

# BCP Eucharist

## The Second Sunday in Lent

### 8:00am 13 March 2022

#### Welcome:

*Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us (Philippians 3: 17).*

These are very challenging words from St Paul. Who of us would make such a request today? It is a very tall order to ask others to imitate you. I'm sure it is not a request that I would make but it speaks of St Paul's confidence in the power of the cross of Christ. This is the key to understanding St Paul's thinking here. St Paul is not saying that he is perfect in every possible way, and we should be like him. He is saying we should be like him in centering our faith in the cross of Christ. This makes sense if we take into consideration the following verse: *For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears (Philippians 3: 18).*

The cross is at the heart of St Paul's faith. The Lenten journey moves us to imitate St Paul in this. However, it does not end there. St Paul knows that glory awaits us in the future; a future which we have a glimpse of in the resurrection of Jesus. This is at the heart of our ministry at the Cathedral. Everything we do is in service of the wonderful and transformative proclamation of the Gospel.

I especially welcome those who are with us for the first time. Please fill in a visitor's card so we can have the pleasure of contacting you. I trust you enjoy today's worship.

*The Rt Rev'd Chris McLeod, Dean*

*Celebrant*

The Rev'd Peter Jin

*Preacher*

The Right Rev'd Chris McLeod

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**Please leave the post-it note on your seat as a marker for the cleaners.**

**A note on the wearing of face masks:** Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*Please stand for the Collects*

*The Collect for the Second Sunday in Lent*

God of our ancestors,  
whose chosen servant Abraham was given faith to obey your call and go out into the unknown:

endow your Church with such faith that we may follow you with courage;  
for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Genesis 15:1-12,17-18 (read by Alyson Morrison)*

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

Hear the word of the Lord, **thanks be to God.**

*Psalm 27*

The Lord is my light and my salvation; whom then shall I fear?:

the Lord is the stronghold of my life; of whom shall I be afraid?

**When the wicked, even my enemies and my foes, come upon me to devour me:  
they shall stumble and fall.**

If an army encamp against me, my heart shall not be afraid:

and if war should rise against me, yet will I trust.

**One thing I have asked from the Lord, which I will require:**

**that I may dwell in the house of the Lord all the days of my life,**

To see the fair beauty of the Lord: and to seek his will in his temple.

**For he will hide me under his shelter in the day of trouble:**

**and conceal me in the shadow of his tent, and set me high upon a rock.**

And now he will lift up my head: above my enemies round about me.

**And I will offer sacrifices in his sanctuary with exultation:**

**I will sing, I will sing praises to the Lord.**

O Lord, hear my voice when I cry: have mercy upon me and answer me.

**My heart has said of you, 'Seek his face': your face, Lord, I will seek.**

Do not hide your face from me: or thrust your servant aside in displeasure;

**For you have been my helper:**

**do not cast me away or forsake me, O God of my salvation.**

Though my father and my mother forsake me: the Lord will take me up.

**Teach me your way, O Lord:**

**and lead me in an even path, for they lie in wait for me.**

Do not give me over to the will of my enemies:

for false witnesses have risen against me, and those who breathe out violence.

**But I believe that I shall surely see the goodness of the Lord:**

**in the land of the living.**

O wait for the Lord; stand firm and he will strengthen your heart:

**and wait, I say, for the Lord.**

*Second reading: Philippians 3:17-4:1 (read by Helen Hall)*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel: Luke 13:31-35*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 13<sup>th</sup> Chapter of the Gospel according to Luke, beginning at the 31<sup>st</sup> verse

**Glory be to thee, O Lord**

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell

you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."

This is the Gospel of the Lord: **Praise be to thee, O Christ.**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Right Rev'd Chris McLeod*

*Silence may follow, during which final preparations are done on the altar.*

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments.

And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

– *St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

– *St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.  
- 1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.  
- 1 St John 2:1

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you: **And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.



*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.*

***Please keep your face mask on as you line up.***

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

*The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

### **A prayer for all affected by Coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

<b>International</b>	The Anglican Church of Melanesia Primate Abp Leonard Dawea
<b>National</b>	NATSIAC
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Stirling: Andy Wurm (Dee)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): Andrew Lang (Louise), David Amery (Coralie), Christine Smith (Don), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Ian Jansse (Eva), Des Ackland (Raelene), Bruce Hicks (Melita)
<b>Immediate Prayer</b>	Ossy Grotto, Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox
<b>Long Term Prayer</b>	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
<b>Year's Mind</b>	13 <sup>th</sup> Richard Elliot Saunders 14 <sup>th</sup> Keith Hutton 15 <sup>th</sup> Edgar Castle, Thomas Frewin, Sarah Elizabeth Woollatt Olive May McDonald, Paul Colin Bridgman Joe Marshall 17 <sup>th</sup> Stanley Trevor Pointer 18 <sup>th</sup> Michael Richardson, Allan Perryman 19 <sup>th</sup> Paul Williamson

# COMMUNITY NOTICES

**Lent Sermon Series** on the theme of Reconciliation, weekly at Evensong.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest is Les Dennis, 80yo youth worker who, after his own terrible childhood, has devoted himself to helping young people.

## **Morning Teas during Lent**

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month. Next occasion: April 3rd.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 13th, March 27th (in the Cathedral before Vestry meeting) and April 10th.

## **Concert, Saturday 19 March, 2pm:**

Please join the Australian Army Band for an afternoon of music making in the splendour of St Peter's Cathedral. Featuring an exciting and moving program of timeless classics and works sure to become your new favourites, this is an afternoon of music not to be missed. Entry via gold coin donation.

## **30th Anniversary of the Ordination of Women as Priests in the Anglican Church of Australia,**

Wednesday 23rd March 2022  
5.30pm in St Peter's Cathedral. All are warmly invited. Bookings are advisable, and close 5pm Friday 19 March

<https://www.trybooking.com/BXOLI>

## **Mothers' Union Lady Day service**

on Friday 25<sup>th</sup> March at 11am in St Peter's Cathedral. All are welcome; bookings not required.

**Christian Meditation at St Peter's Cathedral** is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

**Simmel Cake:** A tradition associated with **Mothering Sunday**, celebrated this year on the **27<sup>th</sup> of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

**Annual Vestry Meeting:** To be held in the Cathedral after the 10.30am service on Sunday 27 March 2022.

Nominations are open for the following positions:

1 x People's Warden (1 year)

2 x Cathedral Council Members (2 years)

3 x Synod Representatives (3 years)

3 x Nomination Committee (1 year)

Nomination forms can be found in the Cathedral and on our website.

[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

## **Cathedral open for visiting:**

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 13<sup>TH</sup> MARCH 2022**

*Lent 2*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rt Rev'd Chris McLeod

**10:30am Choral Eucharist**

*Preacher:* The Rt Rev'd Chris McLeod

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Joan Claring-Bould

## WEEKDAY SERVICES

7:30am Eucharist

*(Nave Altar)*

8:45am Morning Prayer

*(Cathedral Close)*

**SUNDAY 20<sup>TH</sup> MARCH 2022**

*Lent 3*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Dr Lynn Arnold AO



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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Right Rev'd Chris McLeod

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Suzanne Wilson

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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