

Choral Evensong

The Third Sunday in Lent

6:00pm 20 March 2022

Welcome:

Good evening, welcome to our time of worship together. My sermon this evening will be the third in our Lent Sermon Series on the theme of Reconciliation.

Reconciliation is a concept that at its spiritual best (as in 2 Corinthians 5:18-20) seeks a Holy Spirit led bringing together of all humanity. Our call as Christians is for us to take up the invitation to the 'ministry of reconciliation which has been given to us' 2 Cor 5:18, and be ambassadors of it in a hurting world.

Our Hebrew Bible reading this evening from Leviticus is much more relevant than at first reading it might seem. 'Forgive and forget' is a saying that is sometimes too easily used in dealing with the traumas of either personal circumstance or bigger picture history. We are called to genuine forgiveness – both to forgive and to be forgiven; but forgetting can only happen when there has been truthful knowing beforehand. If we have not truly known how our actions as a community, past and continuing, have hurt and traumatised, how can we seek to atone, to make apology, to seek forgiveness? How indeed may we move forward in a spirit of true harmony and reconciliation?

Marni nao budni yaintyu yertangga, bilyonirna yertangga.

May we walk together in harmony, in a spirit of reconciliation.

The Rev'd Dr Lynn Arnold AO

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Canticles

Grayston Ives *Magdalen Service*

Responses

Rose

Choir

Lay Clerks of St Peter's
Cathedral Choir

Director of Music

Anthony Hunt

Cathedral Organist

David Heah

Hymns: 130, 132, 149

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

The Versicles and Responses are sung

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #130 [Quam dilecta]	My spirit longs for thee
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- | | |
|--|---|
| 1. My spirit longs for thee
 within my troubled breast,
though I unworthy be
 of so divine a guest. | 3. Unless it come from thee,
 in vain I look around;
in all that I can see
 no rest is to be found. |
| 2. Of so divine a guest
 unworthy though I be,
yet has my heart no rest
 unless it come from thee. | 4. No rest is to be found
 but in thy blessed love:
O let my wish be crowned,
 and send it from above! |

John Byrom (1692–1763)

Reproduced from Ancient & Modern Electronic Words Edition, number 130

Please sit as the Choir sings Psalm 123 (Chant: Giles Underwood)

Unto thee lift I up mine eyes: O thou that dwellest in the heavens.
Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress:
even so our eyes wait upon the Lord Our God, until he have mercy upon us.
Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

Our soul is filled with the scornful reproof of the wealthy:
and with the despitefulness of the proud.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Leviticus 16:15-22 (read by Gerald Varley)

He shall slaughter the goat of the sin-offering that is for the people and bring its blood inside the curtain, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy-seat and before the mercy-seat. Thus he shall make atonement for the sanctuary, because of the uncleannesses of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which remains with them in the midst of their uncleannesses. No one shall be in the tent of meeting from the time he enters to make atonement in the sanctuary until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. Then he shall go out to the altar that is before the Lord and make atonement on its behalf, and shall take some of the blood of the bull and of the blood of the goat, and put it on each of the horns of the altar. He shall sprinkle some of the blood on it with his finger seven times, and cleanse it and hallow it from the uncleannesses of the people of Israel.

When he has finished atoning for the holy place and the tent of meeting and the altar, he shall present the live goat. Then Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins, putting them on the head of the goat, and sending it away into the wilderness by means of someone designated for the task. The goat shall bear on itself all their iniquities to a barren region; and the goat shall be set free in the wilderness.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Luke 22:54-71 (read by Kevin Stracey)

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, 'If you are the Messiah, tell us.' He replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.' All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Responses and Prayers are sung

The Lord be with you.

And with thy spirit.

Let us pray. (*Please kneel/sit*)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee.

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Third Sunday in Lent

We beseech thee, Almighty God, look upon the hearty desires of thy humble
servants, and stretch forth the right hand of thy Majesty, to be our defence against
all our enemies; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Anthem:

Palestrina (1525-1594) *Christe qui lux es et dies*

Christe qui lux es et dies,
Noctis tenebras detegis,
Lucisque lumen crederis,
Lumen beatum praedicans.

*O Christ that art the light & day,
Thou discoverest the darkness of night,
The light of lights thou art alway,
Preaching ever the blessed light.*

Precamur Sancte Domine,
Defende nos in hac nocte,
Sit nobis in te requies,
Quietam noctem tribue.

