

Choral Eucharist

The Second Sunday in Lent

10:30am 13 March 2022

Welcome:

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us (Philippians 3: 17).

These are very challenging words from St Paul. Who of us would make such a request today? It is a very tall order to ask others to imitate you. I'm sure it is not a request that I would make but it speaks of St Paul's confidence in the power of the cross of Christ. This is the key to understanding St Paul's thinking here. St Paul is not saying that he is perfect in every possible way, and we should be like him. He is saying we should be like him in centering our faith in the cross of Christ. This makes sense if we take into consideration the following verse: *For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears (Philippians 3: 18).*

The cross is at the heart of St Paul's faith. The Lenten journey moves us to imitate St Paul in this. However, it does not end there. St Paul knows that glory awaits us in the future; a future which we have a glimpse of in the resurrection of Jesus. This is at the heart of our ministry at the Cathedral. Everything we do is in service of the wonderful and transformative proclamation of the Gospel.

I especially welcome those who are with us for the first time. Please fill in a visitor's card so we can have the pleasure of contacting you. I trust you enjoy today's worship.

The Rt Rev'd Chris McLeod, Dean

Celebrant

The Rt Rev'd Chris McLeod

Preacher

The Rt Rev'd Chris McLeod

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Carol Sim

Master of Ceremonies

Jecinta Iluno

Music Setting

Josef Rheinberger *Missa Brevis in F*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Marco Callisto

Hymns: 791, 127, 806, 823

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

When the handbell rings, please stand to sing the Introit Hymn (masks must be worn whilst singing)

Hymn: #791 [Leoni]

The God of Abraham praise (omit vv 2,3,4,6)

- | | |
|---|---|
| <p>1. The God of Abraham praise
who reigns enthroned above,
Ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.</p> <p>5. There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world of sin,
the Prince of peace:
on Sion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.</p> <p>7. Before the great Three-One
they all exulting stand,
and tell the wonders he hath done
through all their land:
the listening spheres attend,
and swell the growing fame,
and sing in songs which never end
the wondrous name.</p> | <p>8. The God who reigns on high
the great archangels sing,
and 'Holy, Holy, Holy,' cry,
'almighty King,
who was, and is the same,
and evermore shall be.
Jehovah, Father, great I AM,
we worship thee.'</p> <p>9. Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new;
he shows his prints of love –
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.</p> <p>10. The whole triumphant host
give thanks to God on high;
'hail, Father, Son, and Holy Ghost,'
they ever cry:
hail, Abraham's God, and mine,
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.</p> |
|---|---|

Thomas Olivers (1725–1799) based on the Hebrew *Yigdal*
Reproduced from *Ancient & Modern Electronic Words Edition*, number 791

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. – *Philippians 3:20*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos, <i>Holy God,</i>	Agios ischyros, <i>Holy and mighty,</i>	Agios athanatos, <i>Holy and immortal,</i>	Eleison imas. <i>Have mercy on us.</i>
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The Collect for the Second Sunday in Lent

God of our ancestors, whose chosen servant Abraham was given faith to obey your call and go out into the unknown: endow your Church with such faith that we may follow you with courage; for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Genesis 15:1-12,17-18 (read by Baden Teague)

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 27 (Chant: Atkins/Goss)

The Lord is my light and my salvation; whom then shall I fear?:

the Lord is the stronghold of my life; of whom shall I be afraid?

When the wicked, even my enemies and my foes, come upon me to devour me:
they shall stumble and fall.

If an army encamp against me, my heart shall not be afraid:
and if war should rise against me, yet will I trust.

One thing I have asked from the Lord, which I will require:

that I may dwell in the house of the Lord all the days of my life,

To see the fair beauty of the Lord: and to seek his will in his temple.

For he will hide me under his shelter in the day of trouble:

and conceal me in the shadow of his tent, and set me high upon a rock.

And now he will lift up my head: above my enemies round about me.

And I will offer sacrifices in his sanctuary with exultation:

I will sing, I will sing praises to the Lord.

