

Choral Eucharist

The First Sunday in Lent

10:30am 6 March 2022

Welcome:

'For God so moved the heart of Cyrus' – these are words from the first verse of the Book of Ezra and were a response to the prayers of the people of God who were in exile. The power of prayer – we are all a people in exile from God's perfect Sabbath, so how do we pray?

Our readings this morning all make reference to this question. From Deuteronomy 26:10 we are told that the people of God were told, indeed we are all told, 'to bow down before the Lord your God'. Psalm 91:2 tells us that, when in the darkness of the shadows of the world, the people prayed 'Lord, you are my refuge and stronghold'. In Romans 10:13 we are reminded that 'Everyone who calls on the name of the Lord shall be saved.' Our gospel reading tells us of Jesus being 'full of the Holy Spirit (Luke 4:1), in other words in an ultimate state of prayerful communion with the Father.

With readings such as these and with our world having been cast into a very dark valley of conflict and distress, we are called in Christian love not only to think about those in Ukraine, Yemen, Syria and elsewhere who are in the grip of the violent breakdown of humanity's disregard for God's perfect Sabbath – we are called to pray for them. Not pray as in ticking a box but pray full of the Holy Spirit – to be in prayerful communion with the Father.

God bless,

The Rev'd Dr Lynn Arnold AO

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

Tony Iluno

Subdeacon

Lavinia Gent

Master of Ceremonies

Larissa Bailey

Music Setting

Joseph Twist

Missa Brevis COVID-19

Choir

Gregorian Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 121, 748, 702

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

A note on the wearing of face masks: Under current COVID restrictions, masks are mandatory in all indoor public places, including all places of worship. If you can wear a mask, you must wear a mask.

SA Health advises that there are circumstances where it might not be possible to wear a face mask, including where a person may have obstructed breathing, a serious skin condition of the face, an intellectual disability, or a mental health condition. Masks are also not required where “the nature of the work or education means that clear enunciation (ie speech) or visibility of their mouth is essential. This includes teachers, lecturers, broadcasters or call centre staff.”

When a person is consuming food, drink or medicine, their mask may be removed.

Please stand when the handbell rings for the start of the service

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Worship the Lord your God, and serve only him.

– Luke 4:8

The Great Litany

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;

from hardness of heart and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,



good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,
good Lord, deliver us.

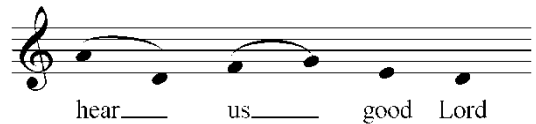
By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.

Hear us, good Lord.



Govern and direct your holy Church;
fill it with love and truth; and grant it that
unity which is your will.

Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.

Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen your servant, Elizabeth the Queen,
that she may put her trust in you and seek your honour and glory.

Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory, and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved,
and the oppressed.

Lord, have mercy.



Keep in safety those who travel,
and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died
in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
Holy God,	Holy and mighty,	Holy and immortal,	Have mercy on us.

The Collect for the First Sunday in Lent

O saving God, who led your people through the wilderness and brought them to the
promised land:

so guide us that, following our Saviour, we may walk through the wilderness of this
world and be brought to the glory of the world which is to come;
through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Deuteronomy 26:1-11 (read by Angela Evans)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 91:1-2, 9-16 (Chant: Henry Smart)

Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,
They will say to the Lord 'You are my refuge and my stronghold:
my God in whom I trust.'

The Lord himself is your refuge: you have made the Most High your stronghold.
Therefore no harm will befall you: nor will any scourge come near your tent.
For he will command his angels: to keep you in all your ways.
They will bear you up in their hands: lest you dash your foot against a stone.
You will tread on the lion and the adder:

the young lion and the serpent you will trample under foot.
'You have set your love upon me,' says the Lord, 'and therefore I will deliver you:
I will lift you out of danger, because you have known my name.

‘When you call upon me I will answer you:

I will be with you in trouble, I will rescue you and bring you to honour.

‘With long life I will satisfy you: and fill you with my salvation.’

Second reading: Romans 10:4-13 (read by Audrey Mitchell)

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’

But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead).

But what does it say?

‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, ‘No one who believes in him will be put to shame.’

