

Choral Evensong

The First Sunday in Lent

6:00pm 6 March 2022

Welcome: Reconciliation

During Lent the preachers at evensong will explore the theme of reconciliation. Reconciliation is at the heart of the Christian Gospel. 2 Corinthians 5: 19 states that 'in Christ God was reconciling the world to himself...'. Moreover, reconciliation involves human relationships as well. We are called to be reconcilers with God and with each other. My sermon tonight will explore reconciliation and First Nations peoples. It is a theme that has become very dominant over the last few decades. Here is the text that will provoke our thinking on this subject:

So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift (Matthew 5: 23 -24)

While reconciliation with First Nations peoples is an important issue, and one that is very close to my own heart, reconciliation is an important issue for global relationships. I'm sure all of you are with me in praying for peace in Ukraine and an end to the war. Hopefully, something of Isaiah's vision will come to pass.

God shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore (Isaiah 2: 4)

The Right Rev'd Chris McLeod, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Right Rev'd Chris McLeod

Canticles

Thomas Hewitt-Jones

Berkley Service

Responses

Aston

Choir

Trebles of

St Peter's Cathedral Choir

Conductor

Andrew Chatterton

Organist

David Heah

Hymns: 703, 142, 131

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

The Versicles and Responses are sung

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn (masks must be worn while singing)

Hymn: #703 [Alberta]

Lead, kindly light

- 1. Lead, kindly light, amid the encircling gloom, lead thou me on;
the night is dark, and I am far from home; lead thou me on.
Keep thou my feet; I do not ask to see
the distant scene; one step enough for me.**
- 2. I was not ever thus, nor prayed that thou shouldst lead me on;
I loved to choose and see my path; but now lead thou me on.
I loved the garish day, and, spite of fears,
pride ruled my will: remember not past years.**
- 3. So long thy power hath blest me, sure it still will lead me on,
o'er moor and fen, o'er crag and torrent, till the night is gone,
and with the morn those angel faces smile,
which I have loved long since, and lost awhile.**

John Henry Newman (1801–1890)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 703

Please sit as the Choir sings Psalm 119:105-112 (Chant: Frederick Bridge)

Thy word is a lantern unto my feet: and a light unto my paths.

I have sworn, and am stedfastly purposed: to keep thy righteous judgements.

I am troubled above measure: quicken me, O Lord, according to thy word.

Let the free-will offerings of my mouth please thee, O Lord:

and teach me thy judgements.

My soul is always in my hand: yet do I not forget thy law.

The ungodly have laid a snare for me:

but yet I swerved not from thy commandments.

Thy testimonies have I claimed as mine heritage for ever:

and why? they are the very joy of my heart.

I have applied my heart to fulfil thy statutes always: even unto the end.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 37:12-28 (read by Kevin Stracey)

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed.

When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Luke 22:1-38 (read by Henry Vaughan)

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is

going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' And he said to him, 'Lord, I am ready to go with you to prison and to death!' Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.' He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.' They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Responses and Prayers are sung

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee.

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that
fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the First Sunday in Lent

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use
such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy
godly motions in righteousness and true holiness, to thy honour and glory, who
livest and reignest with the Father and the Holy Ghost, one God, world without
end. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Anthem:

Malcolm Archer (b.1952) – *My Song is Love Unknown*

My song is love unknown, My Saviour's love to me; Love to the loveless shown, That they might lovely be. O who am I, That for my sake My Lord should take Frail flesh, and die?	Sometimes they strew His way, And His sweet praises sing; Resounding all the day Hosannas to their King: Then "Crucify!" Is all their breath, And for His death They thirst and cry.
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He came from His blest throne Salvation to bestow; But men made strange, and none The longed-for Christ would know: But oh, my Friend, My Friend indeed, Who at my need His life did spend.	Here might I stay and sing, No story so divine; Never was love, dear King, Never was grief like Thine. This is my Friend, In whose sweet praise I all my days Could gladly spend.
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Please kneel/sit for the Intercessions

Please stand to sing the Second Hymn (masks must be worn while singing)

Hymn: #142 [Caswall]

Glory be to Jesus

- | | |
|--|---|
| 1. Glory be to Jesus,
who, in bitter pains,
poured for me the life-blood
from his sacred veins. | 4. Abel's blood for vengeance
pleaded to the skies;
but the blood of Jesus
for our pardon cries. |
| 2. Grace and life eternal
in that blood I find;
blest be his compassion
infinitely kind. | 5. Oft as it is sprinkled
on our guilty hearts,
Satan in confusion
terror-struck departs. |
| 3. Blest through endless ages
be the precious stream,
which from endless torments
did the world redeem. | 6. Oft as earth exulting
wafts its praise on high,
angel-hosts rejoicing
make their glad reply. |
| 7. Lift ye then your voices;
swell the mighty flood;
louder still and louder
praise the precious blood. | |

Edward Caswall (1814–1878) based on Viva! Viva! Gesù!, (Italian, before 19th century)
Reproduced from Ancient & Modern Electronic Words Edition, number 142

Please sit for the Sermon: The Right Rev'd Chris McLeod

Silence may follow

Please stand to sing the Final Hymn (masks must be worn while singing)