O Lord, hear my voice when I cry: have mercy upon me and answer me.

My heart has said of you, 'Seek his face': your face, Lord, I will seek.

Do not hide your face from me: or thrust your servant aside in displeasure;

For you have been my helper:

do not cast me away or forsake me, O God of my salvation.

Though my father and my mother forsake me: the Lord will take me up.
 Teach me your way, O Lord: and lead me in an even path, for they lie in wait for me.
 Do not give me over to the will of my enemies:
 for false witnesses have risen against me, and those who breathe out violence.
 But I believe that I shall surely see the goodness of the Lord: in the land of the living.
 O wait for the Lord; stand firm and he will strengthen your heart:
 and wait, I say, for the Lord.

Second reading: Philippians 3:17-4:1 (read by Kathy Teague)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.
 Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #127 [Southwell]	Lord Jesus, think on me
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| <p>1. Lord Jesus, think on me,
 and purge away my sin;
 from earthborn passions set me free,
 and make me pure within.</p> | <p>3. Lord Jesus, think on me,
 nor let me go astray;
 through darkness and perplexity
 point thou the heavenly way.</p> |
| <p>2. Lord Jesus, think on me
 with many a care opprest;
 let me thy loving servant be,
 and taste thy promised rest.</p> | <p>4. Lord Jesus, think on me,
 that, when the flood is past,
 I may the eternal brightness see,
 and share thy joy at last.</p> |

Mnoeo Xriste Synesius of Cyrene (c.365–414)
 translated by Allen William Chatfield (1808–1896)
 Reproduced from Ancient & Modern Electronic Words Edition, number 127

Please remain standing for the Gospel Reading: Luke 13.31-35

Choir sings: Praise and honour to you, Lord Jesus Christ.


All sing:



Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: From the bright cloud the Father's voice was heard:
'This is my Son, the Beloved. Listen to him.'

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rt Rev'd Chris McLeod

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

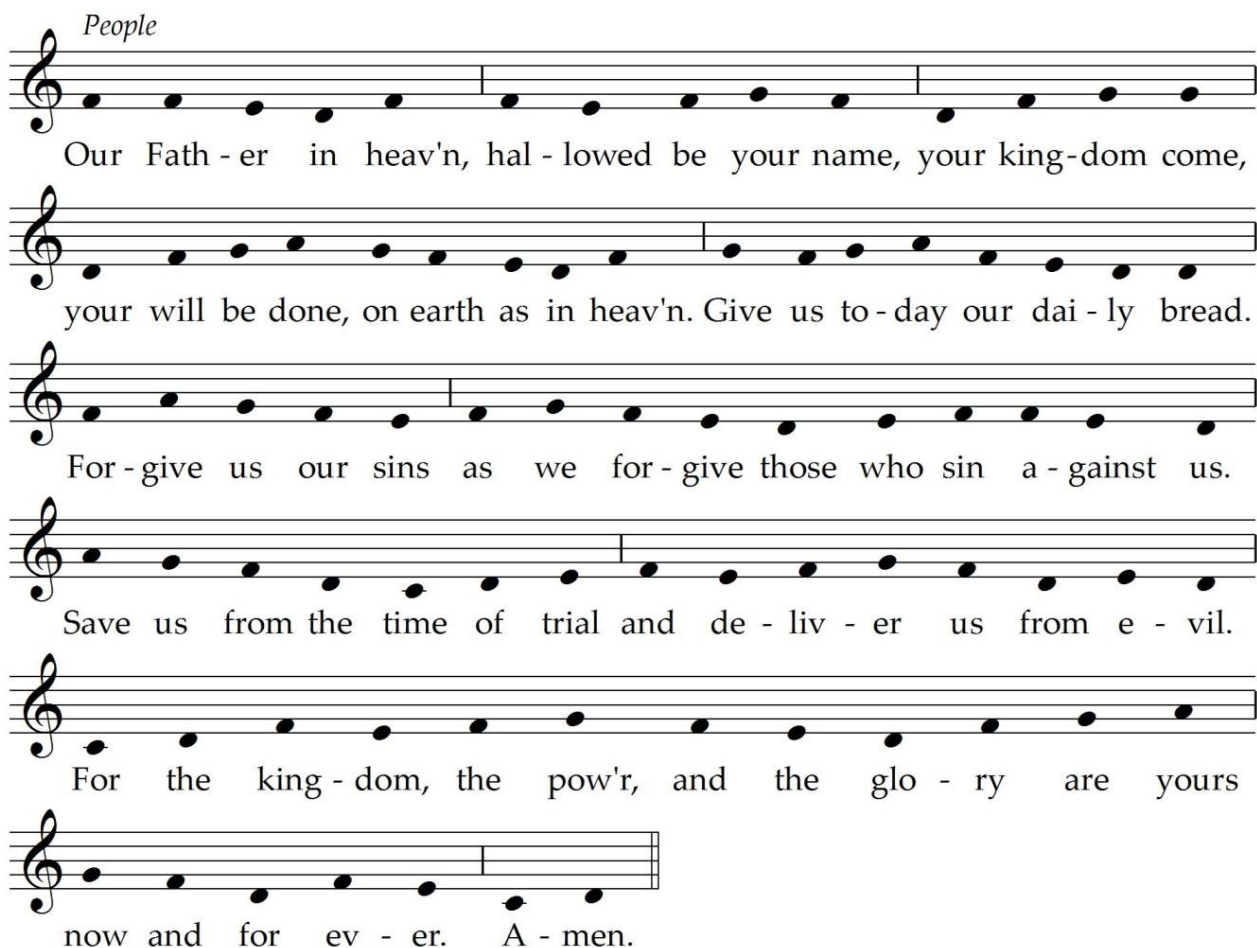
Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn (masks must be worn while singing)