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, ‘Everyone who calls on the name of the Lord shall be saved.’

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn (masks must be worn while singing)

Hymn: #121 [Aus der Tiefe]

Forty days and forty nights

- | | |
|---|--|
| 1. Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled: | 4. And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail. |
| 2. Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed. | 5. So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee. |
| 3. Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain? | 6. Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide. |

Words: George Hunt Smyttan (1822–1870) and Francis Pott (1832–1909)

Music: Sydney Hugo Nicholson (1875–1947)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 121

Please remain standing for the Gospel Reading: Luke 4:1-15

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Choir sings: The time is fulfilled: repent, and believe in the good news.

All sing:



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.'

Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world.

And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.'

Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to protect you",

and "On their hands they will bear you up, so that you will not dash your foot against a stone."'

Jesus answered him, 'It is said, "Do not put the Lord your God to the test."'

When the devil had finished every test, he departed from him until an opportune time.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

This is the Gospel of the Lord

All sing



Children are invited to move to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Hymn: #748 [Wolvercote] **O Jesus, I have promised** (*omit v2*)

O Jesus, I have promised (*omit v2*)

- John Ernest Bode (1816–1874) Reproduced from *Ancient & Modern* Electronic Words Edition, number 748

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

9

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (APBA text)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

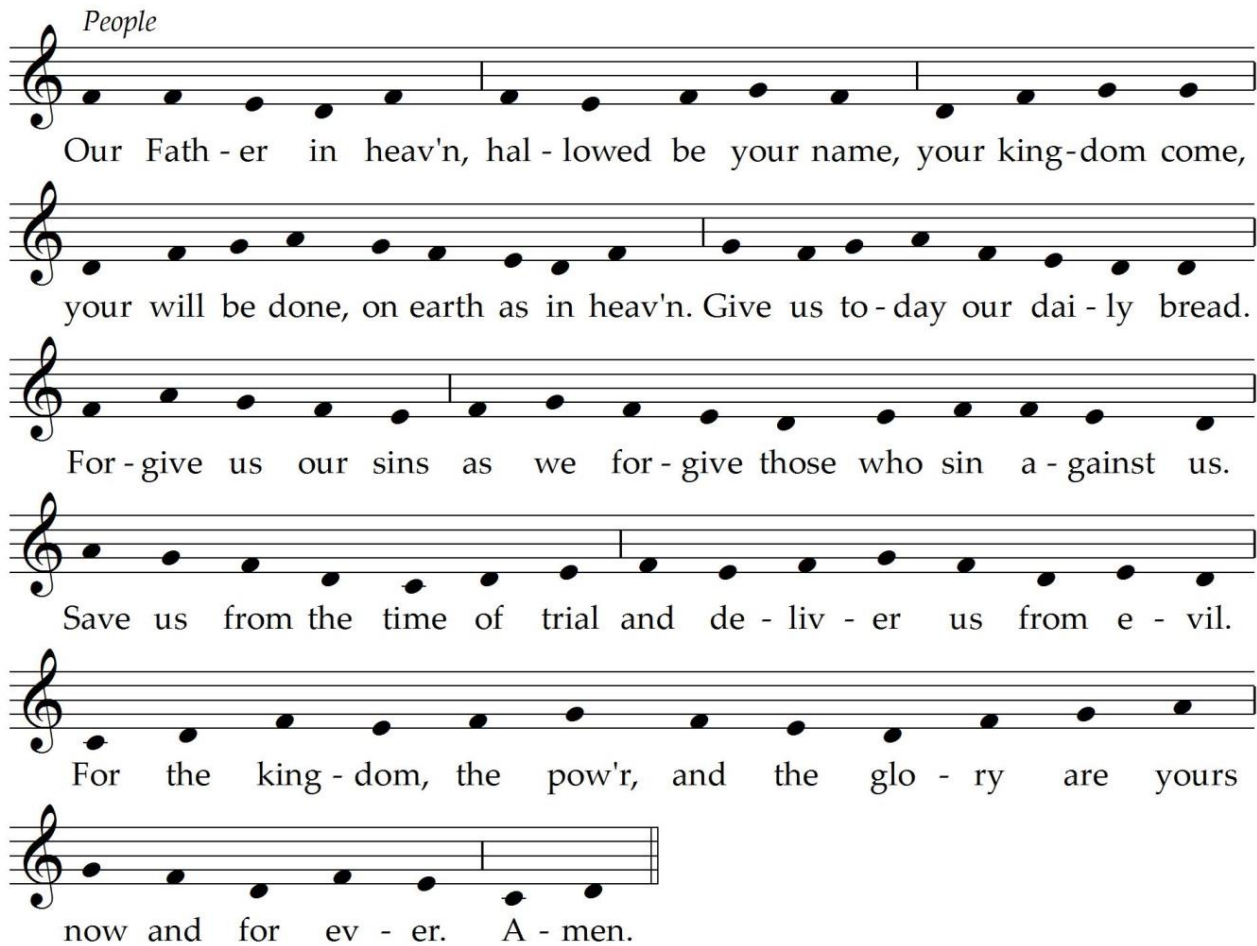
All sing: 
When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (APBAtext)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only.