*Thou holy Lord to thee we pray,
Defend us all in this dark night,
Let us have rest in thee alway,
And grant us all a quiet night.*

Ne gravis somnus irruat,
Nec hostis nos surripiat,
Nec caro illi consentiens,
Nos tibi reos statuatur.

Memento nostri Domine
In gravi isto corpore,
Qui es defensor animae,
Adesto nobis Domine.

Defensor noster aspice,
Insidiantes reprime,
Guberna tuos famulos,
Quos sanguine mercatus es

Oculi somnum capiant,
Cor ad te semper vigilet,
Dextera tua protegat
Famulos qui te diligunt.

Deo Patri sit gloria,
Eiusque soli Filio,
Cum Spiritu Paraclito,
Et nunc et in perpetuum.

*Let not heavy sleep on us fall,
Nor let the fiend take us away,
Let not our flesh consent withal,
To make us guilty by night nor day.*

*Lord call us now unto thy mind,
In this body that is so heavy
Thou that dost ever our soul defend,
Be present now with thy mercy.*

*Look on us Lord our defender,
Put them down that would us no good,
Keep thy servants in good order,
Whom thou hast bought with thy dear blood.*

*Let our eyes take their sleep natural,
But let our hearts wake to thee still,
With thy right hand defend us all,
Thy servants true that love thee well.*

*God the Father for evermore,
With Jesu Christ his son only,
And the Holy Ghost our comforter,
Be thanked alway heartily.*

Translation: Miles Coverdale

Please kneel/sit for the Intercessions

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #132 [Stockton]

O for a heart to praise my God

1. **O for a heart to praise my God,
a heart from sin set free;
a heart that's sprinkled with the blood
so freely shed for me:**
2. **A heart resigned, submissive, meek,
my great Redeemer's throne;
where only Christ is heard to speak,
where Jesus reigns alone:**
3. **A humble, lowly, contrite heart,
believing, true, and clean,
which neither life nor death can part
from him that dwells within:**
4. **A heart in every thought renewed,
and full of love divine;
perfect and right and pure and good –
a copy, Lord, of thine.**
5. **Thy nature, gracious Lord, impart,
come quickly from above;
write thy new name upon my heart,
thy new best name of Love.**

Charles Wesley (1707–1788)

Reproduced from Ancient & Modern Electronic Words Edition, number 132

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #149 [Eisenach]

O love, how deep, how broad, how high

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|---|---|
| <p>1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.</p> <p>2. He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
himself, and to this lost world came.</p> <p>3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.</p> | <p>4. For us to wicked men betrayed,
scourged, mocked, in purple robe
arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.</p> <p>5. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.</p> <p>6. To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.</p> |
|---|---|

O amor quam ecstaticus ascribed to Thomas à Kempis (c.1379-1471) translated by Benjamin Webb (1819-1885) Reproduced from Ancient & Modern Electronic Words Edition, No 149

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Parry (1948-1918) – Chorale Prelude on 'Rockingham'

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	La Iglesia Anglicana de Mexico Primate Bp Francisco Manuel Moreno
National	Riverina: Donald Kirk (Camryn)
South Australia	
<i>Diocese of Adelaide</i>	Woodville: locum tenens Yvonne Riley, Wayne Philp (Sharon), Conrad Patterson, Warwick Winsall-Hall
<i>Diocese of Willochra</i>	Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen McDonald (Beth)
<i>Diocese of The Murray</i>	Increase in vocations to ordained and licensed ministry
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox, Clara and Elijah
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Rest in Peace	Ossy Grotto (<i>funeral to be held Friday 25 March at 2pm</i>) Walter Scherrer
Year's Mind	21 st Christopher Nutter Thomas, Diane Hocking Marie McCreddie, Ronald Keith Bambery 22 nd Margaret Barnitt 24 th Peter Patrick MacLaren, Rowland Brynmor (Bryn) Rees 25 th Frank Herbert King 26 th Albert Jeanes, Ben Reutens

COMMUNITY NOTICES

Lent Sermon Series on the theme of Reconciliation, weekly at Evensong.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is The Rev'd Dr Christy Capper.

Morning Teas during Lent

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month. Next occasion: April 3rd.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 27th (in the Cathedral before Vestry meeting) and April 10th.

30th Anniversary of the Ordination of Women as Priests in the Anglican Church of Australia, Wednesday 23rd March 2022 5.30pm in St Peter's Cathedral. All are warmly invited.

Mothers' Union Lady Day service on Friday 25th March at 11am in St Peter's Cathedral. All are welcome; bookings not required.