Hymn: #131 [Caithness]

O for a closer walk with God

1. O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb!
2. What peaceful hours I once enjoyed,
how sweet their memory still!
But they have left an aching void
the world can never fill.
3. Return, O holy Dove, return,
sweet messenger of rest:
I hate the sins that made thee mourn
and drove thee from my breast.
4. The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne
and worship only thee.
5. So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

William Cowper (1731-1800)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 131

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the Organ Postlude

Jackson (1917-2022) – Meditation on 'Love Unknown'

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Korea Primate Abp Peter Kyongho Lee
National	Bendigo: Matt Brain (Rachael)
South Australia	
<i>Diocese of Adelaide</i>	Salisbury: locum tenens July Ayuen (Mary) Parafield Gardens: Chris McAleer (Karen)
<i>Diocese of Willochra</i>	Ceduna (Penong, Ceduna, Smoky Bay): Susan Johnson, Ministry in the Gawler Ranges vacant
<i>Diocese of The Murray</i>	The Hills (Onkaparinga Valley): vacant
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	6 th Dorothy Daw, Derek Robertson 8 th Dorothy Lloyd, Lance Edward Sutcliffe 9 th John Reginald Harmer, Nellie Gibbs 10 th Amy Berry, Frank Hulme-Moir (pr. hewm) 12 th Douglas Farnham Shield, Stephen Andersson

COMMUNITY NOTICES

Lent Sermon Series begins at this service, with a sermon on reconciliation.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is The Right Reverend Chris McLeod, to discuss the Lent Sermon series on the theme of reconciliation.

Morning Teas during Lent

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month, beginning **today**, March 6th.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 13th, March 27th (in the Cathedral before Vestry meeting) and April 10th.

St Peter's Cathedral Lent Studies 2022

This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

From 7/8 March:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;
- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;
- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30. Please sign up on the sheets at the back of the Cathedral or contact the office at events@stpeters-cathedral.org.au or 82674551 stating which group you wish to attend and if you wish to buy a book.

Lent Study books have arrived!

All who have ordered a book for the Lent study may collect and pay for the book at the Cathedral Shop on Sundays or from the Cathedral Office during office hours.

Christian Meditation at St Peter's Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated this year on the **27th of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

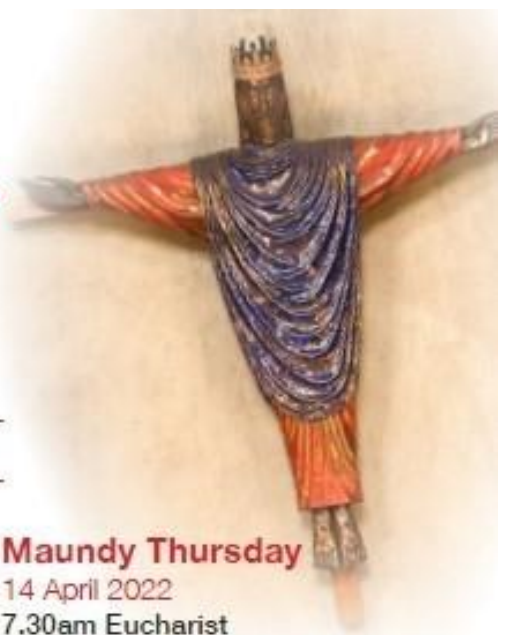
Annual Vestry Meeting: Notice is hereby given that the St Peter's Cathedral Vestry Meeting will be held in the Cathedral on **Sunday 27th March 2022 at 12 noon**.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting: between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

Palm Sunday to Easter

JOURNEY *through* **HOLY WEEK 2022**



Palm Sunday

10 April 2022

8.00am Eucharist (BCP)

Blessing of Palms Crosses and reading of the Passion according to St Matthew.

10.15am Procession & Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrim Eucharist

Reaffirmation of Ordination

Vows and the Blessing of Oils

6.30pm Eucharist

Holy Wednesday

13 April 2022

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae

A Service of Shadows

TO BE LIVESTREAMED

Maundy Thursday

14 April 2022

7.30am Eucharist

6.30pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

TO BE LIVESTREAMED

Good Friday

15 April 2022

10.00am

Good Friday Liturgy

3.00pm

Bookings essential at
www.rybooking.com/BNL06

Meditation Concert

Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM

EASTER VIGIL

Lighting of the new fire, Baptism, Confirmation and Holy Communion.

TO BE LIVESTREAMED

8.00AM

EUCHARIST

Quiet traditional Easter Day Service with hymns.

10.00AM

CHORAL EUCHARIST

A joyful celebration with glorious music of the resurrection of Christ.

TO BE LIVESTREAMED

6.00PM

CHORAL EVENSONG

A celebration of Christ's resurrection in word and music.

TO BE LIVESTREAMED

THIS WEEK IN THE CATHEDRAL

SUNDAY 6TH MARCH 2022

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

SUNDAY 13TH MARCH 2022

Lent 2

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rt Rev'd Chris McLeod

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Tracey, *Dean's Warden*

Reuben Jacob, *People's Warden*