Please keep your face mask on as you line up.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Hunt (b.1981) *Ex more docti mystico*

Ex more docti mystico,
Servemus hoc jejunium,
Deno dierum circulo
Ducto quater notissimo.

*As holy custom has taught us,
let us keep
this well-known fast
of forty days.*

Lex, et prophetae primitus
Hoc praetulerunt, postmodum
Christus sacraavit, omnium
Rex, atque Factor temporum.

*The prophets originally revealed
this period, and in later times
Christ, the king and maker of all seasons,
hallowed it.*

Utamur ergo parcius
Verbis, cibis, et potibus,
Somno, jocis, et arctius
Perstemus in custodia.

*Therefore let us give less time to
talking, eating, drinking,
sleeping and amusing ourselves,
and show a greater vigilance in our life.*

Vitemus autem pessima,
Quae subruunt mentes vagas,
Nullumque demus callidi
Hostis locum tyrannidi.

*But let us avoid sin,
for it undermines the unreflecting soul;
let us yield no ground
before our cunning foe's tyrannical demands.*

Nostris malis offendimus
Tuam, Deus, clementiam:
Effunde nobis desuper
Remissor indulgentiam.

*Let us humbly offer this prayer:
Our sins have offended your divine mercy.
Yet pour out on us from heaven the grace of
pardon for You are the forgiver of sins.*

Laxa malum quod fecimus,
Auge bonum quod poscimus;
Placare quo tandem tibi
Possimis hic, et perpetim.

*Pardon the evil we have done.
Give in even greater measure the grace we ask for,
so that at last it may come about that we are
pleasing to you in this life and the next.*

Pope St. Gregory (d. 604)

Please kneel/sit for the prayers after Communion

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.
**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please remain standing to sing the Post Communion Hymn

Hymn: #702 [Mannheim]

Lead us, heavenly Father, lead us

- | | |
|--|---|
| <p>1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.</p> | <p>2. Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.</p> |
| <p>3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.</p> | |

James Edmeston (1791–1867)

Reproduced from Ancient & Modern Electronic Words Edition, number 702

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

JS Bach (1685-1750) – *Erbarm dich mein, o Herre Gott* BWV 721

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by Coronavirus: Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	The Anglican Church of Korea Primate Abp Peter Kyongho Lee
National	Bendigo: Matt Brain (Rachael)
South Australia	
<i>Diocese of Adelaide</i>	Salisbury: locum tenens July Ayuen (Mary) Parafield Gardens: Chris McAleer (Karen)
<i>Diocese of Willochra</i>	Ceduna (Penong, Ceduna, Smoky Bay): Susan Johnson, Ministry in the Gawler Ranges vacant
<i>Diocese of The Murray</i>	The Hills (Onkaparinga Valley): vacant
Immediate Prayer	Ann and David Smith, Edna Allison, Anne Hogben, Jennifer Bailey, Patsy and Joan, Megan Chambers, Robert and Glenys Birks, John and Eileen Williams, Alisha Coe-Fox
Long Term Prayer	Bishop Andrew St John, Max Lennard, Chris, Anne Fitzgerald, Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Heather Scott, Bob, John Pearse, Ossy Grotto, Liz Johnson, Cricket Fox, Vernon Lewis, Pauline Van Buren, Peter Garland, Alison Lockett
Year's Mind	6 th Dorothy Daw, Derek Robertson 8 th Dorothy Lloyd, Lance Edward Sutcliffe 9 th John Reginald Harmer, Nellie Gibbs 10 th Amy Berry, Frank Hulme-Moir (pr. hewm) 12 th Douglas Farnham Shield, Stephen Andersson