Christian Meditation at St Peter's Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is this **Saturday, 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated this year on the **27th of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

Annual Vestry Meeting: To be held in the Cathedral after the 10.30am service on Sunday 27 March 2022.

Nominations are open for the following positions:

1 x People's Warden (1 year)

2 x Cathedral Council Members (2 years)

3 x Synod Representatives (3 years)

3 x Nomination Committee (1 year)

Nomination forms can be found in the Cathedral and on our website.

www.stpeters-cathedral.org.au

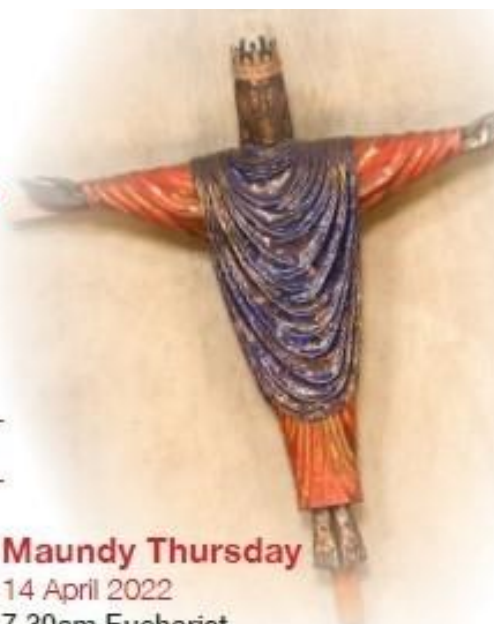
New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. Offers to volunteer to help us with this important part of our ministry are always welcome.

Palm Sunday to Easter

JOURNEY *through* **HOLY WEEK 2022**



Palm Sunday

10 April 2022

8.00am Eucharist (BCP)

Blessing of Palms Crosses and reading of the Passion according to St Matthew.

10.15am Procession & Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrim Eucharist

Reaffirmation of Ordination

Vows and the Blessing of Oils

6.30pm Eucharist

Holy Wednesday

13 April 2022

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae

A Service of Shadows

TO BE LIVESTREAMED

Maundy Thursday

14 April 2022

7.30am Eucharist

6.30pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

TO BE LIVESTREAMED

Good Friday

15 April 2022

10.00am

Good Friday Liturgy

3.00pm

Bookings essential at
www.rybooking.com/BNL06

Meditation Concert

Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM

EASTER VIGIL

Lighting of the new fire, Baptism, Confirmation and Holy Communion.

TO BE LIVESTREAMED

8.00AM

EUCHARIST

Quiet traditional Easter Day Service with hymns.

10.00AM

CHORAL EUCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

TO BE LIVESTREAMED

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

TO BE LIVESTREAMED

THE FRIENDS OF ST PETER'S CATHEDRAL

Easter Fundraiser

The Friends are selling Kyton's hot cross buns as an Easter fundraiser. Kytons Bakery is a family-owned business and their products are well known in South Australia.

Orders need to be placed and paid for by **Monday 4th April**, and the buns will be available at the Cathedral on **Palm Sunday 10th April**.

ORDER FORM

Traditional fruit, 12 snack size	\$10 packs
Fruitless, 12 snack size	\$10 packs
<u>Kytons Menz Fruchocs</u> , 6 large size	<u>\$ 9</u> packs

Name:

Phone No:

Phone No: or Email:

Place in box in Cathedral or email to psaint@adam.com.au

Please place cash or cheque in envelope with order form or pay by EFTPOS to Friends of St Peter's Cathedral, BSB 105 900 Account number 951 504 140 Reference Easter buns.

If you have any queries, or have a problem with the pickup date, please phone Pam on 0419 031 871.

Thank you for your support.



Every bottle and can you recycle eases the strain on our natural resources and reduces greenhouse gases in our skies. Here at the Cathedral, you can help the environment and raise some funds while doing it.

Please place your empty bottles and cans in the blue bins behind the gates at Cathedral Office.

**All funds raised go to
The Friends of St Peter's Cathedral
to assist with the needs of the Cathedral.**

THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH MARCH 2022

Lent 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

WEDNESDAY 23RD MARCH 2022

5:30pm Service for the 30th Anniversary of the
Ordination of Women to the Priesthood

FRIDAY 25TH MARCH 2022

11:00am Mothers' Union Lady Day service

SUNDAY 27TH MARCH 2022

Lent 4, Mothering Sunday

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Peter Jin



Cathedral Office

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Email: office@stpeters-cathedral.org.au

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*