Hymn: #806 [Corvedale]

There's a wideness in God's mercy

1. **There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**
2. **For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.**
3. **There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.**
4. **If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.**

Second half of tune:

Frederick William Faber (1814–1863)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 806

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (in Latin)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Thomas Tomkins (1572-1656) *O pray for the peace of Jerusalem*

O pray for the peace of Jerusalem: they shall prosper that love thee.

Please kneel/sit for the prayers after Communion

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please remain standing to sing the Post Communion Hymn

Hymn: #823 [Monk's Gate]	Who would true valour see
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**1. Who would true valour see,
let him come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**2. Whoso beset him round
with dismal stories,
do but themselves confound,
his strength the more is.
No lion can him fright:
he'll with a giant fight,
but he will have the right
to be a pilgrim.**

**3. Hobgoblin nor foul fiend
can daunt his spirit;
he knows he at the end
shall life inherit.
Then, fancies, fly away;
he'll not fear what men say;
he'll labour night and day
to be a pilgrim.**

John Bunyan (1628-1688)

Reproduced from Ancient & Modern Electronic Words Edition, number 823

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

Josef Rheinberger (1839-1901) – *Prelude from Sonata No. 6*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Melanesia Primate Abp Leonard Dawea
National	NATSIAC
South Australia	
<i>Diocese of Adelaide</i>	Stirling: Andy Wurm (Dee)
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): Andrew Lang (Louise), David Amery (Coralie), Christine Smith (Don), Deacon Louise Lang (Andrew)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Ian Jansse (Eva), Des Ackland (Raelene), Bruce Hicks (Melita)
Immediate Prayer	Ossy Grotto, Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	13 th Richard Elliot Saunders 14 th Keith Hutton 15 th Edgar Castle, Thomas Frewin Sarah Elizabeth Woollatt, Olive May McDonald Paul Colin Bridgman, Joe Marshall 17 th Stanley Trevor Pointer 18 th Michael Richardson, Allan Perryman 19 th Paul Williamson

COMMUNITY NOTICES

Lent Sermon Series on the theme of Reconciliation, weekly at Evensong.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is Les Dennis, 80yo youth worker who, after his own terrible childhood, has devoted himself to helping young people.