COMMUNITY NOTICES

Lent Sermon Series begins at Evensong today with a sermon on reconciliation.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest is The Right Reverend Chris McLeod, to discuss the Lent Sermon series on the theme of reconciliation, which begins at Evensong today.

Morning Teas during Lent

Morning tea and coffee will be served after the **8am** service at the back of the Cathedral on the first Sunday of the month, beginning **today**, March 6th.

Morning tea and coffee will be served after the **10.30am** service during Lent in the Courtyard on March 13th, March 27th (in the Cathedral before Vestry meeting) and April 10th.

St Peter's Cathedral Lent Studies 2022

This Lent we will be studying "A Voice in the Wilderness: Listening to the Statement from the Heart" by Celia Kemp.

From 7/8 March:

- **Mondays at 10am** led by Rev'd Canon Jenny Wilson;

- **Mondays at 7pm** led by Rev'd Dr Lynn Arnold;

- **Tuesdays at 5pm** led by Bishop Chris and Susan McLeod.

The book can be read online at no cost or hard copies can be purchased for \$20/\$30. Please sign up on the sheets at the back of the Cathedral or contact the office at events@stpeters-cathedral.org.au or 82674551 stating which group you wish to attend and if you wish to buy a book.

Lent Study books have arrived!

All who have ordered a book for the Lent study may collect and pay for the book at the Cathedral Shop on Sundays or from the Cathedral Office during office hours.

Christian Meditation at St Peter's

Cathedral is on the 4th Saturday of each month in the Cynthia Poulton Hall at **9.30am**. The next meeting is on **Saturday 26 March**. No experience necessary. Let go of the stresses of the week and sit in peace.

Simmel Cake: A tradition associated with **Mothering Sunday**, celebrated this year on the **27th of March**, is to enjoy Simmel cake. We are looking for people to bake a cake or two. A 'Sign-up' sheet and recipe is available in the Cathedral. If you have any queries, please phone Cathedral Office.

Annual Vestry Meeting: Notice is hereby given that the St Peter's Cathedral Vestry Meeting will be held in the Cathedral on **Sunday 27th March 2022 at 12 noon**.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Cathedral open for visiting:

between the hours of 11am and 1pm, Monday to Friday. If you would like to volunteer two hours of your time to welcome visitors on an occasional basis, please contact the office.

Reconciliation



Lent Sermon Series

Choral Evensong 6pm Sundays in Lent

by the Clergy of St Peter's Cathedral

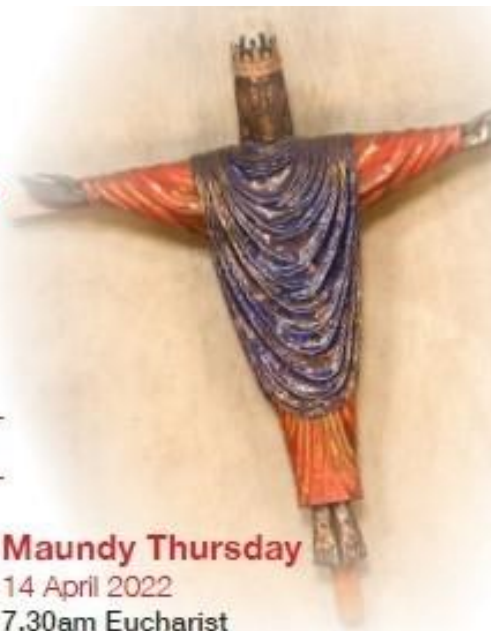
"In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God." (2 Corinthians 5:19-20)

St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL
ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide (08) 8267 4551
www.stpeters-cathedral.org.au

Palm Sunday to Easter

JOURNEY *through* **HOLY WEEK 2022**



Palm Sunday

10 April 2022

8.00am Eucharist (BCP)

