eternal spring.</p> |
| <p>2. For thee, my God, the living God,<br/>         my thirsty soul doth pine:<br/>         O when shall I behold thy face,<br/>         thou majesty divine?</p>            | <p>4. To Father, Son, and Holy Ghost,<br/>         the God whom we adore,<br/>         be glory, as it was, is now,<br/>         and shall be evermore.</p>                           |

Nahum Tate (1652–1715) and Nicholas Brady (1659–1726)

Psalm 42 in *A New Version of the Psalms of David*, 1696

Reproduced from *Ancient & Modern Electronic Words Edition*, number 591

*Please remain standing for the Gospel Reading: Luke 13:1-9*

*Choir sings:* Praise and honour to you, Lord Jesus Christ.

*All sing:*

Praise and hon-our to you, Lord Je - sus Christ.

*Choir sings:* Repent, says the Lord, for the kingdom of heaven is close at hand.

*All sing:*

Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*

Glo - ry to you, Lord Je - sus Christ

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*The organist will play as the baptismal party process to the font*

### *The Baptism*

We welcome Heath Leigh Moritz, who comes to be baptised.

I invite his sponsors to present him now.

**We present Heath Leigh Moritz to be baptised.**

Will you accept the responsibilities placed upon you in bringing this child for baptism?

**I will.**

Are you willing to answer on behalf of this child?

**I am.**

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

**I will, with God's help.**

### *The Decision*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,  
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*The Precentor says to the congregation*

You have heard these our brothers & sisters respond to Christ. Will you support them in this calling?

*(All)* **We will**

Let us pray.

Grant, merciful God, that Heath may be so buried with Christ in baptism that the new nature may be raised up in him. May the fruit of your Spirit grow and flourish in him. **Amen.**

Give to his sponsors and his family the desire to share with him what you have revealed in your holy gospel. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

*The Baptism*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Heath to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

This is the faith of the Church.

**(All) This is our faith: We believe in one God: Father, Son and Holy Spirit.**

*The candidate is brought to the water*

Heath, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Heath, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

*After the candidate has been baptised and signed*

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

*The newly baptised takes his first steps of Christian pilgrimage to the nave altar while the organist plays.*

*Remain standing.*



*A candle is presented by a member of the congregation to the newly baptised.*

God has brought you out of darkness into his marvellous light.

**Shine as a light in the world to the glory of God the Father.**

*The newly baptised is welcomed into the Church.*

God has called you into his Church.

**We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.**

*Remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn (masks must be worn while singing)*

<b>Hymn: #664 [St Peter]</b>	<b>How sweet the name of Jesus sounds</b>
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| 1. <b>How sweet the name of Jesus sounds<br/>in a believer's ear!<br/>It soothes his sorrows, heals his wounds,<br/>and drives away his fear.</b>        | 4. <b>Jesus! my Shepherd, Brother, Friend,<br/>my Prophet, Priest, and King,<br/>my Lord, my Life, my Way, my End,<br/>accept the praise I bring.</b> |
| 2. <b>It makes the wounded spirit whole,<br/>and calms the troubled breast;<br/>'tis manna to the hungry soul,<br/>and to the weary rest.</b>            | 5. <b>Weak is the effort of my heart,<br/>and cold my warmest thought;<br/>but when I see thee as thou art,<br/>I'll praise thee as I ought.</b>      |
| 3. <b>Dear name! the rock on which I build,<br/>my shield and hiding-place,<br/>my never-failing treasury filled<br/>with boundless stores of grace.</b> | 6. <b>Till then I would thy love proclaim<br/>with every fleeting breath;<br/>and may the music of thy name<br/>refresh my soul in death</b>          |

John Newton (1725–1807)

Reproduced from Ancient & Modern Electronic Words Edition, number 664

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus (in Latin)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