Morning Teas during Lent

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month. Next occasion: April 3rd.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 13th, March 27th (in the Cathedral before Vestry meeting) and April 10th.

Concert, Saturday 19 March, 2pm:

Please join the Australian Army Band for an afternoon of music making in the splendour of St Peter's Cathedral. Featuring an exciting and moving program of timeless classics and works sure to become your new favourites, this is an afternoon of music not to be missed. Entry via gold coin donation.

30th Anniversary of the Ordination of Women as Priests in the Anglican Church of Australia, Wednesday 23rd March 2022

5.30pm in St Peter's Cathedral. All are warmly invited. Bookings are advisable, and close 5pm Friday 19 March

<https://www.trybooking.com/BXOLI>

Mothers' Union Lady Day service

on Friday 25th March at 11am in St Peter's Cathedral. All are welcome; bookings not required.

Christian Meditation at St Peter's Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated this year on the **27th of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

Annual Vestry Meeting: To be held in the Cathedral after the 10.30am service on Sunday 27 March 2022.

Nominations are open for the following positions:

- 1 x People's Warden (1 year)
- 2 x Cathedral Council Members (2 years)
- 3 x Synod Representatives (3 years)
- 3 x Nomination Committee (1 year)

Nomination forms can be found in the Cathedral and on our website.

www.stpeters-cathedral.org.au

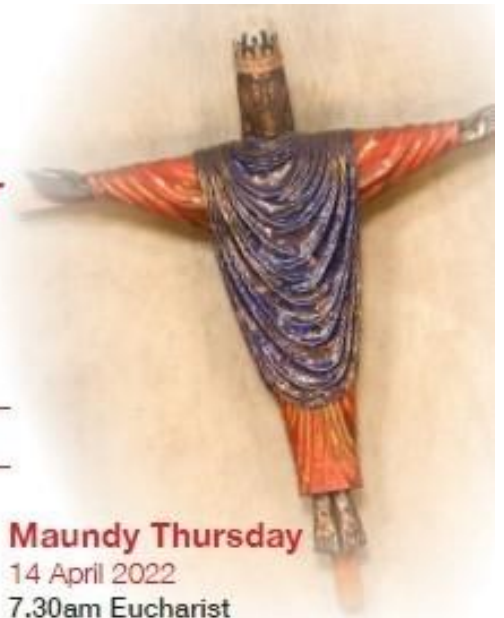
New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

Palm Sunday to Easter

JOURNEY *through* **HOLY WEEK 2022**



Palm Sunday

10 April 2022

8.00am Eucharist (BCP)

Blessing of Palms Crosses and reading of the Passion according to St Matthew.

10.15am Procession & Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrim Eucharist

Reaffirmation of Ordination

Vows and the Blessing of Oils

6.30pm Eucharist

Holy Wednesday

13 April 2022

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae

A Service of Shadows

TO BE LIVESTREAMED

Maundy Thursday

14 April 2022

7.30am Eucharist

6.30pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

TO BE LIVESTREAMED

Good Friday

15 April 2022

10.00am

Good Friday Liturgy

3.00pm

Bookings essential at
www.trystocking.com/BNL06

Meditation Concert

Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM

EASTER VIGIL

Lighting of the new fire, Baptism, Confirmation and Holy Communion.

TO BE LIVESTREAMED

8.00AM

EUCHARIST

Quiet traditional Easter Day Service with hymns.

10.00AM

CHORAL EUCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

TO BE LIVESTREAMED

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

TO BE LIVESTREAMED

Reconciliation



Lent Sermon Series

Choral Evensong 6pm Sundays in Lent

by the Clergy of St Peter's Cathedral

"In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God." (2 Corinthians 5:19-20)

St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL
ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide (08) 8267 4551
www.stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 13TH MARCH 2022

Lent 2

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

SUNDAY 20TH MARCH 2022

Lent 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

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Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Right Rev'd Chris McLeod
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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