*Blessing of Palms Crosses and
reading of the Passion according
to St Matthew.*

10.15am Procession & Blessing of Palms and Choral Eucharist

*Gather at Pennington Gardens
Water Feature for the blessing of
Palms and join the procession to
the Cathedral. Choral Eucharist at
10.30am with dramatic reading of
the Passion according to St Matthew.*

TO BE LIVESTREAMED

6.00pm Choral Evensong

TO BE LIVESTREAMED

Holy Week

Holy Monday

11 April 2022

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday

12 April 2022

7.30am Eucharist

1.00pm Diocesan

Chrim Eucharist

*Reaffirmation of Ordination
Vows and the Blessing of Oils*

6.30pm Eucharist

Holy Wednesday

13 April 2022

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae

A Service of Shadows

TO BE LIVESTREAMED

Maundy Thursday

14 April 2022

7.30am Eucharist

6.30pm Choral Eucharist

*Eucharist of the Last Supper with the
Washing of Feet and Vigil.*

TO BE LIVESTREAMED

Good Friday

15 April 2022

10.00am

Good Friday Liturgy

3.00pm

Bookings essential at
www.rybooking.com/BWL02

Meditation Concert

Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

TO BE LIVESTREAMED

Easter Day Services

Sunday 17 April 2022

6.00AM

EASTER VIGIL

*Lighting of the new fire,
Baptism, Confirmation and
Holy Communion.*

TO BE LIVESTREAMED

8.00AM

EUCCHARIST

*Quiet traditional Easter Day
Service with hymns.*

10.00AM

CHORAL EUCCHARIST

*A joyful celebration with glorious
music of the resurrection of Christ.*

TO BE LIVESTREAMED

6.00PM

CHORAL EVENSONG

*A celebration of Christ's resurrection
in word and music.*

TO BE LIVESTREAMED

ST PETER'S CATHEDRAL MUSIC FOUNDATION **CONCERT SERIES** 2022



SAT MARCH 5TH 2PM
ANTHONY HUNT
JESSICA DEAN
OPERA MEETS ORGAN!

FRI APRIL 15TH 3PM
GOOD FRIDAY MEDITATION CONCERT
CATHEDRAL CHOIR
THREE CHORAL WORLD PREMIERES



SAT MAY 14TH 1PM
TRUMPET & ORGAN
DAVID ELTON
ANTHONY HUNT



SAT JULY 2ND 2PM
ANNUAL PATRONAL
FESTIVAL ORGAN RECITAL
THOMAS WILSON



SAT AUGUST 6TH 2PM
MY SONG IS LOVE UNKNOWN
THE GREATEST ENGLISH CHORAL MUSIC
ST PETER'S CATHEDRAL CHOIR & CONSORT

SAT SEPTEMBER 24TH 2PM
ORGAN CONCERTOS
WITH BAROQUE ENSEMBLE
SOLOIST JOSHUA VAN KONKELENBERG



Did you know

**that there are now two ways of giving
tax deductible donations to benefit the
Cathedral?**



**Use Direct Credit to give to the Music Foundation
(tax deductible)**

BSB 305-122 Account Number 0256077

Clear contact details are needed for a tax receipt.



NATIONAL TRUST

To make tax deductible donations to support the
conservation and restoration of the Cathedral via the
National Trust of South Australia – simply visit:

<https://www.nationaltrust.org.au/donate-sa/>

and select "St Peter's Cathedral Conservation Appeal" from
the drop-down menu. Alternatively contact Cathedral
Office.

Cathedral Office; 27 King William Rd, North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

THIS WEEK IN THE CATHEDRAL

SUNDAY 6TH MARCH 2022

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rt Rev'd Chris McLeod

WEEKDAY SERVICES

7:30am Eucharist

(Nave Altar)

8:45am Morning Prayer

(Cathedral Close)

SUNDAY 13TH MARCH 2022

Lent 2

8:00am Holy Communion (BCP)

Preacher: The Rt Rev'd Chris McLeod

10:30am Choral Eucharist

Preacher: The Rt Rev'd Chris McLeod

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



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Monday to Friday

Clergy

The Right Rev'd Chris McLeod
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Priest

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Suzanne Wilson

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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