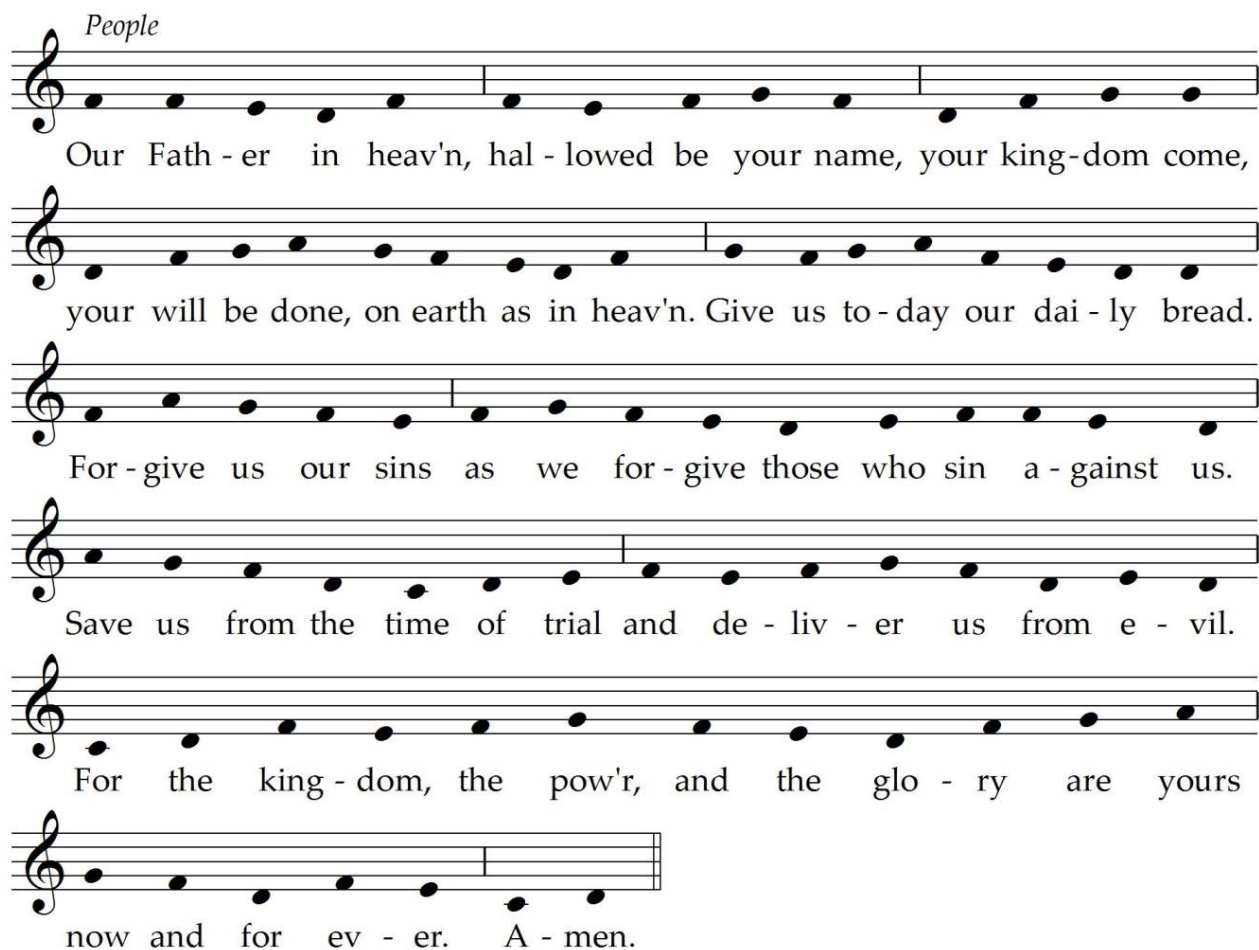
*All sing:*  When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour has taught us, we are confident to pray:

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin)*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Judith Weir (b.1954) *I Love all beauteous things*

I love all beauteous things,  
I seek and adore them;  
God hath no better praise,  
And man in his hasty days  
Is honoured for them.

I too will something make  
And joy in the making;  
Altho' tomorrow it seem  
Like the empty words of a dream  
Remembered on waking.

Robert Bridges (1944-1930)

*Please kneel/sit for the prayers after Communion*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please remain standing to sing the Post Communion Hymn*

**Hymn: #116 [Abridge]**

**Be thou my guardian and my guide**

**1. Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.**

**3. And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.**

**2. The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.**

**4. Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.**

Isaac Williams (1802-1865)

Reproduced from Ancient & Modern Electronic Words Edition, number 116

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

David Bednall (b. 1979) – *Toccata on Aberystwyth*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## THE FRIENDS OF ST PETER'S CATHEDRAL

### Easter Fundraiser

The Friends are selling Kyton's hot cross buns as an Easter fundraiser. Kytons Bakery is a family-owned business and their products are well known in South Australia.  
Orders need to be placed and paid for by **Monday 4<sup>th</sup> April**, and the buns will be available at the Cathedral on **Palm Sunday 10<sup>th</sup> April**.

#### ORDER FORM

Traditional fruit, 12 snack size	\$10	..... packs
Fruitless, 12 snack size	\$10	..... packs
<u>Kytons Menz Fruchocs</u> , 6 large size	<u>\$ 9</u>	..... packs

Name: .....

Phone No: .....

Phone No: ..... or Email: .....

**Place in box in Cathedral or email to [psaint@adam.com.au](mailto:psaint@adam.com.au)**

Please place cash or cheque in envelope with order form or pay by EFTPOS to Friends of St Peter's Cathedral, BSB 105 900 Account number 951 504 140 Reference Easter buns.

If you have any queries, or have a problem with the pickup date, please phone Pam on 0419 031 871.

*Thank you for your support.*

## FOR YOUR PRAYERS

### **A prayer for all affected by Coronavirus:**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### **International**

La Iglesia Anglicana de Mexico Primate  
Bp Francisco Manuel Moreno

### **National**

Riverina: Donald Kirk (Camryn)

### **South Australia**

#### *Diocese of Adelaide*

Woodville: locum tenens Yvonne Riley, Wayne Philp (Sharon),  
Conrad Patterson, Warwick Winsall-Hall

#### *Diocese of Willochra*

Roxby Downs (Roxby Downs, Andamooka, Woomera):  
Glen McDonald (Beth)

#### *Diocese of The Murray*

Increase in vocations to ordained and licensed ministry

### **Immediate Prayer**

Ann and David Smith, Edna Allison, Anne Hogben,  
Jennifer Bailey, Patsy and Joan, Megan Chambers,  
Robert and Glenys Birks, John and Eileen Williams,  
Alisha Coe-Fox, Clara and Elijah

### **Long Term Prayer**

Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald,  
Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,  
Meredith Chesterman, Heather Scott, Bob, John Pearse,  
Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren,  
Peter Garland, Alison Lockett

### **Rest in Peace**

Ossy Grotto (*funeral to be held Friday 25 March at 2pm*)  
Walter Scherrer

### **Year's Mind**

21<sup>st</sup> Christopher Nutter Thomas, Diane Hocking  
Marie McCreadie, Ronald Keith Bambery  
22<sup>nd</sup> Margaret Barnitt  
24<sup>th</sup> Peter Patrick MacLaren, Rowland Brynmor (Bryn) Rees  
25<sup>th</sup> Frank Herbert King  
26<sup>th</sup> Albert Jeanes, Ben Reutens

## COMMUNITY NOTICES

**Lent Sermon Series** on the theme of Reconciliation, weekly at Evensong.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest is The Rev'd Dr Christy Capper.

### **Morning Teas during Lent**

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month. Next occasion: April 3rd.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 27th (in the Cathedral before Vestry meeting) and April 10th.

**30th Anniversary of the Ordination of Women as Priests in the Anglican Church of Australia**, Wednesday 23rd March 2022 5.30pm in St Peter's Cathedral. All are warmly invited.

**Mothers' Union Lady Day service** on Friday 25<sup>th</sup> March at 11am in St Peter's Cathedral. All are welcome; bookings not required.

**Christian Meditation at St Peter's Cathedral** is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is this **Saturday, 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

**Simnel Cake:** A tradition associated with **Mothering Sunday**, celebrated this year on the **27<sup>th</sup> of March**, is to enjoy Simnel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

**Annual Vestry Meeting:** To be held in the Cathedral after the 10.30am service on Sunday 27 March 2022.

Nominations are open for the following positions:

- 1 x People's Warden (1 year)
- 2 x Cathedral Council Members (2 years)
- 3 x Synod Representatives (3 years)
- 3 x Nomination Committee (1 year)

Nomination forms can be found in the Cathedral and on our website.

[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

### **Cathedral open for visiting:**

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 20<sup>TH</sup> MARCH 2022**

*Lent 3*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Dr Lynn Arnold AO

## WEEKDAY SERVICES

7:30am Eucharist

*(Nave Altar)*

8:45am Morning Prayer

*(Cathedral Close)*

**WEDNESDAY 23<sup>RD</sup> MARCH 2022**

5:30pm Service for the 30<sup>th</sup> Anniversary of the  
Ordination of Women to the Priesthood

**FRIDAY 25<sup>TH</sup> MARCH 2022**

11:00am Mothers' Union Lady Day service

**SUNDAY 27<sup>TH</sup> MARCH 2022**

*Lent 4, Mothering Sunday*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rt Rev'd Chris McLeod

**10:30am Choral Eucharist**

*Preacher:* The Rt Rev'd Chris McLeod

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Peter Jin



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*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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